

**Pickens City Council  
Minutes of Regular Session  
City Hall Council Chambers  
May 1, 2017 — 6:00 P.M.**

Present: Mayor David Owens  
Council Member Carlton Holley  
Council Member Patti Welborn (Absent)  
Council Member Donnie McKinney  
Council Member Fletcher Perry (6:07 p.m.)  
Council Member Patrick Lark  
Council Member Lois Porter  
City Administrator Bruce Evilsizor (Absent)  
Clerk to Council Brittany Chapman

**1. Invocation**

Fire Chief Chris Elrod Provided the Invocation.

**2. Call Regular Session to Order**

Mayor Owens Called the Regular Session to Order at 6:02 p.m.

**3. Comments from Citizens**

Fred & Pat Granger spoke about the Council possibly reviewing the current BAR regulations as well as a letter they received pertaining to fencing.

**4. Reading of Resolution 2017-02 Building Safety Month**

**MOTION:** Council Member Lark moved to approve the Reading of Resolution 2017-02 Building Safety Month; Council Member Holley seconded. The vote was 6-0 in favor of the motion

**5. Approve Agreement with Long & Sons Utility Co., LLC for the Amount of \$295,113.00 to Perform the Mt Tabor Church Road 6" Water Main Replacement**

**MOTION:** Council Member Lark moved to Approve Agreement with Long & Sons Utility Co., LLC for the Amount of \$295,113.00 to Perform the Mt Tabor Church Road 6" Water Main Replacement; Council Member McKinney seconded. The vote was 6-0 in favor of the motion. Cory Cox briefly discussed the project expenses.

**6. Reports from Council Committees:**

**a. Parks & Recreation (Chair Carlton Holley, Members Donnie McKinney & Lois Porter)**

**i. Monthly Recreation Report by Cheri Anthony**

Council Member Holley went over the Monthly Recreation Report provided by Cheri Anthony.

**ii. Monthly Grounds Report by Jamie Gravley**

Council Member Holley discussed the Monthly Grounds Report provided by Jamie Gravley.

**b. Planning/PRA (Chair Patrick Lark, Members Carlton Holley & Fletcher Perry)**

**i. Monthly Planning & Project Report by Becky Horace**

Council Member Lark went over the Monthly Planning & Project Report provided by Becky Horace.

**ii. Monthly PRA Report by Wilson Perkins**

Council Member Lark discussed the Monthly PRA Report provided by Wilson Perkins.

**c. Finance (Chair Lois Porter, Members Patrick Lark & Patti Welborn)**

**i. Bank Balance Report; Revenue/Expense Report**

Council Member Porter went over the Bank Balance Report; Revenue/Expense Report.

**d. Public Works & Utilities (Chair Patti Welborn, Members Fletcher Perry & Patrick Lark)**

**i. Monthly WTP/WWTP Report by Brian Gravely and Bobby Abercrombie**

Report provided in Council Packet.

**ii. Monthly Public Works Report by Cory Cox**

Cory discussed the current happenings within Public Works.

**e. Police/Fire (Chair Fletcher Perry, Members Patti Welborn & Donnie McKinney)**

**i. Monthly Police Report by Travis Riggs**

Chief Riggs went over the Monthly Police Report.

**ii. Monthly Fire Report by Chris Elrod**

Chief Elrod discussed the Monthly Fire Dept.

**f. Pickens Senior Citizens (Chair Donnie McKinney, Members Carlton Holley & Lois Porter)**

Council Member McKinney mentioned that the Azalea Festival was very beneficial for the Senior Center.

**7. Unscheduled/Miscellaneous Business for Discussion**

Mayor Owens read the Peace Officers Proclamation. Council Member Holley mentioned the upcoming National Day of Prayer.

**8. Motion to Adjourn Regular Session**

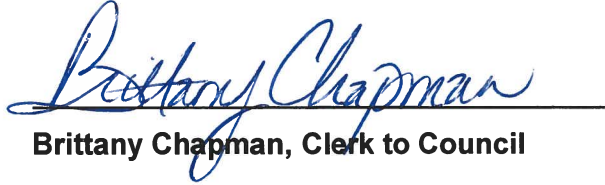
**MOTION:** Council Member Lark moved to Adjourn Regular Session; Council Member McKinney seconded. The vote was 6-0 in favor of the motion at 6:34 p.m.

**Note:** (1) Agenda was posted on the City Hall Bulletin Board, Website, and Distributed to Media via Email on April 28, 2017; and (2) Quorum was present.

**Approved as written:**

A handwritten signature in blue ink that reads "David Owens". The signature is written in a cursive style and is positioned above a solid horizontal line.

**David Owens, Mayor**

A handwritten signature in blue ink that reads "Brittany Chapman". The signature is written in a cursive style and is positioned above a solid horizontal line.

**Brittany Chapman, Clerk to Council**