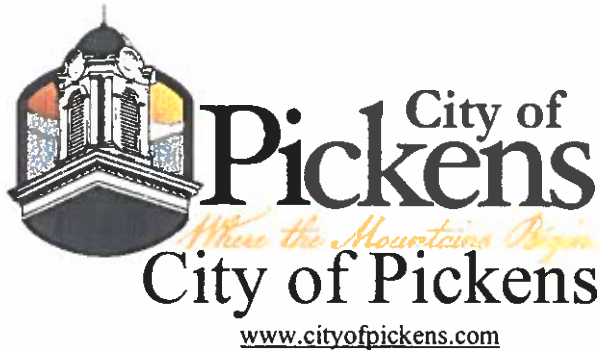


Mayor
FLETCHER PERRY
City Council
MAYOR PRO TEM, JIMMY DAVIS
ROBERT NEALY
PATRICK LARK
ISAIAH SCIPIO
DONNIE MCKINNEY
LOIS PORTER



Administrator
Charlene Carter
City Clerk
Donna Owen

AGENDA
CITY COUNCIL MEETING
Monday, February 27, 2023, 6:00 PM
CITY HALL 219 PENDLETON STREET
PICKENS, SOUTH CAROLINA

1. WELCOME AND CALL TO ORDER:
2. INVOCATION AND PLEDGE OF ALLEGIANCE:
3. COMMENTS FROM CITIZENS:
4. APPROVAL OF CITY COUNCIL MINUTES:
January 9, 2023, Regular Council Meeting
January 23, 2023 Committee of Whole Meeting
5. Pickens Azalea Festival request for funds-Mr. Roy Costner

ORDINANCES- Second Reading

6. Ordinance 2023-01 Annexation of 151 Holder Street
7. Ordinance 2023-02 Annexation of 231 Holder Street

NEW BUSINESS TO BE CONSIDERED BY CITY COUNCIL:

ORDINANCES (First Reading) and Resolutions (One Reading)

8. Ordinance 2023-03 Article II Mayor and City Council
9. Resolution 2023-R1 Handbook Grievance Policy
10. Resolution 2023-R2 Senior Center allocation

11. Resolution 2023-R3 Pickens County Meals on Wheels donation
12. Resolution 2023-R4 Jewel Street and Jones Avenue Sanitary Sewer
13. Resolution 2023-R5 Secona Road stormwater project
14. Resolution 2023-R6 City Council appointments of Regional Water Authority Board Members
15. CONVENE INTO EXECUTIVE SESSION:

CODE OF LAWS, SECTION 30-4-70
City Council will enter into executive session to discuss personnel matters.
16. RECONVENE INTO PUBLIC SESSION:
17. ACTION AS IT RELATES TO EXECUTIVE SESSION:

DEPARTMENTAL REPORTS COMMITTEE OF THE WHOLE for January/February)

18. Administrative Report
 - Planning
 - Public Works
 - Recreation
 - Water & Sewer-Drew Langston, CWS PM

Police Department Report

Fire Department report

19. ADJOURNMENT:

Regular called City of Pickens Council Meeting
January 09, 2022
6:00 P.M.

The Mayor and City Council met in a Regular called session in the Council Chambers at City Hall 219 Pendleton Street, Pickens S.C. Agendas were posted and sent to media on January 5, 2022.

Council Members in attendance:

Mayor Fletcher Perry
Council Member Jimmy Davis
Council Member Patrick Lark
Council Member Robert Nealy
Council Member Lois Porter
Council Member Isaiah Scipio

Staff:

Administrator Carter
Police Chief, Randal Beach
Fire Chief, Chris Elrod
Fire Captain, Rodney Crenshaw

WELCOME AND CALL TO ORDER:

Mayor Perry called the meeting to order and welcomed those in attendance. Mayor Perry further noted that all members of Council were in attendance. Mayor Perry gave the Invocation and followed with the Pledge of Allegiance.

COMMENTS FROM CITIZENS:

Mayor Perry opened the floor for citizens with business/comments.

1. Chase Shaffer- Mr. Shaffer, a student at Pickens High School was following up with staff as it relates to the future of Jaycee Park and the possibility of a future Skate Park. Administrator Carter stated she would be in contact as things progress.
2. Joyce Williams- Ms. Williams inquired about the leaf and brush pick-up. Administrator Carter stated the grinder has been down at the County and when that happens it suspends brush pick-up. The leaf truck is currently running 5 days per week.
3. Cheryl Smith – Ms. Smith asked Council to keep the water quality as the top priority for the City of Pickens.
4. Edwina Lone – Ms. Lone reiterated to Council that she was thankful for the parents who brought their children to the meeting regarding the termination of Recreation Director, Mr. Enoch. Ms. Lone also thanked Mayor Perry for allowing the citizens to be heard as it relates to this issue.
5. Jimmy Patten- Mr. Patten spoke to Council about the 2022 Jeep Explosion. He stated he took \$13,000 out of his personal money to have this event in Pickens. The event is extremely popular and Pickens Main Street is a difficult venue. Mr. Patten stated he was going to be having conversations with Chief Beach for the 2023 event and asked Council to consider other venues such as Haygood Mill. Mr. Patten also requested \$8,000 for the 2023 event. This event is the 4th Saturday in September.

APPROVAL OF CITY COUNCIL MINUTES: December 12, 2022, Regular Council Meeting –
>>Motion was made by Council Member Lois Porter, seconded by Council Member Jimmy Davis, and unanimously passed to approve the minutes as presented.

ORDINANCES- Second Reading

Ordinance 2022-10 Purchasing and Procurement Conflict of Interest Policy:

>>Motion was made by Council Member Patrick Lark and seconded by Council Member Lois Porter to approve the second and final reading of Ordinance No. 2022-10.

NEW BUSINESS TO BE CONSIDERED BY CITY COUNCIL:

MEETING SCHEDULE FOR 2023 APPROVAL:

During discussion Council Member Isaiah Scipio stated he had been asked to consider having the meetings on the second and fourth Monday of each month so that more people can attend both the County Council meetings as well as the City Council. Council members were in agreement with a change. However, the ordinance will need to be amended. Administrator Carter stated she was planning to have the Ordinance about Council Rules for the January 23, 2023, work session. (Committee of the whole) The Council could have a first reading at the regular meeting in February.

ORDINANCES- First Reading

ORDINANCE 2023-01 ANNEXATION OF 151 HOLDER STREET:

>>Motion was made by Council Member Patrick Lark, seconded by Council Member Lois Porter and unanimously approved that this constitutes a first reading of Ordinance No. 2023-01 for annexation.

ORDINANCE 2023-02 ANNEXATION OF 231 HOLDER STREET:

>>Motion was made by Council Member Patrick Lark, seconded by Council Member Robert Nealy, and unanimously approved that this constitutes a first reading of Ordinance No. 2023-02 for annexation.

CONVENE INTO EXECUTIVE SESSION:

CODE OF LAWS, SECTION 30-4-70 Contractual matters and/or Personnel

>>Council Member Patrick Lark moved to convene into executive session for the stated purpose. Motion was seconded by Council Member Lois Porter and unanimously approved.

RECONVENE INTO PUBLIC SESSION:

>>Motion was made by Council Member Patrick Lark and seconded by Council Member Isaiah Scipio to reconvene into Public Session.

ACTION AS IT RELATES TO EXECUTIVE SESSION:

Mayor Perry called for motions as it relates to executive session.

>>Motion was made by Council Member Lois Porter to authorize the City Administrator to make required improvements to City property located at 602 Red Hill Road and complete rental agreements for property. Motion was seconded by Council Member Isaiah Scipio and unanimously passed.

>>Motion was made by Council Member Robert Nealy to authorize the City Administrator to complete applications and submission for additional resources and grants for special projects on behalf of the City. Motion was seconded by Council Member Lois Porter and unanimously passed.

ADMINISTRATIVE UPDATE:

Administrator Carter updated Council on the following items.

- Today is National Law Enforcement Day and she asked that everyone thank the officers for all they do to keep our communities safe.
- Court was held at the Railroad street property last week and everything is going well.
- The leaf truck is running (5) days per week.
- Several City jobs have been posted.
- Ms. Carter had a staff meeting on January 6, 2023. She informed Council that the meeting went well as staff is setting goals for 2023.
- Repairs have been completed on the Doodle Trail.
- Ms. Carter will be meeting with Bryan Owens and Debbie Gravely to discuss 2023 Event schedule.

Mayor Perry inquired about the contact personnel at the Recreation Department. Ms. Carter stated that would be Sam Baily.

APPOINTMENTS FOR BOARDS AND COMMISSIONS:

Board of Zoning and Appeals- Motion was made by Council Member Patrick Lark, seconded by Council Member Isaiah Scipio, and unanimously passed to appoint Mr. John Adams to the Board of Zoning and Appeals.

Planning Commission – Motion was made by Council Member Patrick Lark, seconded by Council Member Robert Nealy, and unanimously passed to appoint Ms. Candice Heatherly to the Planning Commission.

ADJOURN:

Hearing no further discussion, motion was made by Council Member Lois Porter, seconded by Council Member Patrick Lark, and unanimously passed. Pickens City Council stood adjourned at 7:00 p.m.

Respectfully Submitted:

Approved:

Donna F. Owen, City Clerk

Mayor Fletcher Perry

City of Pickens Council Committee of the Whole
January 23, 2023
6:00 P.M.

The Mayor and City Council met for the Council Committee of the Whole in the Council Chambers at City Hall 219 Pendleton Street, Pickens S.C. Agendas were posted and sent to media on January 19, 2023.

Council Members in attendance:

Mayor Fletcher Perry
Council Member Jimmy Davis
Council Member Patrick Lark
Council Member Lois Porter
Council Member Isaiah Scipio

Council Members Absent: Council Member Robert Nealy

Staff:

Administrator, Charlene Carter
Police Chief, Randal Beach
Fire Chief, Chris Elrod

(The minutes are a synopsis of the meeting, and a full viewing and recording of the meeting is available on the City of Pickens Webpage and Facebook. Also, the full agenda packet with all departmental reports are available).

WELCOME AND CALL TO ORDER:

Mayor Perry called the meeting to order and welcomed those in attendance. Mayor Perry further noted the absence of Council Member Robert Nealy. Council Member Patrick Lark gave the Invocation and followed with the Pledge of Allegiance.

COMMENTS FROM CITIZENS:

Mayor Perry opened the floor for citizens with business/comments.

1. Caroline Rogers – Ms. Rogers thanked Council for the job they do and recognized that Council makes complex decisions. Ms. Rogers spoke as it relates to item number 5 (a) regarding the ordinance changes that govern the rules for the Pickens City Council. Ms. Rogers stated she has concerns about changing City Ordinances when it conflicts with the S.C. Code of Laws. Ms. Rogers asked to be on record as stating she did not think the word “Mayor” should be omitted from the Ordinance. Ms. Rogers stated these changes should not be made from emotion and has effects that carry into future mayors and council members.
2. Geneva Robinson- Ms. Robinson came before Council with a concern that she had a water leak that she did not know about, and she had recently had it repaired. Ms. Robinson stated she usually has a bill of \$86.00 however, due to the leak her bill was over \$600.00. Ms. Robinson stated she would think the protocol for a massive leak would be to inform the homeowner. Also, she questioned the policy that will not allow an adjustment back to the normal rate. Ms. Robinson stated she is still responsible for \$300.00. Ms. Robinson requested Council to look at changing this policy.

>>During Council discussion the policy was discussed regarding there being (2) adjustments per year. Administrator Carter stated there have been discussions about better ways to flag meters and place tags on the front door of a homeowner that has obvious problems. It was discussed

that many meters are failing and there are several water breaks. Mayor and Council asked Ms. Carter to look at the issue when a water bill is consistent, how to better serve the customer when there has been a repaired leak.

DEPARTMENTAL REPORTS COMMITTEE OF THE WHOLE

Full Reports are online. City of Pickens Website and Facebook Page

- a. **POLICE DEPARTMENT** – Chief Beach had a full report that was distributed in the agenda packet. Chief Beach praised several departmental functions such as the social media and volunteerism. Chief beach informed Council the Police Department recently held their own Academy which resulted into (6) new reserve officers. Chief Beach stated these reserve officers have worked diligently to pass all the required test and they will have a positive impact on the community. Chief Beach stated cost for the department continues to be offset by Officer Griffin doing an excellent job with getting unused inventory to Gov.deals.

- b. **FIRE DEPARTMENT** – Chief Elrod had a full report that was distributed in the agenda packet. Chief Elrod highlighted some departmental items such as the Duke Energy grant for light-towers, these will be in soon. Also, he will be applying for FEMA funds for (3) cardiac monitors. Chief Elrod updated Council regarding the cost increases in turnout gear. The department is also going to a demonstration regarding emergency management software that will communicate with all departments during events.
Fire department ladder truck – Chief Elrod updated Council as it relates to the prior authorization to purchase a used ladder truck from the City of Clemson. Unfortunately, Clemson’s procurement policy provides for equipment to go to public auction and cannot be purchased outright. Chief Elrod gave Council some options regarding other used ladder trucks in the event the City is uneventful during the auction process. During Council discussion Council Member Patrick Lark asked about the best way to navigate authorization when the truck came to auction. Chief Elrod recommended discretion, and for Council to trust staff in this process. It is imperative to obtain a used fire truck due to the fact a new truck would take approximately (3) years to build and would be approximately \$1.3 million. Staff will keep Council updated.

- c. **ADMINISTRATION** – Administrator Carter distributed to Council a full report on the following departments. Ms. Carter noted a few items.
Planning -things are moving forward with Starbucks, Waffle House, and several apartments.
Court – the new court room is doing well at the public works facility, and no problems to report.
Finance – still in deep revue of the financials. Ms. Carter did call attention to the fact she has requested an itemized invoice from CWS for budget purposes. Most departments continue to be over regarding overtime pay. This is a result of events that take much more personnel.
Public Works – Roll Carts are ordered and should be in mid-March. The CWS reports are in the packet and things seem to be doing well. Ms. Carter praised the crews who continue to work with water/sewer issues and especially for the month of December with the extreme cold temperatures. Ms. Carter also thanked Bryan Owen for assisting

at night and on week-ends to communicate via social media as it relates to water/sewer issues. Ms. Carter stated Street/Sanitation divisions are limited with staff at the current time. This makes it difficult for picking up trash, leaves, and brush as these require a CDL personnel.

During Council discussion, Mayor Perry requested Ms. Carter to investigate the recycling issue. If in fact, there is no recycling in the County, this time could be better utilized.

Recreation – Positions at recreation and several other positions are posted.

1. Discuss the following:

- a. Proposed ordinance changes (Rules of Council) – Ms. Carter stated this was an Ordinance that was tabled in December. Ms. Carter stated she was contacted by some of Council to update the Ordinance as it relates to how the Council will move forward doing business as an elected body. Ms. Carter stated most of the rules are simply updating outdated items such as time, committees, and the schedule.

Ms. Carter took the changes as follows:

Sec. 2-33: Committees – *as Council no longer has separate committees, she would advise changing the rule so that Council will meet as committee of the whole once a month or as agreed upon by the majority of Council.*

Sec. 2-56: Date and time of regular meetings – *Change the time to 6:00 P.M. and add that any changes to scheduled council meetings may be made by the majority of Council and add the City Clerk or Administrator will contact council members to communicate a request for a meeting change and request abilities to attend for quorum purposes.*

Sec. 2-57: Special Meetings- *Remove the “on the call of the mayor” change to on the majority of City Council.*

>>During discussion, Ms. Carter stated she is recommending the change to better reflect a Council/Administrator form of government and helps the elected body be collective in their decisions. Council Member Isaiah Scipio stated he did not believe the mayor should be removed from being able to call a special meeting. He debated that the mayor holds a physical office in City Hall and he should be able to call a special meeting. Council Member Patrick Lark stated if there is not a quorum of council regardless if it is a regular meeting or a special called meeting, the business of the city cannot take place. Mr. Scipio stated he thought it was irresponsible to not allow the mayor to request a special meeting. He also stated it was time for the council to start pulling together and do the work they were elected to do. Council Member Patrick Lark stated he did not see the language as negative, he said he believes it’s more understandable because no one should be able to call a meeting without a quorum. Council Member Isaiah Scipio stated the council still needs one individual to be able to call a meeting and he believes at this point the mayor is elected by the people to function in that capacity. Mr. Scipio reiterated the need to work together and to stop the division. In addition, Mr. Scipio stated he thought some council members were having meetings that he had no knowledge about. Council Member Jimmy Davis stated he has never attended a meeting that was not published. Mr. Davis further stated he did not appreciate being accused of secretive meetings, and he is able to disagree with issues but still do his job as an elected officials. Mayor Perry stated the ordinance changes as it relates to removing the mayor from certain powers is not right, and all the mayors that have been

before him have had that privilege. Mayor Perry requested Ms. Carter to consult with the attorney regarding Sec. 2.57.

Sec. 2.59: Appointment of special committees. Ms. Carter stated this section pertains to removing “appointed” by the mayor and change to as agreed upon by the whole Council.
>>Council concurred appointed committees should come from mayor and council.

Sec. 2.63: Order of Proceedings – Ms. Carter stated some council members ask about the time for citizens to speak, and most municipalities and counties use the time of (3) minutes for each citizen to speak.

>>During Council discussion it was the consensus to leave the speaking time at (5) minutes and to obtain a clock.

Ms. Carter went through the remainder of the order of proceedings with no comments from Council.

In conclusion, Ms. Carter called attention to the fact that normally the City of Pickens works as a body of (7) members and now it will be working as a body of (6). Therefore, in the event of a tie vote, the motion will fail.

Council determined they would like to change the ordinance to reflect moving the City Council meetings from the 1st and 3rd Monday evening to the 2nd and 4th Monday evenings. (this will provide for an ordinance change and will take effect upon 2nd reading)

- b. Handbook grievance changes – Ms. Carter stated the handbook is due for a (5) year update. Ms. Carter stated the grievance policy is a matter of concern. Mayor Perry stated he did not think the Mayor should be the hearing officer and further stated he thought the policy was unclear. Council Member Lois Porter stated former administrators would set the grievance committee. Ms. Carter stated the committee is supposed to be a committee of peers.
 - Chief Elrod stated to Council that he was tasked with working on this handbook some years ago, and the attorney at the Municipal Association had concern with the members of council being the grievance committee. Ms. Carter stated she will have something back to Council in the Feb. meeting.
- c. City commitments and community events – Ms. Carter went over positive results from last year’s events at the Doodle Market and Amphitheater. Council was informed of thoughts and events as the City goes into 2023.
- d. Stormwater Secona and Allgood Roads – Ms. Carter stated that she had been in discussions regarding the storm water issues within this area. Ms. Carter gave Council a description of the problems that are causing much hardship on property owners.

ADJOURN:

Hearing no further discussion, Mayor Perry called for the motion to adjourn. Motion was made by Council Member Isaiah Scipio, seconded by Council Member Patrick Lark, and unanimously passed. Pickens City Council stood adjourned at 8:15 p.m.

Respectfully Submitted:

Approved:

Donna F. Owen, City Clerk

Mayor Fletcher Perry



MEMORANDUM

TO: Mayor and City Council

FROM: Charlene Carter

SUBJECT: Azalea Festival April 28 & 29, 2023

DATE: February 6, 2023

The Azalea Festival has requested to speak before Council Monday. They are requesting funds in the amount of \$7,500 from City. The hospitality budget does have an allocation of \$5,000.00 for Community Festivals available. If Council would like to approve the full request, I will adjust the expense.

My recommendation is the check will be written and the permit approved by me once Main street numbered paint has been removed from the street. I would like to see this cleaned no later than March and would also stipulate SCDOT Ed Hunt and I have discussed the street must be cleaned before another permit is approved. I also would like to see an active SC Department of Revenue 501c3 license.

Thank you,
Charlene



Overview & Hospitality Tax Request February 6, 2023

Dear Mayor Fletcher & Members of Council,

We are thrilled to reach out to you today to request funding for the 2023 Pickens Azalea Festival. As you know, our festival has been an icon for not only the locals of Pickens, but the entire Upstate region for over four decades. Each year, thousands of friends and family members gather in the streets of our small town to fellowship, enjoy the warm Spring weather, and experience the sense of community that the Pickens Azalea Festival brings.

For the 2023 festival, we have taken into consideration feedback from past festival goers and vendors to make improvements that will enhance the overall experience. We have added additional language to the vendor application to prevent exploitation, will be offering A/C restroom trailers throughout the festival, and will have volunteers available for vendors to take restroom breaks and grab food throughout the day. Additionally, we have added additional signage to ensure proper traffic flow and have fine-tuned our interactive map to give vendors the opportunity to choose their booth location and advertise on a virtual map provided to festival goers.

But perhaps the most exciting addition to the 2023 festival is the incorporation of community competitions like pie baking and hot dog eating contests. These events will fan the flames of community spirit and provide a unique and fun experience for all in attendance.

We would like to take this opportunity to express our gratitude for the City's continued support in making the Pickens Azalea Festival a success. As a community, we invest over \$50,000 each year to generate an estimated financial impact of \$2,250,000 for our region. This is truly a testament to the power of community and the impact that can be made with the support of our leaders.

We understand that this funding request of \$7,500 is an increase from previous years, but with the rising costs of goods due to inflation, it is necessary for us to continue providing a high-quality experience for festival goers and vendors. In 2023, We anticipate an increase in attendance of 5% year-over-year, bringing the total anticipated attendance to approximately 31,500 and financial impact to \$2,360,000. For specific data points, please reference the recap provided last year or they can be provided upon request. As a note, we have already received a total of 186 vendor applications with 125 (~70%) already paid and confirmed.

We would also like to ask for the City leadership's support in ensuring that ordinances (or temporary ordinances) are in place to prevent alcohol from being allowed within the festival

grounds this year. The Pickens Azalea Festival has always been a family-friendly event and we want to maintain that culture and would ask for leadership's understanding and respect in our unanimous decision to not adopt this into the festival's culture. We do not want to detract from local businesses on private property, however, it is not the culture the festival board is wanting to condone within areas we influence. We would humbly ask that the city provide us with a list of next steps in how to achieve the desired outcome.

Thank you for your time and consideration.

A handwritten signature in black ink, appearing to read "Roy Costner IV". The signature is stylized with a large "R" and "C", and a horizontal line extending to the right.

Pickens Azalea Festival Director



Funding Requested
February 6, 2023

(2) Electronic road message board signs for one week (required by SCDOT).....	2,000.00
Restroom Trailers & Port-o-Johns (Total Cost: ~ \$8,000)	4,500.00
Sanitation/trash pickup (paid to city employees)	800.00
Street Sweeper clean up (Greenville Maintenance)	200.00
Total	\$ 7,500.00

ORDINANCE 2023-01

AN ORDINANCE PURSUANT TO SECTION 5-3-150(3) OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, TO ANNEX PROPERTY TO THE CITY OF PICKENS, SOUTH CAROLINA

WHEREAS, one hundred percent (100%) of the freeholders owning one hundred percent (100%) of the assessed value of property addressed as 151 Holder Street and identified as Tax Map Number 4191-05-08-7465, has petitioned the City of Pickens, South Carolina, to annex said property into the City of Pickens, South Carolina, and

WHEREAS, the property as aforementioned is contiguous to the current City limits of the City of Pickens, South Carolina, and, is eligible for annexation.

WHEREAS, the said real property as described above shall become a part of the corporate limits of the City of Pickens, South Carolina upon second reading and final reading of this ordinance.

NOW, THEREFORE, BE IT ORDAINED and ordered by the Mayor and City Council of the City of Pickens, South Carolina, that the property located as 151 Holder Street and identified as Tax Map Number 4191-05-08-7465 exhibit attached is hereby annexed into the corporate limits of the City of Pickens, South Carolina, and, that said property shall be zoned R-12 Single family pursuant to the Zoning Ordinance of the City of Pickens, South Carolina.

DONE AND RATIFIED BY THE MAYOR AND COUNCIL ON THIS 9th DAY OF JANUARY 2023.

Introduced (1st Reading): 01/09/2023

Final (2nd Reading): 02/06/2023

Mayor Fletcher Perry

Attest: Donna Owen
City Clerk

**100 Percent Petition-Ordinance Annexation
Petition Form**

TO THE MAYOR AND COUNCIL OF THE CITY OF PICKENS, SOUTH CAROLINA:

The undersigned, being 100 percent of the freeholders owning 100 percent of the assessed value of the property in the contiguous territory described below and shown on the attached plat or map, hereby petition for annexation of said territory to the City of Pickens, South Carolina by ordinance effective as soon hereafter as possible, pursuant to South Carolina Code Section 5-3-150(3).

The territory to be annexed is described as follows:

[Required: Insert description of territory. The description may be taken from deeds or may be drawn to cover multiple parcels using known landmarks. It should be definitive enough to accurately fix the location.] SE Corner of lot on Holder, Runs SW 150 feet, N 35W 100 feet, 150 feet to a point on Holder, then S 32E 100 feet to beginning corner

[Recommended: The property is designated as follows on the County tax maps: 4191-05-08-7465]

[Recommended: A plat or map of the area should be attached. A tax map may be adequate.]

Flipped Out Investments

[Signature] 910 Golden Creek Rd Liberty 1/3/23
Signature Street Address, City Date

[Add signature lines as necessary.]

R-12 Zoning

For City Use:

Petition received by Charlene Carter, Date 1/3/2023

Description and Ownership verified by Charlene Carter, Date 1/3/2023

Recommendation Approve

By: Charlene Carter, Date 1/4/2023



Overview



Legend

- Parcels
- 911 Address
- Yearly Sales**
- 2022
- 2021
- 2020
- 2019
- 2018
- 2017
- 2016
- 2015
- 2014
- Municipalities
- Roads

Parcel ID	4191-05-08-7465	Account	Vacant	Ownership	FLIPPED OUT	Documents			
Account No	R0019930	Type	Land		INVESTMENTS LLC	Date	Price	Doc	Vacant or Improved
Property Address		Class	n/a		910 GOLDEN CREEK				
District	A13-Pickens	Acreage	n/a		RD	9/2/2021	\$1	<u>2325//334</u>	Vacant
Brief	LOT SW/SIDE HOLDER ST.	LEA	0012		LIBERTY, SC 29657-	3/18/1998	\$6,700	<u>417/214</u>	Vacant
Tax Description	SEE GIS NOTES (Note: Not to be used on legal documents)	Code			0000				
		Value	\$12,000						

Date created: 1/4/2023
 Last Data Uploaded: 1/3/2023 7:03:51 PM

Developed by Schneider
 GEOSPATIAL

ORDINANCE 2023-02

AN ORDINANCE PURSUANT TO SECTION 5-3-150(3) OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, TO ANNEX PROPERTY TO THE CITY OF PICKENS, SOUTH CAROLINA

WHEREAS, one hundred percent (100%) of the freeholders owning one hundred percent (100%) of the assessed value of property addressed as 231 Holder Street and identified as Tax Map Number 4191-05-09-2294, has petitioned the City of Pickens, South Carolina, to annex said property into the City of Pickens, South Carolina, and

WHEREAS, the property as aforementioned is contiguous to the current City limits of the City of Pickens, South Carolina, and, is eligible for annexation.

WHEREAS, the said real property as described above shall become a part of the corporate limits of the City of Pickens, South Carolina upon second reading and final reading of this ordinance.

NOW, THEREFORE, BE IT ORDAINED and ordered by the Mayor and City Council of the City of Pickens, South Carolina, that the property located as 231 Holder Street and identified as Tax Map Number 4191-05-09-2294 exhibit attached is hereby annexed into the corporate limits of the City of Pickens, South Carolina, and, that said property shall be zoned R-12 Single family pursuant to the Zoning Ordinance of the City of Pickens, South Carolina.

DONE AND RATIFIED BY THE MAYOR AND COUNCIL ON THIS 9th DAY OF JANUARY 2023.

Introduced (1st Reading): 01/09/2023

Final (2nd Reading): 02/06/2023

Mayor Fletcher Perry

Attest: Donna Owen
City Clerk

100 PERCENT PETITION FORM

TO THE MAYOR AND COUNCIL OF THE CITY OF PICKENS:

The undersigned, being 100 percent of the freeholders owning 100 percent of the assessed value of the property in the contiguous territory described below and shown on the attached plat or map, hereby petition for annexation of said territory to the City of Pickens by ordinance effective as soon as hereafter as possible, pursuant to South Carolina Section 5-3-150(3).

The territory to be annexed is described as follows: 491-05-09-2294, as shown on Pickens County GIS map and shown as Exhibit "A" attached.

Signature: [Signature] (must owner or authorized agent)

Print Name Ramiro Cruz Date 12-9-22

Signature: [Signature] (must be owner or authorized agent)

Print Name: Maurice Hawkins Date 12-9-22

Street Address of Property: 231 Holder St, Pickens, SC 29671

Contact Phone 864-814-8977 Contact Email shotgunmaurice@gmail.com

ABOVE PORTION MUST BE COMPLETELY FILLED OUT BY VERIFIED OWNER

FOR MUNICIPAL USE:

Petition received by: Jennifer Vissay Date: 12/20/22

Description and Ownership Verified by: Jennifer Vissay Date: 1/5/23

Recommendation: Council to annex property into City of Pickens,

to be zoned: R12

By: [Signature] / [Signature] Date: 1/5/23

First Reading Date 1/9/2023 Second Reading Date 02/06/2023

Approved _____
(Date)

Denied _____
(Date)



Overview



Legend

- Parcels
- # 911 Address
- Yearly Sales**
- 2022
- 2021
- 2020
- 2019
- 2018
- 2017
- 2016
- 2015
- 2014
- Municipalities
- Roads

Parcel ID	4191-05-09-2294	Account	Vacant	Ownership	LAS CRUCES INVESTMENT LLC	Documents			
Account No	R0053481	Type	Land		312 BUCKSKIN RD	Date	Price	Doc	Vacant or Improved
Property Address	231 HOLDER ST PICKENS	Class	n/a		EASLEY, SC 29640-0000	6/9/2022	\$24,300	2429 / 243	Vacant
District	A13-Pickens	Acreage	n/a			1/18/2021	\$1	2232 / 40	Vacant
Brief	HOLDER J D LOT 052 & P/O 52	LEA Code	0024.4						
Tax Description	(Note: Not to be used on legal documents)								

Date created: 1/5/2023
Last Data Uploaded: 1/5/2023 1:14:00 AM

Developed by **Schneider**
GEOSPATIAL

Amendment of Ordinance Chapter 2, Article II, Division 3, as written 2023-03.

Sec. 2-33. Council committees.

- (a) The council may appoint a special committee to assist in or hold a public hearing for the council at any time upon any matter pending before it. Minutes or reports of hearings held by special committees shall be filed with the city clerk and treasurer as public record.
- (b) The Council will meet as committee of the whole to discuss and receive department information once a month or as agreed upon by the majority of council members.

(Ord. No. 2002-01, 4-15-02, No. 2022-11, 2023-03)

Secs. 2-34—2-40. Reserved.

DIVISION 3. MEETINGS¹

Sec. 2-56. Date and time of regular meetings.

The regular meetings of the city council shall be held on the second Monday of each month at 6:00 p.m.

The committee of the whole city council meeting shall be on the fourth Monday of each month at 6:00p.m.

Changes to scheduled council meetings may be made by the majority of council members.

(Code 1977, § 2-9; Ord. No. 83-7, 9-12-83, No. 2022-11, 2023-03)

Sec. 2-57. Special meetings.

Special city council meetings may be held on the call of the Mayor or a majority of the council members whenever, in their judgment, the good of the city requires it.

(Code 1977, § 2-10)

State law reference(s)—Similar provisions, S.C. Code 1976, § 5-7-250(a).

Sec. 2-58. Meeting for appointment of officers.

At the first regular meeting of the city council after the election, all city officers and officials provided for in this Code shall be appointed by the council, except as may be otherwise provided by this Code, other ordinances of the city or state law.

(Code 1977, § 2-5)

Sec. 2-59. Appointment of special committees.

All special committees of the city council shall be appointed by the Mayor and Majority of Council.

¹Cross reference(s)—Notice of council meetings, § 2-125Cross reference(s)—.

State law reference(s)—Council meetings, S.C. Code 1976, § 5-7-250, 2023-03

(Code 1977, § 2-6)

Sec. 2-60. Attendance.

It shall be the duty of the council members to attend the regular meetings of the city council and, when notified, to attend all extra or special meetings called by the Mayor. For failure to attend any meeting, a council member shall be subject to such fine as the council may impose.

(Code 1977, § 2-8)

State law reference(s)—Meetings of council generally, S.C. Code 1976, § 5-7-250.

Sec. 2-61. Minutes.

The city clerk shall attend all meetings of the city council and keep minutes of the proceedings of the council. He/She shall write such minutes out in a book to be known as "The Minutes of Meetings of the City Council of Pickens," and make an index thereto.

(Code 1977, § 2-11)

State law reference(s)—Duty of city clerk to keep minutes of council proceedings, S.C. Code 1976, § 5-7-220.

Sec. 2-62. Opening of meeting; presiding officer; quorum.

Immediately at the hour appointed for a meeting of the city council, the Mayor shall take the chair and, if a quorum is present, shall proceed to business. A majority of the members of the city council shall constitute a quorum.

(Code 1977, § 2-12)

State law reference(s)—Duty of mayor to preside over council meetings, S.C. Code 1976, § 5-7-220.

Sec. 2-63. Order of proceedings.

The order of the proceedings of the city council shall be as follows:

- (1) Welcome and Call to order
- (2) Invocation and Pledge of Allegiance
- (3) Comments from Citizens with a 5-minute maximum unless extended by Council
- (1) Adoption of the minutes of the last meeting of the council
- (2) Consideration of ordinances already in possession of the council
- (4) Introduction and consideration of new ordinances and resolutions.
- (5) Miscellaneous business not included in subsections (1) through (4) of this section.
- (6) Reports of special committees or departmental reports for committee of the whole
- (7) Appointments, Proclamation, Recognition
- (7) Adjournment.

(Code 1977, § 2-13) , 2023-03

Sec. 2-64. Voting generally.

- (a) The vote by show of hands on any question at a city council meeting shall be ordered when required by any member. The city clerk shall take the names of all who vote "yes" and of all who vote "no," which shall be entered in the minutes. When the question has been stated and the first response has been made to the city clerk's call for a vote, all debate shall cease, and no member shall say more than "yes" or "no." During the call for a vote no member shall leave the council chamber. Every member present shall indicate his vote unless excused by the council.
- (b) At a council meeting, any council member may, if he desires, have his reasons for voting for or against any measure recorded in the minutes.
- (c) The mayor, at a council meeting, shall vote in all cases, except when he is personally interested or is excused, his name being called last in the "yes" or "no" roll call. If, with his vote, the council shall be equally divided, the question shall be decided in the negative.

(Code 1977, §§ 2-17—2-19)

State law reference(s)—Each member of the council including the Mayor shall have one (1) vote, S.C. Code 1976, § 5-11-30.

Sec. 2-65. Voting by members with personal financial interest.

No council member shall vote on any matter in which he has a substantial financial interest pursuant to S.C. Code 1976, § 5-7-130.

(Code 1977, § 2-7)

State law reference(s)—Ethics, conduct, campaign practices and disclosures, S.C. Code 1976, § 8-13-10 et seq.; rules of conduct, S.C. Code 1976, § 8-13-410 et seq.; financial interest of city officers and employees in city contracts, S.C. Code 1976, § 5-7-130; bonds, S.C. Code 1976, § 5-21-20.

Secs. 2-66—2-75. Reserved.

Introduced (1st Reading): _____

Final (2nd Reading): _____

Mayor Fletcher Perry

Attest: Donna Owen
City Clerk



MEMORANDUM

TO: Mayor and City Council

FROM: Charlene Carter

SUBJECT: Employee Handbook update Grievance Procedure

DATE: February 6, 2023

I am requesting approval for the changes made to the Grievance procedure policy for all employees.

The key changes are:

- Management Team grievance hearing is defined as Administrator, Director or Chief and will be heard by full Council
- Non-management is all other staff and grievance will be heard by a Peer review committee
- The committee will be a composed of 5 members with 2 alternates for 3 years
- The Council can designate a Hearing officer to oversee a grievance

Thank you,
Charlene

RESOLUTION 2023-R1

**A RESOLUTION TO UPDATE THE CITY EMPLOYEE HANDBOOK
GRIEVANCE PROCEDURE**

WHEREAS, The City of Pickens City Council approves the changes to the 2018 Employee handbook grievance procedure as written.

WHEREAS, the Mayor and Council find this to be an improved policy change to handle work-related issues for employees and management.

NOW, THEREFORE, BE IT RESOLVED THAT:

Section 1. That the City of Pickens City Council authorizes the changes to the Grievance Hearing procedures as written and attached.

ADOPTED this 6th day of February 6, 2023.

CITY OF PICKENS, SOUTH CAROLINA

BY: _____
Fletcher Perry, Mayor

ATTEST:

Donna Owen, Clerk to Council

APPROVED AS TO INFORMATION:

Charlene Carter, City Administrator

GRIEVANCES

A. Employee Grievances

It is the policy of the City of Pickens to give prompt, careful and courteous consideration to all employee complaints, problems, or grievances. Employees are encouraged to bring any work-related matters that are bothering them to the attention of management. The City will seek to provide a friendly and professional hearing in a spirit of understanding and helpfulness at all levels. Employees are assured that their standing with the City will not be jeopardized because of having brought a complaint or problem to management's attention.

C. The Grievance Hearing.

A Grievance Hearing requested by a member of the Management team (Administrator, Director, or Chief) shall be the decision of the City Council and City Council will govern in Grievance hearing. The City Council may designate a hearing officer from Council. The hearing officer will preside and take action as necessary to ensure an equitable, orderly and expeditious hearing. Parties shall abide by the hearing officer's decisions, except when majority of Council objects to a decision.

In the case of non-management staff, the grievance will be heard by a body of their peers. The Peer committee will be composed of employees from different city departments. The Committee shall have 5 members with 2 alternates for the case of exclusion or bias. The Peer committee will be assigned by the Administrator.

Witnesses, other than the grieving employee and the City Administrator /Human Resources Director, shall not be present in the hearing room except when testifying.

All hearings shall be held in executive session and shall be tape recorded. The official tape recording and minutes of all hearings shall be subject to the control and disposition of the City Clerk.

Neither the grieving employee nor the City Administrator may have an attorney or advisor present during the hearing. However, the City Council may have an attorney present to assist them as they consider necessary or appropriate.

In disciplinary actions, the employee may request written notice of the nature of the acts or omissions which are the basis for the disciplinary action. The City Administrator shall furnish such notice to the employee within 2 work days after

written request from the employee. The City Council may base their decision on any additional or different grounds developed during the hearing.

If the employee or the City Administrator has questions to be posed to the other party or a witness called by the other party, they may give them in writing or orally to the hearing officer who will ask the questions which he determines to be appropriate. A party may ask questions of a witness called by him/her.

The hearing need not be conducted strictly according to rules of law or evidence relating to the examination of witnesses or presentation of evidence. Any relevant matter upon which responsible persons customarily rely in the conduct of serious affairs shall be considered, regardless of the existence of any common law or statutory rule which might make evidence inadmissible over objection in civil or criminal legal proceedings. Written statements may be received by the City Council as evidence.

D. Hearing Format

- (a) The hearing officer gives a brief synopsis of the case to be heard and the procedures for the hearing.
- (b) The Administrator presents any background or other information which may be helpful to the City Council.
- (c) The employee presents his/her case and answers questions.
- (d) Witnesses, if any, presenting evidence on behalf of the employee are called one at a time to present their statements and answer questions.
- (e) The Administrator presents his/her case and answers questions.
- (f) Witnesses, if any, presenting evidence on behalf of the Administrator are called one at a time to present their statements and answer questions.
- (g) Closing statement from the employee.
- (h) Closing statement from the Administrator.
- (i) Hearing officer closes the hearing.
- (j) City Council deliberates and make a written decision.

Within 10 workdays, the City Council shall notify the employee and the City Administrator of their decision. The decision of the City Council will be final. Nothing in this Grievance Policy and Procedure creates a property interest in employment or a contract of employment, nor does it limit the authority of the

City to terminate any employee when the City considers such action to be necessary.

Revised and Updated Personnel policy 02/06/2023

CCarter

RESOLUTION 2023-R2

**A RESOLUTION TO ALLOCATE FUNDS FOR SENIOR CENTER PROPERTY
MAINTENANCE ASSISTANCE**

WHEREAS, The City of Pickens City Council approves a \$5,000.00 to be used for property maintenance including tree removal and building maintenance.

WHEREAS, the Mayor and Council find this to be a worthy and impactful community donation to benefit Seniors served in the City of Pickens and Pickens County.

NOW, THEREFORE, BE IT RESOLVED THAT:

Section 1. That the City of Pickens authorizes the allocation.

ADOPTED this 6th day of February 6, 2023.

CITY OF PICKENS, SOUTH CAROLINA

BY: _____
Fletcher Perry, Mayor

ATTEST:

Donna Owen, Clerk to Council

APPROVED AS TO INFORMATION:

Charlene Carter, City Administrator

RESOLUTION 2023-R3

A RESOLUTION TO ALLOCATE FUNDS FOR PICKENS COUNTY MEALS ON WHEELS DONATION

WHEREAS, The City of Pickens City Council approves a \$500.00 to sponsor Meals on Wheels of Pickens County.

WHEREAS, the Mayor and Council find this to be a worthy and impactful community donation to benefit Seniors served in the City of Pickens and Pickens County.

NOW, THEREFORE, BE IT RESOLVED THAT:

Section 1. That the City of Pickens authorizes the donation.

ADOPTED this 6th day of February 6, 2023.

CITY OF PICKENS, SOUTH CAROLINA

BY: _____
Fletcher Perry, Mayor

ATTEST:

Donna Owen, Clerk to Council

APPROVED AS TO INFORMATION:

Charlene Carter, City Administrator



Summary

In 1979 Pickens County Meals on Wheels was born out of the community's concern for its older neighbors who were in need of a hot, nourishing meal but were unable to provide it for themselves. To this day the program's mission has not altered yet its reach and impact continue to expand throughout Pickens County. Today, we continue to reach more people than ever before. Our weekday deliveries also provide a much-needed friendly visit and safety check that our recipients say allows them to live in their own home. For many, a visit from our volunteers is the only contact they have with another person all day.

Pickens County Meals on Wheels is fortunate to be in our renovated facility. At the McKissick Center, located at 349 Edgemont Avenue in Liberty, we prepare meals for both our group dining and home-delivered meal clients in our refurbished kitchen. We also offer our Young at Heart Dining and Activity Program for Seniors in which we have over 30 seniors that come daily for exercise, bingo, socialization, and lunch. In 2018 we opened a second Young at Heart location in Central. We average 15-20 seniors that attend every weekday for similar activities as the Liberty location. In 2024, PCMOW will open a third location in Easley.

Meals on Wheels America created March for Meals to commemorate the month in 1972 when President Nixon signed into law a measure that amended the Older Americans Act and established a national nutrition program for seniors 60 years and older. This year, Meals on Wheels programs from across the country are joining forces to celebrate more than 50 years of success and garner the support needed to ensure these critical programs can continue to address food insecurity and malnutrition, combat social isolation, enable independence, and improve health for years to come.



Sponsorship Proposal

This year Pickens County Meals on Wheels will be hosting our 8th Annual Pancake Breakfast on Saturday, March 18th from 7:30 – 10:30am. Tickets are \$7 each and will be available for purchase by calling our office (864-507-2381), on our website, or through our Facebook page. Proceeds from the pancake breakfast will go directly to Pickens County Meals on Wheels so that we can continue to provide quality meals and programs to help active, aging, and homebound seniors in Pickens County.

During the March for Meals Campaign, we will also celebrate the Community Champions Week between **Monday, March 20st through Friday, March 24th**. During this time, we are encouraging local, state and federal officials, and other prominent community figures to speak out for seniors and raise awareness for the power of Meals on Wheels. Each local representative will be receiving a letter regarding volunteer opportunities during the Community of Champions week.

We are asking each municipality or government agency to sponsor our Pancake Breakfast fundraiser that will kick start our March for Meals campaign. With this sponsorship your municipality or government agency will be recognized on our website, social media and during the event. Sponsorship levels include:

Level 1: \$2000 – recognized in our quarterly newsletter (5000+ recipients), website, social media, recognition during the pancake breakfast.

Level 2: \$1000 – recognized in quarterly newsletter (5000+ recipients), website, social media, recognition during the pancake breakfast.

Level 3: \$500 – recognized in quarterly newsletter (5000+ recipients), website, social media, recognition during the pancake breakfast.

At no time has your generosity been more important as we provide services that help hundreds of seniors each year maintain their nutritional health, independence, and quality of life. By accepting this invitation, you will be helping the most vulnerable in our community age with the dignity they deserve.

Sincerely,

Kim Valentin
Executive Director



MEMORANDUM

TO: Mayor and City Council

FROM: Charlene Carter

SUBJECT: Jewel Street & Jones Avenue Sanitary Sewer Re-Route Resolution 2023-R4

DATE: February 6, 2023

As a reminder this is the house the City purchased and demolished to complete Sewer repair. I requested a cost-effective plan for the sewer to be re-rerouted away from the creek and neighbor's property (front porch). Upon further review by Rosier Engineering, the 3rd manhole is too high to serve the proposed main and complete a small re-route and cost-effective method.

Below are the options:

- 1) Relocate the sewer line as originally proposed. Costs \$88,325.00
Expense 60-4300-8000 Capital Improvements
- 2) Use the existing manhole as a "holding tank" and pump periodically. Possibly once a month for \$600.00 for the duration
- 3) Purchase the property (I believe the occupant is elderly, and I'm not sure how long they're planning on staying there?)

I am recommending option #2 with the future plan to apply sewer grant to upgrade several areas including this one.

Thank you,
Charlene

RESOLUTION 2023-R4

**A RESOLUTION TO APPROVE THE JEWEL STREET AND JONES AVENUE
IMPROVEMENT PROJECT**

WHEREAS, The City of Pickens allocates capital improvement funds to complete Jewel Street and Jones Avenue Sanitary Sewer project.

WHEREAS, The project will include existing sewer line re-route and upgrade of 380' of sewer line with 4 new manholes.

WHEREAS, the Mayor and Council find that acceptance of the project to re-route existing sewer line in the best interests of the City.

NOW, THEREFORE, BE IT RESOLVED THAT:

Section 1. That the City of Pickens accepts the preliminary cost analysis and improvement to Jewel Street and Jones Avenue.

ADOPTED this 6th day of February 2023.

CITY OF PICKENS, SOUTH CAROLINA

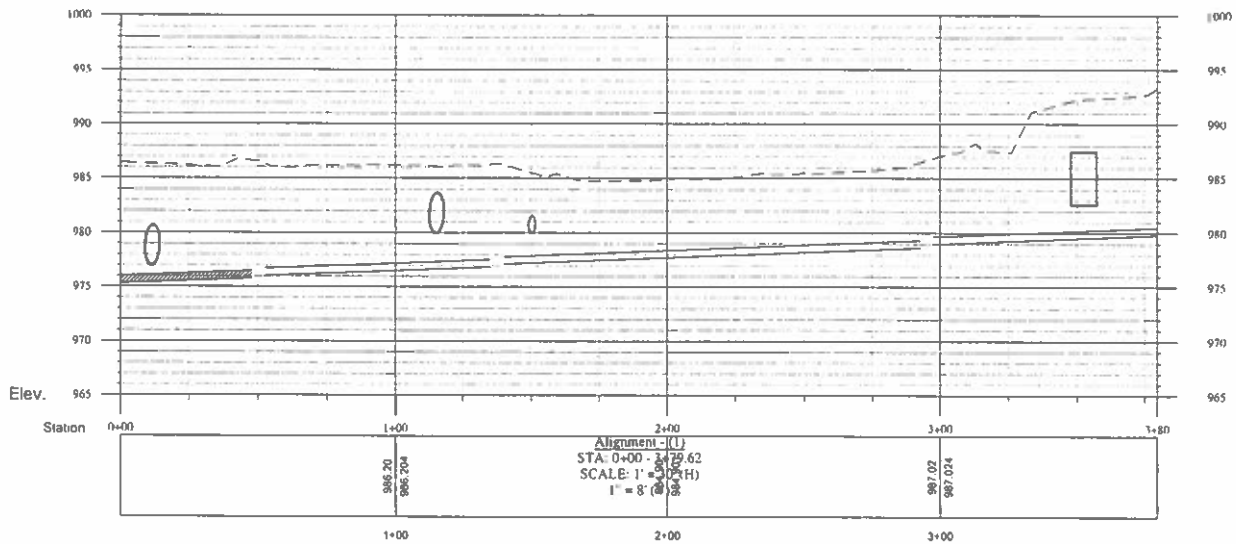
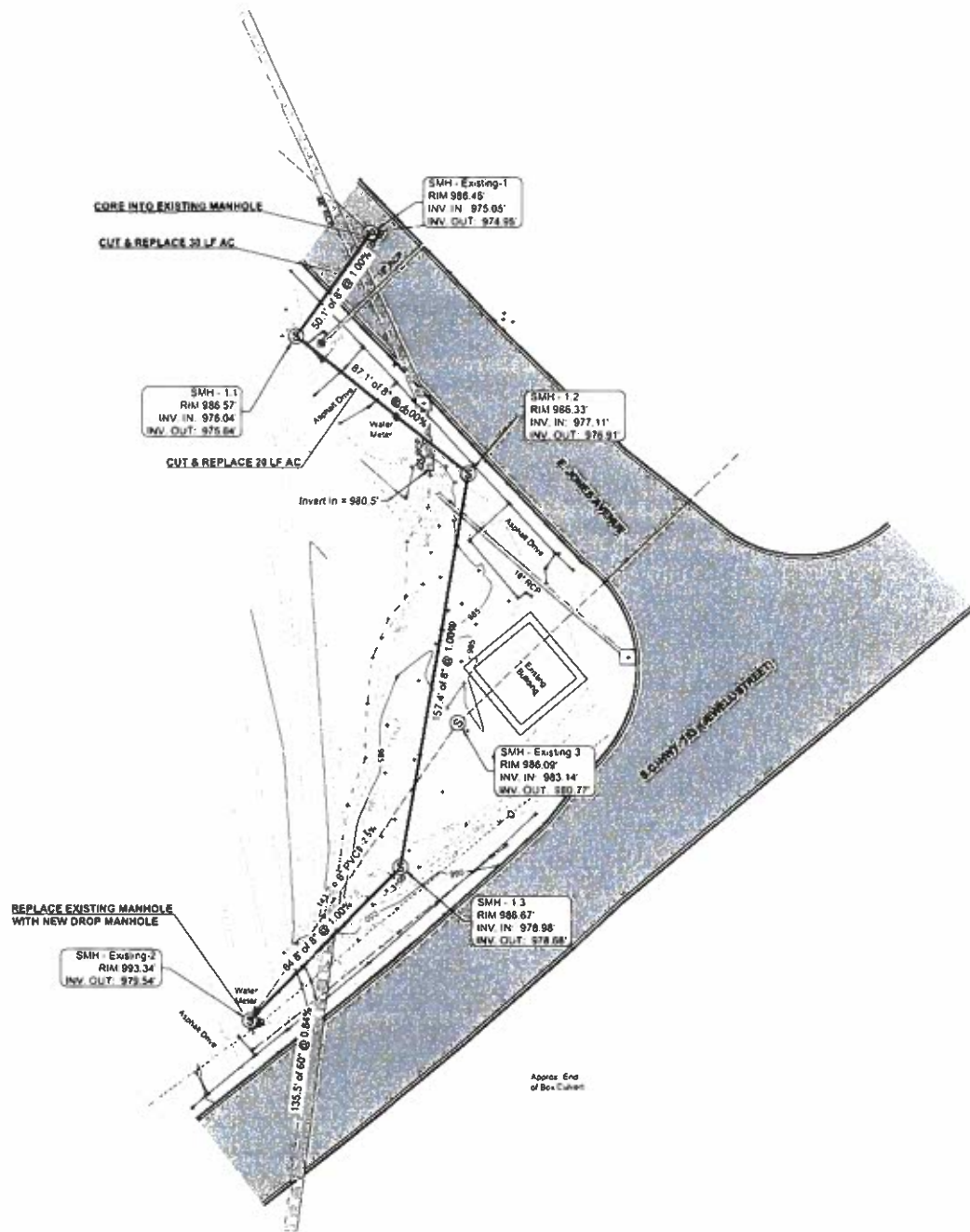
BY: _____
Fletcher Perry, Mayor

ATTEST:

Donna Owen, Clerk to Council

APPROVED AS TO INFORMATION:

Charlene Carter, City Administrator



CITY OF PICKENS
P.O. BOX 217
PICKENS, SC 29671

2/1/2023

JEWEL STREET & JONES AVENUE SANITARY SEWER REROUTE
IN ACCORDANCE WITH ATTACHED SKETCH

PRELIMINARY

CONSTRUCTION ESTIMATE

ITEM NO:	DESCRIPTION	EST QTY.	UNIT	UNIT PRICE IN PLACE	AMOUNT
1.	EQUIPMENT MOBILIZATION		LS		<u>\$ 5,000.00</u>
2.	TESTING LINES AND MANHOLES, FLUSHING		LS		<u>1,000.00</u>
3.	8" PVC GRAVITY SEWER	380	LF	@ 75.00	<u>28,500.00</u>
4.	4' DIA MANHOLE	3	EA	@ 3,300.00	<u>9,900.00</u>
5.	5' DIA MANHOLE W/ INSIDE DROP	1	EA	@ 7,400.00	<u>7,400.00</u>
6.	FREE BORE	50	LF	@ 150.00	<u>7,500.00</u>
7.	CUT AND REPLACE A.C.	250	SF	@ 5.00	<u>1,250.00</u>
8.	CONNECTION TO EX. COLLECTOR MANHOLE	1	EA	@ 5,400.00	<u>5,400.00</u>
9.	TRAFFIC CONTROL	1	EA	@ 5,000.00	<u>5,000.00</u>
10.	PERFORMANCE & PAYMENT BOND		LS		<u>1,775.00</u>
Total Construction					<u>\$ 72,725.00</u>
Contingency					<u>7,500.00</u>
Engineering, Supervision and Inspection					<u>8,000.00</u>
DHEC Application Fee					<u>100.00</u>
Total Project Cost					<u>\$ 88,325.00</u>

NOTE: Cost plus 15% of any extra work incurred will be added to this estimate due to any abnormal laying conditions encountered (additional rock excavation, other latent soil conditions, subsurface structures, etc.).

Rosier Group
110 West First Ave., Suite D
Easley, SC 29640



MEMORANDUM

TO: Mayor and City Council

FROM: Charlene Carter

SUBJECT: Secona Road Stormwater Resolution 2023-R5

DATE: February 6, 2023

In recent weeks Rosier Engineering and I reviewed Secona Road and Allgood Drive. We discussed several options to include drains, piping, rock, and erosion control to improve drainage conditions. The recommendation is the following:

- Regrade and seed blanket Secona bank and City ROW
- Regrade and seed blanket corner of Allgood at Arnold property
- Uncover meter and clean out for 102 Allgood
- Replace 18" outlet pipe with drop inlet and 42" pipe
- Cost \$31,657 plus erosion control for the bank of ditch

Thank you,
Charlene

RESOLUTION 2023-R5

**A RESOLUTION TO APPROVE THE SECONA ROAD STORMWATER
IMPROVEMENT PROJECT**

WHEREAS, The City of Pickens allocates storm water funds to Secona Road improvement project.

WHEREAS, The project will include erosion control and ROW bank and ditch mitigation on Secona Road above and below the Allgood Drive entry to Secona Road. The project will also include the replacement of outlet pipe from an 18” to 42” with a drop inlet underneath Secona Road.

WHEREAS, the Mayor and Council find that acceptance of the project to improve water and erosion control on Secona Road in the best interests of the City.

NOW, THEREFORE, BE IT RESOLVED THAT:

Section 1. That the City of Pickens accepts the preliminary cost analysis and improvement to Secona Road at Allgood Drive.

ADOPTED this 6th day of February 2023.

CITY OF PICKENS, SOUTH CAROLINA

BY: _____
Fletcher Perry, Mayor

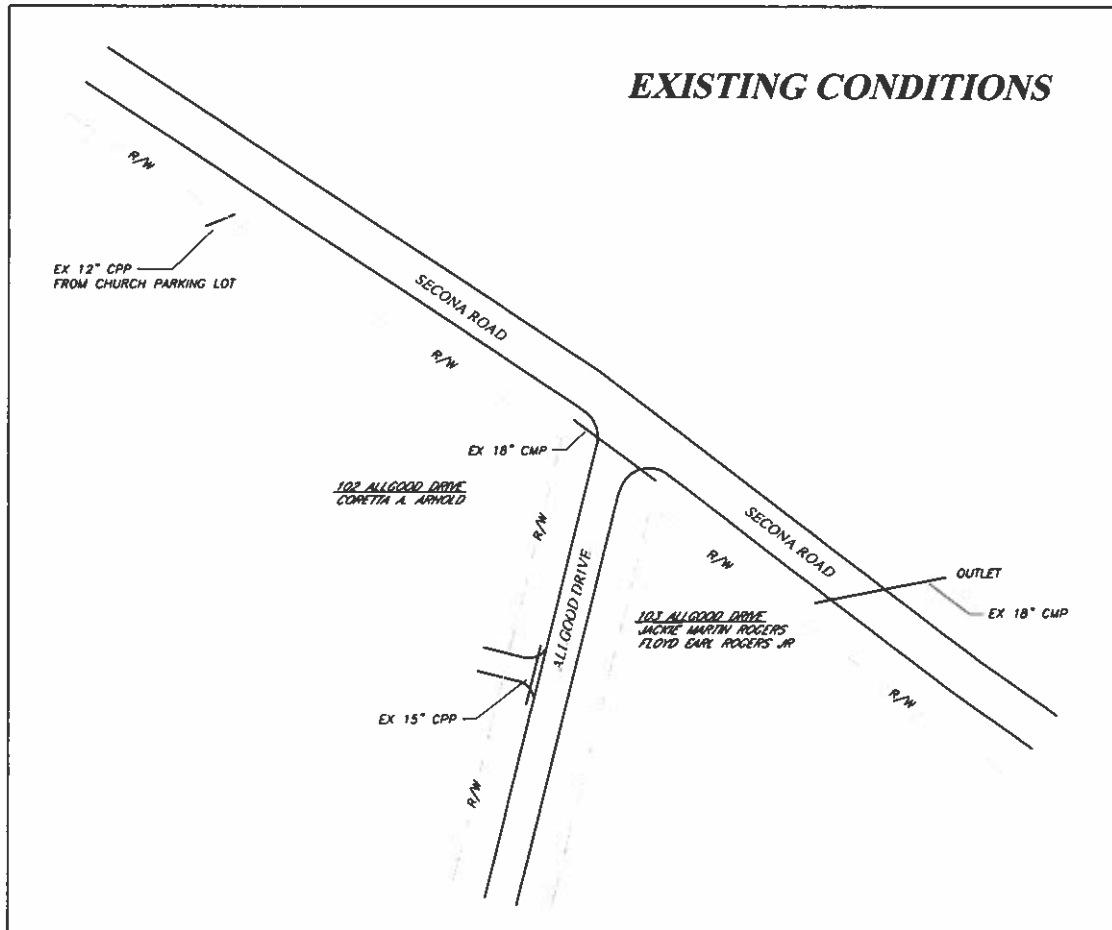
ATTEST:

Donna Owen, Clerk to Council

APPROVED AS TO INFORMATION:

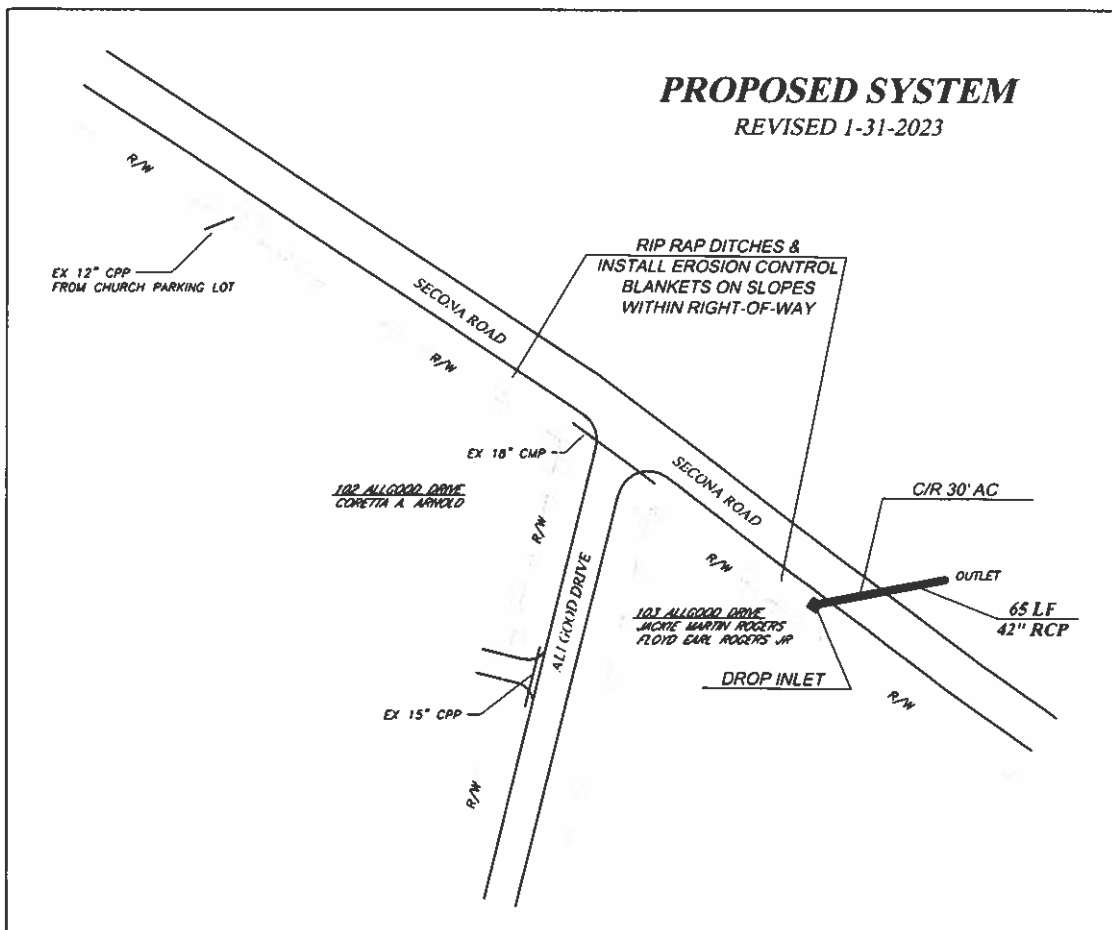
Charlene Carter, City Administrator

EXISTING CONDITIONS



PROPOSED SYSTEM

REVISED 1-31-2023



CITY OF PICKENS
P.O. BOX 217
PICKENS, SC 29671

Revised

31-Jan-23



SECONA ROAD & ALLGOOD DRIVE STORM DRAIN
STORM SYSTEM IMPROVEMENTS

IN ACCORDANCE WITH ATTACHED SCHEMATIC

PRELIMINARY

OPINION OF COST

ITEM NO.	DESCRIPTION	EST QTY.	UNIT		UNIT PRICE IN PLACE	AMOUNT
1.	DROP INLET	1	EA	@	5,000.00	5,000.00
2.	42" HP STORM PIPE	65	LF	@	200.00	13,000.00
3.	CUT & REPLACE AC	210	SF	@	12.00	2,520.00
4.	TRAFFIC CONTROL		LS			3,000.00
5.	RIP RAP		LS			4,000.00
6.	EROSION CONTROL BMP'S		LS			1,000.00
CONSTRUCTION						\$ 28,520.00
Engineering, Supervision and Inspection						\$ 3,137.00
TOTAL						\$ 31,657.00

Rosler Group
110 West First Ave., Suite D
Easley, SC 29640

State of South Carolina
County of Pickens
City of Pickens

RESOLUTION 2023-R6

A RESOLUTION APPOINTING A COMMISSIONER TO THE COMMISSION OF THE PICKENS REGIONAL JOINT WATER SYSTEM; AND OTHER MATTERS RELATED THERETO.

NOW THEREFORE, be it resolved by the City Council of the City of Pickens (the “*City Council*”), the governing body of the City of Pickens, South Carolina (the “*City*”), as follows:

Section 1 Findings. The City Council make the following findings in connection with the adoption of this resolution (this “*Resolution*”):

1. The City is a political subdivision of the State of South Carolina, and is authorized to provide water service pursuant to Article VIII, § 16 of the Constitution of the State of South Carolina, a referendum authorizing such service, and Title 5, Chapter 31 of the Code of Laws of South Carolina 1976, as amended.

2. Pursuant to the provisions of Title 6, Chapter 25 of the Code of Laws of South Carolina 1976, as amended (the “*Act*”), the City has joined with other Authorities (as defined in the Act) to form the Pickens Regional Joint Water System (the “*Joint System*”). Pursuant to the Act and the Bylaws of the Joint System, the City is entitled to appoint two commissioners (the “*Commissioners*”) to serve on the Joint System Commission (the “*Commission*”), who shall serve at the pleasure of the Council.

3. Pursuant to resolutions adopted on June 3, 2019 and January 6, 2020, the Council appointed City Council member Donnie McKinney and Donna Owen, respectively, to serve as Commissioners on the Commission (the “*Commission*”), *ex officio* of their positions as members of the City Council. Donna Owen has announced her resignation from the Commission. The City Council now seeks to fill the City’s appointed seat on the Commission with the appointment of the City Administrator of the City (“*City Administrator*”), Phillip Trotter, *ex officio*. The Council hereby removes Phillip Trotter as of May 31, 2022. The Council hereby removes Council member Donnie McKinney as of December 7, 2022.

Section 2 Appointment of Commissioner. The Council hereby appoints the City Council member Patrick Lark on August 1, 2022 as Commissioner. The Council appoints _____ to fill the vacancy due to suspension of Council member McKinney effective December 6, 2022.

Section 3 Further Action; Effective Date. The City Administrator is hereby directed to deliver this Resolution to the Joint System evidencing the appointment effected hereby. This Resolution shall become effective immediately upon its adoption.

NOW THEREFORE BE IT RESOLVED IN MEETING DULY ASSEMBLED by the City of Pickens, this __th day of _____ 2023.

CITY OF PICKENS, SOUTH CAROLINA

Mayor

Commissioners Signatures:

(SEAL)

ATTEST:

Clerk

STATE OF SOUTH CAROLINA)
)
 COUNTY OF PICKENS)

I, the Clerk to the City Council of the City of Pickens (the "***Council***"), the governing body of the City of Pickens, South Carolina (the "***City***"), **DO HEREBY CERTIFY THAT:**

The foregoing constitutes a true, correct and verbatim copy of a resolution adopted by the Council on _____, 2023 (the "***Resolution***"). The Resolution was properly moved and adopted at a duly called public meeting of the Council. At such meeting, a quorum of the Council was present and remained present throughout the meeting. The Resolution is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my Hand and the Official Seal of the City, this ____ day of _____ 2023.

(SEAL)

 Clerk to City Council
 City of Pickens, South Carolina

THE HONORABLE CURTIS M. LOFTIS, JR.

State Treasurer
Revised 7/1/2019

Municipal Name: PICKENS Municipal Code: 2717 Date Submitted: 02/01/2020
 Collections Period Beginning (Month/Year): 1/2020 Collections Period Ending (Month/Year): 1/2020

SOUTH CAROLINA STATE TREASURER'S REVENUE REMITTANCE FORM

LINE	FINES, FEES AND FILING FEE / ASSESSMENT	%	CODE	AMOUNT DUE	LINE
A	Public Defender Application Fee - \$40 Per Application	100%	17-3-30		A
B	Body Piercing	100%	44-32-120		B
C	Marriage License Fee - Additional \$20 Per License	100%	20-1-375		C
D	Bond Estreatment	25%	17-15-260		D
DA	Municipal Conditional Discharge Fee - \$150	100%	44-53-450(C)		DA
DB	Violation of State Shellfish Laws	33%	44-1-152		DB
DC	Criminally Negligent Use of Firearms Archery Tackle	100%	50-1-85		DC
DD	Highway Work Zone - Department of Public Safety	65%	56-5-1535		DD
DE	Highway Work Zone - State Highway Fund	25%	56-5-1535		DE
DF	Public Disorderly Conduct <i>(New as of 07/01/2019)</i>	100%	16-17-530		DF
DUI/DUS/BUI — ASSESSMENTS / SURCHARGES / PULLOUT					
E	Boating Under the Influence (BUI)	100%	50-21-114		E
F	Municipal DUS DPS Pullout - \$100	100%	56-1-460	200.00	F
G	Municipal DUI Assessment - \$12 Per Case	100%	56-5-2995	12.00	G
H	Municipal DUI Surcharge - \$100 Per Case	100%	14-1-211	100.00	H
I	Municipal DUI DPS Pullout - \$100	100%	56-5-2930&2945	100.00	I
IA	DUI DU AC Breathalyzer Test Conviction Fee - SLED - \$25	100%	56-5-2950(E)	25.00	IA
SURCHARGES					
J	Municipal Drug Surcharge - \$150 Per Case	100%	14-1-213(A)	150.00	J
K	Municipal Law Enforcement Surcharge - \$25 Per Case	100%	14-1-212(A)	25.00	K
KA	Municipal Criminal Justice Academy \$5 Surcharge <i>(Terminated 06/30/2019)</i>	100%	14-1-240(A)	5.00	KA
OTHER ASSESSMENTS — STATE SHARE					
L	Municipal - 107.5%	88.84%	14-1-208	2,400.00	L
LA	Municipal Traffic Education Program \$140 Application Fee	90.83%	17-22-350(C)	140.00	LA
M	TOTAL REVENUE DUE TO STATE TREASURER			3,020.00	M

PLEASE FILL IN THE AMOUNTS RETAINED BY YOUR OFFICE IN THE TABLE BELOW.
 THIS SECTION IS FOR REPORTING PURPOSES ONLY. DO NOT REMIT THESE AMOUNTS TO THE STATE TREASURER.

LINE	RETAINED BY MUNICIPAL FOR VICTIM SERVICES	%	CODE	AMOUNT RETAINED	LINE
N	Assessments - Municipal	11.16%	14-1-208	470.00	N
O	Surcharges - Municipal	100%	14-1-211	275.00	O
OA	Other Assessments - Municipal	9.17%	17-22-350(C)	125.00	OA
P	TOTAL RETAINED FOR VICTIM SERVICES			870.00	P

Comments: _____
 Contact Person: MELANIE DAVIS Telephone: 864-898-8162
 Contact Person Email: mdavis@pickenscity.com

I, KAYLA MCJUNKIN, Municipal Treasurer, certify that the foregoing information is true and accurate.
 Municipal Treasurer Signature: _____
 Municipal Treasurer Email: _____

*Note: This report is required by law to be filed monthly, on or before the 15th, by the MUNICIPAL TREASURER, even if there are no Collections.
 Form can be emailed to marty.woods@sto.sc.gov. If form is filed by Fax, please confirm with Marty Woods (Phone: 803.734.2657) prior to transmissions

REVENUE & EXPENDITURE STATEMENT
 02/01/2023 To 02/28/2023

CITY OF PICKENS
 FY 2022-2023

* 100 in the % Used column indicates that no budget exists

Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used
10 General Fund				
Revenue				
10 General Fund				
ELECTION FILING FEES	0.00	0.00	200.00	0
SIGN AND PLANNING PERMIT FEES	35.00	565.00	3,000.00	19
SCMIT REFUND (WORKERS COMP)	0.00	24,281.32	32,000.00	76
AZALEA FESTIVAL--BLDG RENTAL	0.00	275.00	0.00	*100
FRANCHISE FEES	84,986.96	226,441.00	325,000.00	70
PEBA REFUND	0.00	0.00	19,000.00	0
MERCHANTS INVENTORY	0.00	3,609.08	10,500.00	34
PICKENS COUNTY ROAD MAINTENCE FEES	0.00	25.81	8,000.00	0
PROPERTY TAX	0.00	202,921.11	405,000.00	50
HOMESTEAD EXEMPTION TAX	0.00	0.00	62,000.00	0
LOCAL OPTION SALES TAX	0.00	193,873.45	666,000.00	29
ACCOMMODATIONS TAX	0.00	1,080.38	2,500.00	43
AID TO SUBDIVISIONS	0.00	27,068.06	40,000.00	68
LOCAL GOVT FUND	0.00	0.00	76,000.00	0
BUSINESS LICENSE	4,813.65	48,309.39	703,000.00	7
MISCELLANEOUS	0.00	18,083.45	0.00	*100
HOSPITAL TAX OH REIMBURSEMENT	0.00	0.00	12,000.00	0
UTILITY FUND TRANSFER 5%	0.00	0.00	175,000.00	0
Transfer from Fund Balance	0.00	0.00	209,113.56	0
SCHOOL RESOURCE OFFICER REV	0.00	168,000.00	224,000.00	75
MUNICIPAL FINES	5,524.00	65,041.48	50,000.00	130
MISCELLEANOUS REVENUE	15.00	290.00	0.00	*100
IN CITY FIRE FEES	0.00	143,520.00	200,000.00	72
SANITATION INSIDE CITY	21,893.75	172,798.50	300,000.00	58
SANITATION OUTSIDE CITY	1,480.50	16,235.50	30,000.00	54
DONATIONS FOR REC DEPT	0.00	5,533.23	0.00	*100
Basketball Fees	0.00	14,687.00	20,000.00	73
Spring Volleyball Fees	1,885.00	8,370.00	12,700.00	66
Fall Volleyball Fees	0.00	12,013.05	6,700.00	179
Summer Volleyball Camp Fees	0.00	2,016.58	4,500.00	45
Basketball Camp Fees	0.00	3,209.00	3,000.00	107
Baseball/Softball Fees	3,205.00	3,205.00	10,400.00	31
Football & Cheering Fees	0.00	195.61	3,600.00	5
Facility Rentals	190.00	4,020.00	5,900.00	68
Fall Soccer Fees	0.00	5,728.00	6,000.00	95
SUMMER CAMP FEES	0.00	0.00	10,000.00	0

REVENUE & EXPENDITURE STATEMENT
02/01/2023 To 02/28/2023

CITY OF PICKENS
FY 2022-2023

*100 in the % Used column indicates that no budget exists.

Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used
Spring Soccer Fees	505.00	3,940.00	7,400.00	53
FD INNOVAPAD REVENUE	0.00	2,076.88	1,200.00	173
10 General Fund Subtotal	\$124,533.86	\$1,377,412.88	\$3,643,713.56	38
Revenue Subtotal	\$124,533.86	\$1,377,412.88	\$3,643,713.56	38
Expenditure				
10 General Fund				
RETIREMENT EMPLOYER	0.00	-14,836.21	0.00	*100
ADM. SALARIES	10,155.83	65,874.73	155,552.23	42
CITY COUNCIL SALARY (1/2)	1,615.40	12,544.02	24,000.00	52
SOCIAL SECURITY	757.60	7,290.14	13,735.75	53
RETIREMENT-EMPLOYER	1,781.90	10,725.02	27,314.97	39
SCMIT (WORKERS COMP)	0.00	2,735.88	4,224.00	65
SCMIRF (LIABILITY & PROPERTY)	0.00	5,875.38	5,875.38	100
HEALTH & LIFE INSURANCE	-296.41	4,314.96	14,282.17	30
CHRISTMAS EXPENSE	538.41	8,223.86	5,000.00	164
SFTWARE/COMP/EMAIL PER USER SUPPORT	1,174.58	31,466.31	46,958.52	67
HARRIS SOFTWARE SUPPORT	0.00	775.00	13,900.00	6
OFFICE SUPPLIES & EXPENSES	343.83	6,405.23	8,500.00	75
PLANNING EXPENSES	977.30	12,857.30	18,000.00	71
BUILDING REPAIRS & MAINTENANCE	5,793.56	18,460.67	5,000.00	369
DUES, CONVENTIONS & SCHOOLS	1,671.04	2,317.04	8,500.00	27
MAYOR & COUNCIL EXPENSE	387.67	2,651.27	10,000.00	27
STREETSCAPE GRANT EXP- FACADE	0.00	0.00	5,000.00	0
OFFICE UTILITIES	599.33	9,520.40	10,600.00	90
ELECTION EXPENSE	0.00	0.00	2,500.00	0
MEDIA ADVERTISING	0.00	2,288.50	2,500.00	92
TRAINING/PROFESSIONAL DEVELOPMENT	100.00	1,298.86	1,500.00	87
PROFESSIONAL FEES	1,400.00	19,108.31	25,000.00	76
ACCOUNTING & AUDITING	685.50	4,381.14	18,000.00	24
ORDINANCE CODIFICATION EXPENSES	0.00	0.00	6,000.00	0
CLEANING SERVICE & SUPPLIES	0.00	0.00	600.00	0
BUSINESS LICENSE EXPENSE	707.93	4,754.84	12,000.00	40
MISCELLANEOUS EXPENSE	856.78	9,031.52	0.00	*100
WELLNESS AND SAFETY EXPENSE	0.00	0.00	2,500.00	0
PRE-EMPLOYMENT TESTING	0.00	199.84	500.00	40
BANK SERVICE CHARGES	0.00	12.00	0.00	*100
POLICE SALARY	52,539.30	387,082.66	688,602.98	56
POLICE PART TIME SALARIES	2,765.53	22,905.21	77,505.07	30
POLICE OVERTIME	16,654.06	129,109.47	26,785.67	482

REVENUE & EXPENDITURE STATEMENT
02/01/2023 To 02/28/2023

CITY OF PICKENS
FY 2022-2023

*100 in the % Used column indicates that no Budget exists

Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used
EMPLOYER SOCIAL SECURITY	5,482.89	40,197.70	58,607.27	69
RETIREMENT EMPLOYER	14,836.86	106,500.55	159,011.90	67
SCMIT (WORKERS COMP)	0.00	4,822.88	12,288.00	39
SCMIRF (LIABILITY & PROPERTY)	0.00	1,765.06	1,765.06	100
HEALTH & LIFE INSURANCE	-2,191.84	15,379.61	91,803.04	17
CHRISTMAS EXPENSE	0.00	100.00	0.00	*100
SFTWARE/COMP/EMAIL PER USER SUPPORT	684.66	2,126.39	0.00	*100
SUPPLIES & EXPENSE	2,711.14	15,061.41	11,000.00	137
BUILDING REPAIRS & MAINTENANCE	323.63	553.73	0.00	*100
PROFESSIONAL FEES	0.00	3,229.50	0.00	*100
MISCELLANEOUS	1,293.21	5,975.46	2,000.00	299
PROPERTY RECOVERY CHARGES	0.00	0.00	500.00	0
K-9	168.33	298.77	500.00	60
TRAINING & PROFESSIONAL DEVELOPMENT	5.00	2,606.85	7,000.00	37
TECHNOLOGY EXPENSE	2,153.67	15,691.80	62,500.00	25
AUTOMOBILE EXPENSE	14,055.68	35,467.16	56,725.00	63
FUEL EXPENSE	156.00	32,934.12	45,000.00	73
RADIO MAINTENANCE	0.00	9,808.58	6,000.00	163
DISPATCH EXPENSE	150.00	24,200.00	47,800.00	51
COMMUNITY EDUCATION	239.50	1,835.71	2,500.00	73
UNIFORMS	869.63	9,481.50	4,000.00	237
BOARDING & LODGING	2,617.29	7,633.47	9,000.00	85
PRE-EMPLOYMENT TESTING	0.00	3,992.00	0.00	*100
VEHICLE PURCHASES	0.00	34,705.00	30,000.00	116
Evidence Room / Evidence Supplies	0.00	0.00	3,000.00	0
Purchase of Evidence / Information	0.00	0.00	7,000.00	0
Range / Firearms Training & Ammo	0.00	1,077.88	2,500.00	43
SALARIES FIREMEN	11,758.32	80,904.11	143,053.40	57
PART TIME SALARIES	5,604.33	36,363.27	42,719.25	85
OVERTIME	1,241.54	7,297.99	7,000.00	104
SOCIAL SECURITY	1,261.56	9,086.32	16,654.25	55
EMPLOYER RETIREMENT	3,429.80	24,658.94	44,063.02	56
SCMIT (WORKERS COMP)	0.00	1,957.59	4,224.00	46
SCMIRF (LIABILITY & PROPERTY)	0.00	3,785.67	3,785.67	100
HEALTH & LIFE INSURANCE	-672.00	1,772.99	10,892.09	16
VOLUNTEER FIRE	0.00	31,932.84	31,930.00	100
SUPPLIES-EXPENSE	451.71	2,393.58	4,000.00	60
BUILDING REPAIRS & MAINTENANCE	0.00	185.90	0.00	*100
EQUIPMENT MAINTENANCE	1,175.04	7,475.64	11,200.00	67

REVENUE & EXPENDITURE STATEMENT
02/01/2023 To 02/28/2023

CITY OF PICKENS
FY 2022-2023

*100 in the % Used column indicates that no budget exists

Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used
MEMBERSHIP DUES	50.00	3,899.39	4,000.00	97
TRUCK EXPENSE	1,160.63	14,575.09	23,675.00	62
FUEL	584.91	6,186.46	10,000.00	62
RADIO MAINTENANCE	29.29	4,926.16	5,000.00	99
AIR PACK MAINT'N & SERVICE	0.00	582.03	6,000.00	10
FIREMEN UNIFORMS	883.39	2,851.57	5,500.00	52
TURN OUT GEAR	2,929.34	2,929.34	30,000.00	10
FIRE PREVENTION EXPENSES	0.00	1,466.31	2,800.00	52
PRE EMPLOYMENT TESTING	0.00	126.00	50.00	252
TRAINING EXPENSES	1,384.83	2,773.66	5,000.00	55
HEALTH PHYSICALS	0.00	3,037.00	4,200.00	72
STREET/SANITATION SALARIES	19,096.19	122,036.40	220,396.67	55
PART TIME STREETS SALARIES	1,959.97	6,343.31	0.00	*100
STREET/SANITATION OVERTIME	673.73	5,538.66	4,077.43	136
ST/SAN SOCIAL SECURITY	1,551.11	9,669.55	16,860.35	57
ST/SAN RETIREMENT-EMPLOYER	3,794.76	23,748.75	39,417.65	60
SCMIT (WORKERS COMP)	0.00	1,739.61	3,072.00	57
SCMIRF (LIABILITY & PROPERTY)	0.00	6,186.62	6,186.62	100
HEALTH & LIFE INSURANCE	-1,472.32	7,854.08	38,833.01	20
BUILDING REPAIRS & MAINTENANCE	265.26	1,024.64	0.00	*100
ELECTRICITY	290.30	45,995.65	60,000.00	77
WELLNESS AND SAFETY EXPENSE	396.06	905.91	0.00	*100
TRUCK EXPENSE	4,641.11	19,046.48	30,000.00	63
EQUIPMENT EXPENSE	0.00	8,063.84	1,000.00	806
STREETS FUEL	2,932.87	27,045.46	25,000.00	108
SHOP ELECTRICITY	475.41	1,653.82	1,500.00	110
ST/SAN UNIFORMS	1,746.60	5,244.10	4,500.00	117
PRE EMPLOYMENT TESTING	47.00	694.00	500.00	139
STREET MAINT'N EXPENSE	568.63	5,752.11	6,000.00	96
DUMPSTERS/ROLLCARTS	0.00	145.52	6,000.00	2
SAFETY EQUIPMENT	0.00	0.00	2,000.00	0
COUNTY LANDFILL TIPPING FEES	5,292.67	37,262.54	45,000.00	83
SIGNS	0.00	171.20	1,500.00	11
OFFICE SUPPLIES	0.00	-5,954.42	500.00	-1,191
SALARIES RECREATION	3,107.84	32,971.05	107,584.32	31
PART TIME SALARIES	634.00	8,155.70	10,000.00	82
OVERTIME	1,281.12	6,457.44	1,150.41	561
RECREATION SOCIAL SECURITY	299.37	2,940.52	8,672.71	34
RETIREMENT-EMPLOYER	687.17	6,723.16	20,109.57	33

REVENUE & EXPENDITURE STATEMENT
 02/01/2023 To 02/28/2023

CITY OF PICKENS
 FY 2022-2023

*100 in the % Used column indicates that no budget exists

Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used
SCMIT (WORKERS COMP)	0.00	1,400.78	1,536.00	91
SCMIRF (LIABILITY & PROPERTY)	0.00	17,432.98	17,432.98	100
HEALTH & LIFE INSURANCE	-137.89	194.33	19,253.39	1
SFTWARE/COMP/EMAIL PER USER SUPPORT	171.09	3,525.93	2,000.00	176
Supplies-Office	26.09	1,775.42	2,500.00	71
TRAININGS/ MEETINGS/DUES	325.00	467.44	1,500.00	31
BUILDING REPAIRS & MAINTENANCE	885.82	10,485.45	10,000.00	105
PARK AND PLAYGROUND MAINT	0.00	2,360.06	2,000.00	118
ELECTRICITY & HEATING	2,903.27	44,186.28	50,000.00	88
REC. GAS & TRK EXPENSE	0.00	1,857.34	2,000.00	93
REC EMPLOYEE UNIFORMS EXPENSE	0.00	684.56	1,000.00	68
BASKETBALL EXPENSE	4,030.12	29,649.20	15,000.00	198
SPRING VOLLEYBALL EXPENSE	49.50	94.50	7,000.00	1
FALL VOLLEYBALL EXPENSE	9.90	9,563.91	5,000.00	191
BASEBALL EXPENSE	39.60	245.04	10,000.00	2
CHEERING EXPENSES	0.00	6,837.61	2,500.00	274
FOOTBALL EXPENSE	0.00	15,641.72	10,000.00	156
SUMMER CAMP EXPENSE	0.00	750.00	6,000.00	13
SOCCER FALL EXPENSE	0.00	5,596.98	5,000.00	112
SOCCER SPRING EXPENSE	59.40	59.40	5,000.00	1
RECREATION CAPITAL OUTLAY	0.00	5,120.77	5,000.00	102
JANITORIAL SUPPLIES	80.63	2,030.62	3,000.00	68
GROUNDS MAINT. SALARIES	8,541.17	61,636.33	85,613.50	72
PART TIME GROUNDS SALARIES	984.60	7,146.22	21,896.80	33
OVERTIME	580.35	5,009.20	1,602.94	313
SOCIAL SECURITY	747.63	5,421.00	8,224.54	66
RETIREMENT-EMPLOYER	1,801.02	13,100.24	15,350.56	85
SCMIT (WORKERS COMP)	0.00	1,987.86	2,304.00	86
SCMIRF (LIABILITY & PROPERTY)	0.00	4,919.54	4,919.54	100
HEALTH & LIFE INSURANCE	-398.06	3,357.02	14,704.32	23
OFFICE SUPPLIES	22.94	798.43	500.00	160
BUILDING REPAIRS & MAINTENANCE	905.41	1,680.37	0.00	*100
DUES/SCHOOLS/MEETINGS	0.00	0.00	500.00	0
GROUNDS ELECTRICITY	217.56	5,102.80	5,000.00	102
WELLNESS AND SAFETY EXPENSE	12.31	423.16	0.00	*100
FUEL	0.00	4,731.63	7,000.00	68
UNIFORMS	1,982.21	5,548.03	2,200.00	252
PRE EMPLOYMENT TESTING	0.00	0.00	100.00	0
SAFETY EQUIPMENT	0.00	0.00	1,000.00	0

REVENUE & EXPENDITURE STATEMENT
02/01/2023 To 02/28/2023

CITY OF PICKENS
FY 2022-2023

*100 in the % Used column indicates that no budget exists

Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used	
CHEMICALS AND FERTILIZER	0.00	1,707.77	7,000.00	24	
SEED, SOD & MULCH	0.00	0.00	6,000.00	0	
DOWNTOWN LANDSCAPING	0.00	1,704.95	1,500.00	114	
TREES & PLANTS	0.00	0.00	1,500.00	0	
IRRIGATION SUPPLIES	0.00	79.69	500.00	16	
REC FIELD SETUP & MAINT	0.00	668.75	7,500.00	9	
TRUCK AND EQUIP MAINT	1,337.85	43,522.67	6,500.00	670	
PARKS, BUILDING & GROUNDS MAINT	567.58	6,694.02	10,000.00	67	
AMPHITHEATER MAINTENANCE	0.00	57.92	0.00	*100	
JANITORIAL SUPPLIES	635.17	3,548.93	4,000.00	89	
DOODLE TRAIL PROPERTY EXP	0.00	4,459.53	0.00	*100	
MUNICIPAL COURT SALARIES	3,195.62	23,647.40	42,223.88	56	
PART TIME JUDGE SALARY	0.00	1,037.37	5,000.00	21	
Court Overtime	229.61	1,213.41	5,000.00	24	
SOCIAL SECURITY	235.42	1,778.51	3,612.63	49	
RETIREMENT-EMPLOYER	462.15	4,212.65	8,292.51	51	
SCMIT (WORKERS COMP)	0.00	1,175.26	768.00	153	
HEALTH & LIFE INSURANCE	-475.38	1,588.29	13,507.09	12	
TRAINING/COURT EXPENSES	724.14	3,332.76	3,500.00	95	
PUBLIC DEFENDER	0.00	0.00	3,500.00	0	
GO BOND 2020 PRINCIPAL & INTEREST	0.00	0.00	238,450.00	0	
GO BOND 2011/2014 INTEREST	0.00	0.00	3,891.97	0	
GO BOND 2017 EXPENSES	0.00	561.75	0.00	*100	
10 General Fund Subtotal	\$255,058.16	\$2,163,215.81	\$3,662,429.08	59	
Expenditure Subtotal	\$255,058.16	\$2,163,215.81	\$3,662,429.08	59	
Before Transfers	Deficiency Of Revenue Subtotal	-\$130,524.30	-\$785,802.93	-\$18,715.52	4,199
After Transfers	Deficiency Of Revenue Subtotal	-\$130,524.30	-\$785,802.93	-\$18,715.52	4,199
11 Victims Advocate Fund 11					
Revenue					
11 Victims Advocate Fund 11					
VICTIM ASSISTANCE FUND 11 REV	0.00	2,737.80	13,729.99	20	
DONATIONS TO VICTIM'S ADVOCATE FUND	0.00	1,246.00	0.00	*100	
11 Victims Advocate Fund 11 Subtotal	\$0.00	\$3,983.80	\$13,729.99	29	
Revenue Subtotal	\$0.00	\$3,983.80	\$13,729.99	29	
Expenditure					
11 Victims Advocate Fund 11					
PART TIME SALARIES	447.43	3,941.57	8,569.60	46	
SOCIAL SECURITY	34.23	301.55	655.57	46	
RETIREMENT-EMPLOYER	78.57	681.46	1,504.82	45	

REVENUE & EXPENDITURE STATEMENT
02/01/2023 To 02/28/2023

CITY OF PICKENS
FY 2022-2023

*100 in the % Used column indicates that no budget exists

Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used
VICTIM SRV OPERATING EXPENSES	0.00	635.53	3,000.00	21
11 Victims Advocate Fund 11 Subtotal	\$560.23	\$5,560.11	\$13,729.99	40
Expenditure Subtotal	\$560.23	\$5,560.11	\$13,729.99	40
Before Transfers	Deficiency Of Revenue Subtotal	-\$560.23	\$0.00	*100
After Transfers	Deficiency Of Revenue Subtotal	-\$560.23	\$0.00	*100
12 Police Special Funds				
Revenue				
12 Police Special Funds				
MISC REVENUE--POLICE DRUG FUND	0.00	-700.00	2,500.00	-28
MISC REVENUE--DRUG INFORMANT FUND	0.00	-550.00	2,500.00	-22
12 Police Special Funds Subtotal	\$0.00	-\$1,250.00	\$5,000.00	-25
Revenue Subtotal	\$0.00	-\$1,250.00	\$5,000.00	-25
Expenditure				
12 Police Special Funds				
MISC EXPENSE--POLICE DRUG FUND	0.00	0.00	2,500.00	0
MISC EXPENSE--DRUG INFORMANT FUND	0.00	0.00	2,500.00	0
12 Police Special Funds Subtotal	\$0.00	\$0.00	\$5,000.00	0
Expenditure Subtotal	\$0.00	\$0.00	\$5,000.00	0
Before Transfers	Deficiency Of Revenue Subtotal	\$0.00	-\$1,250.00	*100
After Transfers	Deficiency Of Revenue Subtotal	\$0.00	-\$1,250.00	*100
15 Hospitality Tax				
Revenue				
15 Hospitality Tax				
HOSPITALITY TAX REVENUE	45,868.95	358,907.23	550,000.00	65
MISC REVENUE	0.00	285.00	0.00	*100
ANMED HEALTH DOODLE TRAIL GRANT	0.00	20,000.00	0.00	*100
15 Hospitality Tax Subtotal	\$45,868.95	\$379,192.23	\$550,000.00	69
Revenue Subtotal	\$45,868.95	\$379,192.23	\$550,000.00	69
Expenditure				
15 Hospitality Tax				
SALARIES	1,670.00	12,717.44	18,375.20	69
PART TIME SALARIES	0.00	3,480.00	0.00	*100
OVERTIME	173.56	2,500.96	328.31	762
SOCIAL SECURITY	64.36	963.20	1,405.70	69
RETIREMENT-EMPLOYER	152.77	2,272.42	3,284.34	69
HEALTH & LIFE INSURANCE	0.00	0.00	3,810.53	0
HARRIS SOFTWARE SUPPORT	0.00	0.00	725.00	0
DOODLE PARK ELECTRICITY	0.00	7,627.72	6,500.00	117
MAINTENANCE EXPENSE	0.00	14,251.83	20,000.00	71

REVENUE & EXPENDITURE STATEMENT
02/01/2023 To 02/28/2023

CITY OF PICKENS
FY 2022-2023

*100 in the % Used column indicates that no budget exists

Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used
DOWNTOWN LANDSCAPING	0.00	0.00	500.00	0
AMPHITHEATER MAINTENANCE	0.00	456.05	2,500.00	18
PORTABLE TOILETS	515.64	4,458.30	8,000.00	56
JANITORIAL SUPPLIES	0.00	0.00	2,500.00	0
MARKETING	0.00	3,615.93	0.00	*100
COMMUNITY FESTIVALS	0.00	0.00	5,000.00	0
JULY 4TH FESTIVAL	0.00	7,000.00	15,000.00	47
CHRISTMAS DECORATIONS	0.00	31,251.28	31,000.00	101
AMPHITHEATER BANDS & SOUND	0.00	13,491.00	8,000.00	169
PRA Expense	0.00	2,500.00	2,500.00	100
TRANSFER TO GF FOR OH EXPENSE	0.00	0.00	10,000.00	0
SOCIAL MEDIA MANAGEMENT FEES	2,095.98	14,456.00	31,000.00	47
AMPHITHEATER PATIO	0.00	0.00	30,000.00	0
HOSP BOND 2012 PRINCIPAL	0.00	0.00	141,631.55	0
HOSP BOND 2012 INTEREST	0.00	0.00	23,837.46	0
HOSP BOND 2015 PRINCIPAL	0.00	0.00	85,492.14	0
HOSP BOND 2015 INTEREST	0.00	0.00	13,472.43	0
CONSERFUND LOAN - PRINCIPAL	0.00	7,733.85	7,967.61	97
CONSERFUND LOAN - INTEREST	0.00	1,108.96	875.20	127
15 Hospitality Tax Subtotal	\$4,672.31	\$129,884.94	\$473,705.47	27
Expenditure Subtotal	\$4,672.31	\$129,884.94	\$473,705.47	27
<i>Before Transfers:</i>				
Excess Of Revenue Subtotal	\$41,196.64	\$249,307.29	\$76,294.53	327
Other Financing Use				
15 Hospitality Tax				
PUBLIC PARKING 2017 PRINCIPAL	1,616.67	12,933.36	16,166.70	80
15 Hospitality Tax Subtotal	\$1,616.67	\$12,933.36	\$16,166.70	80
Other Financing Use Subtotal	\$1,616.67	\$12,933.36	\$16,166.70	80
<i>After Transfers:</i>				
Excess Of Revenue Subtotal	\$39,579.97	\$236,373.93	\$60,127.83	393
16 Spec Revenue Fund/Grants				
Revenue				
16 Spec Revenue Fund/Grants				
FIRE SPECIAL PROJECTS	0.00	10,100.00	0.00	*100
16 Spec Revenue Fund/Grants Subtotal	\$0.00	\$10,100.00	\$0.00	*100
Revenue Subtotal	\$0.00	\$10,100.00	\$0.00	*100
Expenditure				
16 Spec Revenue Fund/Grants				
FIRE SPECIAL PROJECTS	3,278.20	15,518.26	0.00	*100
ARPA FUND EXPENDITURES-GF	250,000.00	261,582.24	0.00	*100
16 Spec Revenue Fund/Grants Subtotal	\$253,278.20	\$277,100.50	\$0.00	*100

REVENUE & EXPENDITURE STATEMENT
02/01/2023 To 02/28/2023

CITY OF PICKENS
FY 2022-2023

*100 in the % Used column indicates that no budget exists

Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used	
Expenditure Subtotal	\$253,278.20	\$277,100.50	\$0.00	*100	
Before Transfers	Deficiency Of Revenue Subtotal	-\$253,278.20	-\$267,000.50	\$0.00	*100
After Transfers	Deficiency Of Revenue Subtotal	-\$253,278.20	-\$267,000.50	\$0.00	*100
60 Utility Fund					
Revenue					
60 Utility Fund					
ACCTS RECEIVABLE-CAP IMPR FEE	4,752.15	27,506.20	0.00	*100	
O&M INTEREST EARNED	0.00	0.00	800.00	0	
CONNECTION FEES	720.00	8,463.00	18,000.00	47	
SEWER REVENUE	8,702,166.50	9,064,741.40	730,000.00	1,242	
SEWER TAPS	0.00	0.00	4,400.00	0	
WATER REVENUE	15,488,071.35	16,675,526.15	2,560,000.00	651	
CAPITAL IMPROVEMENTS FEE	11,550.00	137,050.00	0.00	*100	
WATER TAPS	2,800.00	26,000.00	50,000.00	52	
CAPITAL IMPROVMENTS FEE	0.00	0.00	250,000.00	0	
Returned Check Fee	0.00	1,617.00	2,400.00	67	
PENALTY CHARGES	1,760.00	27,879.25	44,000.00	63	
OVERPAYMENTS/CASH OVERAGE/SHORTFALL	0.00	46.60	0.00	*100	
MISC REVENUE	0.00	0.00	3,500.00	0	
DEPOSIT ADJUSTMENTS	0.00	-255.16	0.00	*100	
RENT AT WATER PLANT RESIDENCE	0.00	2,045.00	4,800.00	43	
MISC REVEUNE	0.00	250.00	0.00	*100	
STORMWATER REVENUE FEES	0.00	0.00	100,000.00	0	
GRANT PROCEEDS - CDBG 4-CI-20-018	0.00	8,000.00	0.00	*100	
CDBG 4-CI-21-1014 ROSEMOND REV	0.00	252,378.00	0.00	*100	
RIA S-22-1316 ALLGOOD REVENUE	0.00	299,942.90	0.00	*100	
60 Utility Fund Subtotal	\$24,211,820.00	\$26,531,190.34	\$3,767,900.00	704	
Revenue Subtotal	\$24,211,820.00	\$26,531,190.34	\$3,767,900.00	704	
Expenditure					
60 Utility Fund					
CAPITAL IMPROVEMENTS	0.00	0.00	250,000.00	0	
SCDHEC MS4 STORMWATER FEES	0.00	2,200.00	2,000.00	110	
STORMWATER OPERATING EXPENSES	0.00	1,001.52	5,000.00	20	
60 Utility Fund Subtotal	\$0.00	\$3,201.52	\$257,000.00	1	
	\$0.00	\$3,201.52	\$257,000.00	1	
Expenditure					
60 Utility Fund					
O&M SALARIES	13,060.56	111,177.55	482,488.45	23	
CITY COUNCIL SALARY (1/2)	1,615.40	12,544.02	24,000.00	52	

REVENUE & EXPENDITURE STATEMENT
02/01/2023 To 02/28/2023

CITY OF PICKENS
FY 2022-2023

*100 in the % Used column indicates that no budget exists

Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used
OVERTIME	173.61	1,992.55	7,423.83	27
SOCIAL SECURITY EMPLOYER	1,103.97	9,421.38	38,746.37	24
SC RETIREMENT EMPLOYER	2,768.88	21,269.02	90,484.20	24
SCMIT (WORKERS COMP)	0.00	2,056.15	6,528.00	31
SCMIRF (LIABILITY & PROPERTY)	0.00	13,629.69	13,629.69	100
HEALTH & LIFE INSURANCE	-586.69	-1,272.18	68,624.33	-2
CHRISTMAS EXPENSE	0.00	200.00	2,500.00	8
PICKENS RURAL WATER AUTHORITY DUES	2,500.00	20,000.00	30,000.00	67
SFTWARE/COMP/EMAIL PER USER SUPPORT	463.04	39,414.27	46,958.52	84
HARRIS SOFTWARE SUPPORT	0.00	0.00	21,000.00	0
OFFICE SUPPLIES & MAINT	489.72	2,674.27	4,000.00	67
PLANNING EXPENSES	0.00	806.00	18,000.00	4
UB PRINTING & MAILING	2,798.23	20,601.91	32,000.00	64
POSTAGE MACHINE & MISC POSTAGE	0.00	1,712.32	3,600.00	48
FLEET MAINTENANCE	0.00	0.00	12,000.00	0
BUILDING REPAIRS & MAINTENANCE	83.46	3,164.68	10,000.00	32
DUES, SCHOOLS & MEETINGS	0.00	0.00	3,500.00	0
MAYOR & COUNCIL EXPENSES	0.00	300.00	10,000.00	3
POWER	81.58	29,184.03	40,000.00	73
TELEPHONE EXPENSE	0.00	147.97	0.00	*100
TRAINING/PROFESSIONAL DEVELOPMENT	0.00	0.00	2,000.00	0
PROFESSIONAL FEES	0.00	136.24	10,000.00	1
ACCOUNTING & AUDITING	96.00	981.99	18,000.00	5
FLEET FUEL	0.00	2,599.49	15,000.00	17
O & M UNIFORMS	0.00	0.00	6,500.00	0
PRE-EMPLOYMENT TESTING	0.00	2.00	500.00	0
SAFETY EXPENSES	0.00	0.00	6,000.00	0
SHOP - ELECTRICITY & GAS	475.42	1,635.76	1,600.00	102
BANK FEES	0.00	2,574.16	15,000.00	17
WATER/SEWER CHEMICALS	0.00	0.00	5,000.00	0
GRASS AND SEEDING	0.00	0.00	1,000.00	0
ASPHALT PATCHING	0.00	1,500.00	15,000.00	10
PUMP STATION MAINTENANCE	0.00	0.00	18,000.00	0
LIFT STATION MAINTENANCE	0.00	685.92	3,600.00	19
NEW CONNECTIONS / TAPS	0.00	2,800.00	0.00	*100
O&M EQUIPMENT & SUPPLIES	152.52	871.23	30,000.00	3
WTR. METERS & BOXES	0.00	6,789.15	0.00	*100
PIPES AND PARTS	0.00	40,929.16	80,000.00	51
MISC EXPENSE	48.00	31,419.40	1,500.00	2,095

REVENUE & EXPENDITURE STATEMENT
02/01/2023 To 02/28/2023

CITY OF PICKENS
FY 2022-2023

* 100 in the % Used column indicates that no budget exists

Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used
WATER LINE CONTINGENCY	0.00	4,900.00	10,000.00	49
ENGINEERING EXPENSE	0.00	4,900.00	300.00	1,633
SEWER LINE CONTINGENCY	0.00	9,613.14	12,500.00	77
UTILITY LOCATE SERVICES	0.00	0.00	5,000.00	0
SCMIRF (LIABILITY & PROPERTY)	0.00	14,982.03	38,457.59	39
HEALTH & LIFE INSURANCE	0.00	-127.97	0.00	*100
OFFICE SUPPLIES	0.00	46.32	0.00	*100
CWS O&M FEES	148,975.08	1,163,702.25	350,397.96	332
TRUCK REPAIRS	0.00	6,500.00	0.00	*100
POWER - WASTE WATER	0.00	5,231.46	0.00	*100
TRUCK EXP/GASOLINE	0.00	89.86	0.00	*100
SLUDGE DISPOSAL	0.00	34,895.61	0.00	*100
SIX MILE WATER EXPENSE	0.00	111.47	0.00	*100
WASTE WATER MAINTENANCE	27,294.23	27,294.23	0.00	*100
WATER PLANT SALARIES	0.00	20,209.82	197,472.17	10
PART TIME WTR PLANT SALARIES	0.00	1,906.16	16,702.30	11
WATER PLANT OVERTIME	0.00	317.50	1,514.00	21
SOCIAL SECURITY/EMPLOYER	0.00	1,687.06	16,384.35	10
SC STATE RETIREMENT-EMPLOYER	0.00	3,161.59	37,874.90	8
SCMIT (WORKERS COMP)	0.00	856.98	3,456.00	25
SCMIRF (LIABILITY & PROPERTY)	0.00	14,982.03	47,947.47	31
HEALTH & LIFE INSURANCE	0.00	3,972.92	27,138.07	15
SFTWARE/COMP/EMAIL PER USER SUPPORT	0.00	168.41	1,600.00	11
REPAIRS & MAINT/TRK & EQUIP	0.00	0.00	1,500.00	0
SCHOOLS, DUES, MEETINGS	0.00	0.00	1,200.00	0
POWER WATER PLANT	327.50	44,245.40	103,000.00	43
TELEPHONE EXPENSES/WTR PLANT	0.00	0.00	550.00	0
GAS EXPENSE/WTR PLANT	0.00	641.85	2,000.00	32
UNIFORMS/WTR PLANT	0.00	0.00	1,200.00	0
PRE EMPLOYMENT TESTING	0.00	0.00	300.00	0
SAFETY	0.00	0.00	2,000.00	0
CHEMICALS/WATER PLANT	0.00	47,562.64	80,000.00	59
STATE - PERMIT FEES	0.00	330.00	25,000.00	1
GREENVILLE WATER EXPENSE	338.48	2,030.88	14,000.00	15
SUPPLIES & MISC.	0.00	809.15	4,000.00	20
SLUDGE DISPOSAL/WTR PLANT	0.00	0.00	1,000.00	0
LAB TEST & SUPPLIES	0.00	1,923.54	25,000.00	8
ENGINEERING	0.00	0.00	1,000.00	0
WATER PLANT MAINTENANCE	0.00	25,118.43	30,000.00	84

REVENUE & EXPENDITURE STATEMENT

02/01/2023 To 02/28/2023

CITY OF PICKENS

FY 2022-2023

*100 in the % Used column indicates that no budget exists

Account	Current Period (\$)	YTD (\$)	Budget (\$)	% Used
WATER TANK MAINTENANCE	0.00	0.00	5,000.04	0
WATER EQUIPMENT & FIXTURES	6,473.03	27,257.61	30,000.00	91
MISC EXPENSE	0.00	3,296.53	0.00	*100
DWELLING IMPROVEMENTS	550.00	550.00	0.00	*100
2021A W&S BOND PAYMENTS	0.00	272,331.15	404,436.00	67
2021B W&S BOND PAYMENTS	0.00	305,342.50	440,854.00	69
CDBG 4-CI-21-1014 ROSEMOND EXP	0.00	467,466.35	0.00	*100
RIA S-22-1316 ALLGOOD EXPENSE	7,680.00	940,061.07	0.00	*100
60 Utility Fund Subtotal	\$216,962.02	\$3,840,316.10	\$3,132,968.24	123
Expenditure Subtotal	\$216,962.02	\$3,840,316.10	\$3,132,968.24	123
<i>Before Transfers</i>				
Excess Of Revenue Subtotal	\$23,994,857.98	\$22,687,672.72	\$377,931.76	6,003
Other Financing Use				
60 Utility Fund				
UTILITY TRANSFER 5%	0.00	0.00	175,000.00	0
60 Utility Fund Subtotal	\$0.00	\$0.00	\$175,000.00	0
Other Financing Use Subtotal	\$0.00	\$0.00	\$175,000.00	0
<i>After Transfers</i>				
Excess Of Revenue Subtotal	\$23,994,857.98	\$22,687,672.72	\$202,931.76	11,180
61 Stormwater Utility				
Revenue				
61 Stormwater Utility				
STORMWATER REVENUE FEES	0.00	45,422.20	0.00	*100
61 Stormwater Utility Subtotal	\$0.00	\$45,422.20	\$0.00	*100
Revenue Subtotal	\$0.00	\$45,422.20	\$0.00	*100
<i>After Transfers</i>				
Deficiency Of Revenue Subtotal	\$0.00	\$45,422.20	\$0.00	*100



CWS

Building communities. | Impacting lives.

CITY OF PICKENS
Project Report
January 2023



PROJECT UPDATE JANUARY 2023



- Drew Langston began serving in Project Manager role.
- Several vacant positions are in the hiring process and are expected to begin in late February or early March.
- CWS Project Manager Meeting in Clemson emphasized shared resources among CWS projects, City of Pickens project has been able to utilize several laborers from other projects to aid during times of need.
- Project needs are still being assessed and discussed in order to begin a pro-active approach to managing the city's water, wastewater, distribution, and collection needs.

PROGRESS



City of
Pickens



CWS

- Safety Audits were completed in early January, follow-up actions are being implemented accordingly.
 - Notable Improvements:
 - Increased Confined Space Awareness and Signage
 - Hoist Inspection conducted and on a yearly inspection route
 - Generators inspected/tested and on a yearly inspection route
 - Life Preservers in drown hazard areas
 - Chemical Signage Improved
 - Security Improved at Plants
- Meter Data is causing increased workload
 - Refined meter data to display unread meters more accurately
- Using Door-Hangers more frequently to notify customers of presence and recent actions

WATER TREATMENT OPERATIONS



City of
Pickens



CWS

- Concrete wall at Water Plant has been repaired to minimize leaking from settling basin walls.
- Finished pump building was cleaned and organized
- Project meeting was held at Water Plant to encourage employees and provide lunch
- All required sampling was conducted
- Coagulation tests are being conducted to ensure proper settling of solids.
- Filters were washed down during backwash sequences

January Drinking Water Production

City of Pickens Water Treatment Plant

Water Quality Parameter	Average	Max	Min
pH	7.3	7.5	7.2
Turbidity	0.09	0.13	0.07
Chlorine Residual	1.11	1.3	0.8
Daily Finished Flow	1,040,000	1,120,000	770,000.00
Combined Finish Flow		32,116,000	

WASTEWATER OPERATIONS



City of
Pickens



CWS

- The treatment plant received a total of 8.70 inches of rain during the month of January and treated 9.62 million gallons.
- The max EFF daily flow for the treatment plant was 0.939 MGD on January 26, 2023.
- There were no violations for NPDES Permit for the month of January 2023
- Complete and Submit January 2023 DMR on

January Wastewater Treatment

12 Mile Wastewater Treatment Plant

Parameter	Result	Limit
Average Daily Flow (MGD)	0.305	N/A
Average TSS (mg/L)	8.00	30
TSS % Removal	98.20%	85%
Average BOD ₅ (mg/L)	8.39	30
BOD ₅ % Removal	97%	85%
Average Ammonia (mg/L)	6.18	20
Quarterly Total Phosphorous	N/A	N/A
Quarterly Total Nitrogen	N/A	N/A
pH- Average Daily Minimum	6.27	6.0
pH- Average Daily Maximum	7.19	8.5
Dissolved Oxygen- Average Daily Minimum	5.91	≥ 2.0

PUBLIC WORKS



- Extensive call outs at the Ireland Rd Lift Station and Old Stockade Lift Station.
- Meter Reading data has been refined to help make the process more efficient.
- Locates have increased in volume with new utilities coming in the City Limits (Fiber).
- Meter Re-Read Volume is high due to registers not responding and high number of meters under water.
- Hiring Distribution Personnel

Location	Employees on Job	Type of Work	Description of Work
134 Clarks Place Dr	2	Water Service Repair	installed new 3/4" PRV
114 Blacksnake Rd	3	Water Service Repair	New Corp Stop
1088 Pumpkintown Hwy	2	Water Service Repair	Installed 2 3/4" doubles
Rosemond St	2	Water Main Repair	Installed Blowoff valve
Tater Hill Mtn Rd	2	Water Service Repair	Installed new 3/4" Cutoff
345 Blacksnake Rd	2	Leak Repair	Meter box changed, leak repaired
198 Childress Rd	3	Water Main Repair	Installed pipe and Hymax
Northfield Dr	2	Water Service Repair	Installed repair clamp
Johnson St	4	Water Main Repair	Installed 140' of 2" PVC
John St	4	Water Main Repair	Installed 10" Repair Clamp
Edens Rd	4	Water Main Repair	Installed new valve and saddle
Flint Hill	4	Water Main Repair	Installed 3" Valve
Lakeview Ct	2	Water Service Repair	Installed new setter
Clarks Place Dr	3	Water Service Repair	Installed new setter
374 Meece Mill Rd	3	Water Service Repair	Installed new service under rd
Garvin St	2	Water Service Repair	Installed new cutoff
409 N. Glassy Mtn	3	Water service Repair	Installed new check valve
805 W Main St	2	Water Service Repair	New Setter and Box
Sara Dr.	3	Water Main Repair	Installed 2-4" Hymax fittings

GOALS



- Many challenges are present with aging infrastructure
- CWS is working towards the following to move from a reactive to a proactive approach to the City of Pickens Water/Wastewater/Public Works Services
 - Work Order System
 - Efficiently delegating works based upon location of work and deployed crews using GIS system
 - Update Laboratory Equipment to more efficiently measure and respond to water quality changes.
 - Implement Inspection Schedules on Assets.
 - Build a team that is cross-trained and suited for the needs of the City.
 - Continue to study Meter Reading Problem, make appropriate recommendations
 - Identify problematic lift station work that needs prioritization
 - Identify problematic Distribution System Areas
 - Continue to strive for highest Drinking Water Quality and Wastewater Effluent Possible.
- Maintain and develop a positive relationship with Citizens, Council, and City Administrators



Pickens Police Dept. Monthly Report January 2023

SUMMARY – The month January was one our business months in two years based on call volume and arrests. There were 91 arrests in January and a 20 per day case/call volume. Five search warrants were executed through narcotics and criminal investigations. Investigators solved several cases that required advanced investigative techniques. We began repair work from damage associated with broken sewer pipes in the Police Department. This has included painting, bathroom repair and carpet replacement all being completed by Police Volunteer Staff. Officers completed 241 hours of training this month that included new certifications for instructors. There was a full implementation of State mandated polices in January that has resulted in additional administrative taskings. We had several prisoner extradition/ transports and involuntary psych commitments that required out of town travel and overtime that were unexpected and taxing on our staff. Investigative and administrative staff worked in January to produce our 2022 Annual Report. Annual Performance Evaluations are almost completed and will be finished by the end of February.

TRAFFIC – We investigated 23 motor vehicle accidents in January. There were no fatalities and only minor injuries. We conducted several targeted traffic speed enforcement operations on Holder Street and Edens Road after receiving many complaints in regard to speeders. One hundred and sixty one (161) citations were written in January

CRIMINAL ENFORCMENT – In the 91 arrests in January (approx. 3 per day) more than one quarter were singularly drug related or drug associated. There were multiple fugitive arrest warrants served and there was an increase in drug related/mental health related breech of peace incidents that required an arrest. There was a marked increase in shoplifting arrests and enforcement which is due to a more aggressive and proactive loss prevention personnel in local businesses. Investigators made arrests in cases involving the larceny of controlled substances, property and assault cases that required numerous investigative techniques.

COMMUNITY INVOLVMENT – Our Social Media outreach and engagement continues to a major asset to the department and the city. Officers continue to attend sporting events and community events such as the recent Blue Grass Jamboree. Recreation Center activities are attended by our Community Parks Officer. We had opportunities to speak at High School and College classes and currently have two High School Student Interns interested in criminal justice careers. We have just begun work on Tri County Tech Criminal Justice Student Interns to begin in February

V/R Randal J. Beach

A handwritten signature in black ink, appearing to read 'Randal J. Beach', is written over the typed name.

Attachments

Monthly Report for January 2023
PERSONS ARRESTED

Total Individuals Arrested for Month: 92 With 112 Counts

Total Individuals Arrested for Year: 92 With 112 Counts

**The Total Arrests Codes will probably be more than the Total Individuals Arrested.
 Each Individual can have as many as Three (3) Arrest Codes Associated.**

Type	Total Arrest Codes for Month				Total Arrest Codes for Year To Date			
	Male	Female	Male	Female	Male	Female	Male	Female
1 - Adults	59	14	59	14	59	14	59	14
2 - Juveniles	1	1	1	1	1	1	1	1
3 - Narc - Adults	26	11	26	11	26	11	26	11
4 - Narc - Juveniles	0	0	0	0	0	0	0	0
TOTALS	86	26	86	26	86	26	86	26



Monthly Training Report

JANUARY 2023

This month's training report includes training completed by all uniformed members of the Pickens Police Department. This includes training done in-house by our own instructors, external training provided by other agencies, and training provided by the South Carolina Criminal Justice Academy (SCCJA). This report includes online training completed via the Police One Academy (P1A) and other platforms. Also included, is training that was provided to our industry partners by PPD Officers and our Training Division.

TOTAL HOURS OF
TRAINING
COMPLETED:

241

P1A Training
8 Officers completed a total of **23 hours** of LE training. Topics covered for month focused officer health and wellbeing. Other training topics included Leadership in LE and K-9 Operations.

SMD Operator Training Course
3 PPD Officers took and passed a 24-hour Speed Measurement Operator Course. This amounted to **72 total hours** of training. This certifies them in the operation of RADAR and LIDAR devices.

SCCJA Training
20 Officers completed **64.5 total hours** of LE/State mandated training. This training included Legal updates as well as training in Preliminary Hearings. Education was also gained in areas of Advanced Roadside Impairment Detection and Field Training Program Management.

Training Highlights Include:

SSGT. Griffin became a certified Active Attack Integrated Response Instructor. This Active Shooter training is invaluable for our officers, schools, and community. He attended a **40-hour** training course and is in talks with SLED to become an instructor across the state.

Blue to Gold Legal Training
Sgt, McFarlin completed **9.5 hours** of training on Advanced Traffic Stops as well as legal training on Confidential Informants & Search Warrants. This is part of his ongoing efforts to become a nationally certified Search and Seizure Instructor.

Sgt. McFarlin became a certified Field Training Program Manager through the SCCJA. This **8-hour** course allows him to properly manage the high-liability area of field training new officers. We have six new reserves who will benefit from the newly revamped FTO program under his leadership.

All new Reserve Officers were officially sworn in and presented their credentials on Friday, 1/13/23. They were given an oath by Chief Beach and welcomed by Mayor Perry, Chief Beach, and all PPD Officers. Family and friends were in attendance!

Training Instruction Provided
Our Training Division hosted a Speed Measurement Device Operators Course from 1/18-1/20. Sgt. McFarlin taught this **24-hour course**. It was attended by PPD officers as well as PCSO, Williamston PD, Clemson City PD, Seneca PD, Easley PD, and Clemson University PD.

INDIVIDUALIZED MONTHLY TRAINING REPORT:

January 2023



MANDATORY TRAINING

DISCRETIONARY TRAINING

FPD Officer	SOCIA Acadis	SOCIA SMD TRAINING	FIA	E2G Training	ALERT AAR	TOTAL TRAINING HOURS COMPLETED
R. Beach	1.75		5			6.75
T. Nalley	1.75		3			4.75
C. Griffin	0		0		40	40
B. Guthrie	1.75		3			4.75
J. Morris	4.25		1			5.25
B. Gantt	2.75		0			2.75
L. Mason	1.75		0			1.75
P. Beach	1.75		2			3.75
A. Fowler	1.75		2			3.75
C. Cassell	17.75		4			21.75
A. Koppen	.30	24	0			24.30
R. Raines	1.75		3			4.75
B. Wimpey	0		0			0
B. Russell	2.75	24	0			26.75
B. Pitts	1.75		3			4.75
C. McFarlin	8.75	24	3	9.5		45.25
J. Dutton	2		0			2
B. Redding	1.75		N/A			1.75
M. Roach	1.25		N/A			1.25
K. Nagy	2.25	24	N/A			26.25
J. Lightsey	0		N/A			0
R. Crenshaw	2.75		N/A			2.75

B. Manley	3.5		N/A			3.5
-----------	-----	--	-----	--	--	-----

PLEASE NOTE THAT RESERVE OFFICERS WERE NOT ASSIGNED ANY P1A VIDEOS THIS MONTH. THEY WILL START P1A TRAINING IN FEB. 2023.

= Completed Hours

/ = Partially Completed/Attended (Not counted in completed training hours)

Blank = Not assigned or not attended/completed

TRAINING PROVIDED = Highlighted in yellow

No Training Attended/Completed = Red

OFFENSES REPORTED

Inhouse Code	Current		Previous		
	Monthly Total	Year To Date	Monthly Total	Year To Date	
11A RAPE - FORCIBLE	0	0	1	1	
11B SODOMY - FORCIBLE	0	0	1	1	
11D FONDLING - FORCIBLE	0	0	1	1	
13A ASSAULT - AGGRAVATED	2	2	1	1	
13B ASSAULT - SIMPLE	6	6	0	0	
13C ASSAULT - INTIMIDATION	0	0	1	1	
210 EXTORTION / BLACKMAIL	1	1	0	0	
220 BURGLARY / BREAKING & ENTERING	1	1	0	0	
23C SHOPLIFTING	10	10	1	1	
23F THEFT FROM MOTOR VEHICLE	0	0	1	1	
23H LARCENY - ALL OTHER	2	2	10	10	
26A FRAUD / CONFIDENCE GAME / BREACH OF TRUST	0	0	1	1	
26E WIRE FRAUD	2	2	0	0	
270 EMBEZZLEMENT	0	0	1	1	
280 STOLEN PROPERTY OFFENSES	3	3	1	1	
290 VANDALISM OF PROPERTY	3	3	5	5	
35A DRUG / NARCOTIC VIOLATIONS	28	28	11	11	
35B DRUG EQUIPMENT VIOLATIONS	15	15	6	6	
36C INDECENT EXPOSURE (SEXUAL NATURE)	1	1	0	0	
520 WEAPON LAW VIOLATIONS	3	3	1	1	
90C DISORDERLY CONDUCT	13	13	1	1	
90D DRIVING UNDER THE INFLUENCE	2	2	2	2	
90E DRUNKENNESS	0	0	1	1	
90F FAMILY OFFENSES, NONVIOLENT	3	3	0	0	
90G LIQUOR LAW VIOLATIONS	1	1	0	0	
90I RUNAWAY	1	1	0	0	
90J TRESPASS OF REAL PROPERTY	8	8	3	3	
90P CONTRIBUTING TO DELINQUENCY OF A MINOR	1	1	4	4	
90T TRAFFIC VIOLATION INCLUDED WITH OTHER VIOLATIONS	26	26	20	20	
90Z ALL OTHER OFFENSES	9	9	5	5	
979 MISSING PERSONS	1	1	0	0	
980 SUICIDES	0	0	1	1	
NRP INCIDENT NOT REPORTED	65	65	58	58	
TOTALS		207	207	138	138

SLED Inhouse Code / Description			Last Year	This Year
ALCOHOL CRIMES				
90D	90D	DRIVING UNDER THE INFLUENCE	2	2
90G	90G	LIQUOR LAW VIOLATIONS		1
Total for Category:			2	3
ARSON/SUSPICIOUS FIRE				
200	200	ARSON		
978	978	SUSPICIOUS FIRE		
Total for Category:			0	0
ASSAULTS				
100	100	KIDNAPING / ABDUCTION		
11A	11A	RAPE - FORCIBLE	1	
11B	11B	SODOMY - FORCIBLE	1	
11C	11C	SEXUAL ASSAULT WITH AN OBJECT		
11D	11D	FONDLING - FORCIBLE	1	
13A	13A	ASSAULT - AGGRAVATED	1	2
13A	CDA	CRIMINAL DOMESTIC VIOLENCE - AGGRAVATED		
13B	13B	ASSAULT - SIMPLE		6
13B	CDS	CRIMINAL DOMESTIC VIOLENCE - SIMPLE ASSAULT		
13C	13C	ASSAULT - INTIMIDATION	1	
13C	13D	ASSAULT W/INTENT TO KILL (AWIK)		
36A	36A	INCEST		
36B	36B	RAPE - STATUTORY		
36C	36C	INDECENT EXPOSURE (SEXUAL NATURE)		1
753	753	TELEPHONE CALLS - OBSCENE, HARASSING		
Total for Category:			5	9
DRUG CRIMES				
35A	35A	DRUG / NARCOTIC VIOLATIONS	11	28
35A	99	CONSPIRACY / ATTEMPT TO POSSESS		
35B	35B	DRUG EQUIPMENT VIOLATIONS	6	15
Total for Category:			17	43
HOMICIDE CRIMES				
09A	09A	MANSLAUGHTER		
09B	09B	NEGLIGENT MANSLAUGHTER		
09C	09C	JUSTIFIABLE HOMICIDE		
Total for Category:			0	0
INFORMATION ONLY REPORTS - NRP				
NRP	ALA	ALARM CALL		
NRP	NRP	INCIDENT NOT REPORTED	58	65
Total for Category:			58	65
LARCENY CRIMES				
120	120	ROBBERY		
210	210	EXTORTION / BLACKMAIL		1
220	220	BURGLARY / BREAKING & ENTERING		1
23A	23A	POCKET-PICKING		
23B	23B	PURSE-SNATCHING		
23C	23C	SHOPLIFTING	1	10
23D	23D	THEFT FROM BUILDING		
23E	23E	THEFT FROM COIN OPERATED MACHINE		

SLED	Inhouse Code / Description	Last Year	This Year
LARCENY CRIMES			
23F	23F THEFT FROM MOTOR VEHICLE	1	
23G	23G THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES		
23H	23H LARCENY - ALL OTHER	10	2
240	240 MOTOR VEHICLE THEFT		
250	250 COUNTERFEITING / FORGERY		
26A	26A FRAUD / CONFIDENCE GAME / BREACH OF TRUST	1	
26B	26B TELLER MACHINE FRAUD		
26C	26C IMPERSONATION		
26D	26D WELFARE FRAUD		
26E	26E WIRE FRAUD		2
270	270 EMBEZZLEMENT	1	
280	280 STOLEN PROPERTY OFFENSES	1	3
756	756 USING MOTOR VEHICLE WITHOUT CONSENT		
Total for Category:		15	19

OTHER CRIMES			
26F	26F IDENTITY THEFT		
26G	26G HACKING COMPUTER INVASION		
370	370 PORNOGRAPHY / OBSCENE MATERIAL		
520	520 WEAPON LAW VIOLATIONS	1	3
64A	64A HUMAN TRAFFICKING / COMMERCIAL SEX ACTS		
64B	64B HUMAN TRAFFICKING / INVOLUNTARY SERVITUDE		
720	720 ANIMAL CRUELTY		
90B	90B CURFEW / LOITERING / VAGRANCY VIOLATIONS		
90C	90C DISORDERLY CONDUCT	1	13
90F	90F FAMILY OFFENSES, NONVIOLENT		3
90I	90I RUNAWAY		1
90J	90J TRESPASS OF REAL PROPERTY	3	8
90K	90K INCORRIGIBLE		
90L	90L TRUANCY		
90N	90N RESISTING ARREST		
90P	90P CONTRIBUTING TO DELINQUENCY OF A MINOR	4	1
90Z	90A BAD CHECKS		
90Z	90E DRUNKENNESS	1	
90Z	90H PEEPING TOM		
90Z	90T TRAFFIC VIOLATION INCLUDED WITH OTHER VIOLATIONS	20	26
90Z	90Z ALL OTHER OFFENSES	5	9
90Z	DEA DEATH		
90Z	FTP FAILURE TO APPEAR		
979	979 MISSING PERSONS		1
980	980 SUICIDES	1	
992	992 PROWLER		
Total for Category:		36	65

OTHER MONEY CRIMES			
39A	39A BETTING / WAGERING		
39B	39B ASSISTING GAMBLING		
39C	39C GAMBLING EQUIPMENT VIOLATIONS		
39D	39D SPORTS TAMPERING		
510	510 BRIBERY		
Total for Category:		0	0

SLED Inhouse Code / Description			Last Year	This Year
PROSTITUTION				
40A	40A	PROSTITUTION		
40B	40B	ASSISTING OR PROMOTING PROSTITUTION		
40C	40C	PURCHASING PROSTITUTION		
Total for Category:			0	0
VANDALISM/DAMAGE				
290	290	VANDALISM OF PROPERTY	5	3
Total for Category:			5	3
Total for Reporting Period:			138	207

Incident Report Offense Totals

Incident Date Range: 01/01/2023 To 01/31/2023

JRI	Incident #	Date	Location	Officer 1	Officer 2
13A ASSAULT - AGGRAVATED					
SC0390500	2023-00365	01/20/2023	404 HAMPTON AVENUE-HAMPTON-AVALONIA	RB1	
	03	ASSAULT AND BATTERY 3RD			
SC0390500	2023-00558	01/29/2023	226 HOLDER STREET	CC3	
	04	POINTING AND PRESENTING A FIREARM			
TOTAL FOR OFFENSE:					2
13B ASSAULT - SIMPLE					
SC0390500	2023-00162	01/07/2023	108 ELM ST APARTMENT B	WR1	
	03	ASSAULT			
SC0390500	2023-00196	01/11/2023	404 LIBERTY DRIVE	BG1	BW1
	04	ASSAULT & BATTERY 3RD			
SC0390500	2023-00348	01/19/2023	404 HAMPTON AVENUE AVALONIA-BROAD STEP	RB1	
	03	ASSAULT - SIMPLE			
SC0390500	2023-00466	01/24/2023	219 PENDLETON ST	AF1	
	03	ASSAULT - SIMPLE			
SC0390500	2023-00543	01/27/2023	404 HAMPTON AVE	PB1	
	03	ASSAULT AND BATTERY			
SC0390500	2023-00598	01/30/2023	404 HAMPTON AVE	BW1	
	03	ASSAULT AND BATTERY 3RD DEGREE			
TOTAL FOR OFFENSE:					6
210 EXTORTION / BLACKMAIL					
SC0390500	2023-00067	01/04/2023	118 HOMELAND DR	PB1	
	03	BANK SCAM			
TOTAL FOR OFFENSE:					1
220 BURGLARY / BREAKING & ENTERING					
SC0390500	2023-00539	01/27/2023	215 HAMPTON AVE	CC3	C103
	03	BURGLARY / BREAKING & ENTERING			
TOTAL FOR OFFENSE:					1
23C SHOPLIFTING					
SC0390500	2023-00037	01/02/2023	124 RAILROAD ST	AF1	
	03	SHOPLIFTING			
SC0390500	2023-00110	01/02/2023	2637 GENTRY MEMORIAL HIGHWAY	RB1	
	03	SHOPLIFTING			
SC0390500	2023-00111	01/06/2023	WALMART PICKENS	RB1	
	03	SHOPLIFTING			
SC0390500	2023-00117	01/06/2023	2637 GENTRY MEMORIAL HIGHWAY	LW1	
	03	SHOPLIFTING			
SC0390500	2023-00166	01/09/2023	106 EAST CEDAR ROCK ST (XPRESS MART)	BP1	
	04	SHOPLIFTING			
SC0390500	2023-00281	01/14/2023	2637 GENTRY MEMORIAL HWY (WALMART)	PB1	
	03	SHOPLIFTING			
SC0390500	2023-00315	01/16/2023	ACE HARDWARE 440 ANN ST	BG1	WR1
	02	SHOPLIFTING			
SC0390500	2023-00540	01/27/2023	2637 GENTRY MEMORIAL HIGHWAY WALMART	JD1	CC3
	03	SHOPLIFTING			
SC0390500	2023-00589	01/29/2023	2637 GENTRY MEMORIAL HWY	PB1	
	03	SHOPLIFTING			
SC0390500	2023-00604	01/30/2023	2637 GENTRY MEMORIAL HWY (WAL-MART)	BW1	
	03	SHOPLIFTING			
TOTAL FOR OFFENSE:					10
23H LARCENY - ALL OTHER					
SC0390500	2023-00005	01/01/2023	215 HAMPTON AVE (COIN LAUNDRY)	BP1	
	03	PETIT LARCENY			
SC0390500	2023-00161	01/07/2023	502 A ANN ST (INGLES)	BP1	
	02	GRAND LARCENY			
TOTAL FOR OFFENSE:					2

Incident Report Offense Totals

Incident Date Range: 01/01/2023 To 01/31/2023

ORI	Incident #	Date	Location	Officer 1	Officer 2
26E WIRE FRAUD					
SC0390500	2023-00590	01/28/2023	BURGER KING - 529 ANN STREET	CC3	
	01		LOST WALLET / TRANSACTION CARD THEFT		
SC0390500	2023-00637	01/30/2023	407 JOHN STREET APT A	BW1	
	03		FRAUD		
TOTAL FOR OFFENSE :					2
280 STOLEN PROPERTY OFFENSES					
SC0390500	2023-00170	01/09/2023	JOHN STREET / LIGON STREET	CC3	
	03		POSSESSION OF STOLEN VEHICLE		
SC0390500	2023-00182	01/10/2023	PACE AND REEVES	TN1	RB1
	01		POSSESSION OF STOLEN PROPERTY		
SC0390500	2023-00265	01/14/2023	GENTRY MEMORIAL HWY (CEDAR SQUARE)	BP1	
	03		RECEIVING STOLEN GOODS		
TOTAL FOR OFFENSE :					3
290 VANDALISM OF PROPERTY					
SC0390500	2023-00037	01/02/2023	124 RAILROAD ST	AF1	
	03		MALICIOUS DAMAGE		
SC0390500	2023-00190	01/10/2023	DOODLE PARK W CEDAR ROCK ST	PB1	
	03		VANDALISM OF PROPERTY		
SC0390500	2023-00606	01/30/2023	704 W MAIN STREET	BW1	
	01		MALICIOUS DAMAGE		
TOTAL FOR OFFENSE :					3
35A DRUG / NARCOTIC VIOLATIONS					
SC0390500	2022-07106	01/01/2023	SC HWY 8 / GRIFFIN MILL ROAD	CC3	PB1
	03		TRAFFIC - K9 SNIFF / POSSESSION OF METH / DRUG PARAPHERNLIA		
SC0390500	2023-00029	01/02/2023	RAILROAD STREET/CEMETERY STREET	BW1	
	04		SIMPLE POSSESSION OF MARIJUANA		
SC0390500	2023-00031	01/02/2023	BIVENS STREET/W.MAIN STREET	BW1	
	03		SIMPLE POSSESSION OF MARIJUANA		
SC0390500	2023-00101	01/06/2023	E. JONES AVE/ HOOPER FIELD	BG1	BW1
	02		POSS OF MARIJUANA		
SC0390500	2023-00105	01/06/2023	113 JONES STREET	CG2	RB1
	03		PWID MARIJUANA		
SC0390500	2023-00123	01/07/2023	3908 CALHOUN MEMORIAL HWY	AK1	
	00		SIMPLE POSSESSION OF MARIJUANA		
SC0390500	2023-00131	01/07/2023	W.MAIN STREET/FLORENCE STREET	BW1	
	01		PWID OF A CONTROLLED SUBSTANCE		
SC0390500	2023-00156	01/09/2023	REECE MILL RD/SANGAMO ROAD	AK1	
	01		SIMPLE POSS.MARIJUANA,PWID METH 2ND,POSS.CONTROLLED SUBS SCHED 1 3RD		
SC0390500	2023-00170	01/09/2023	JOHN STREET / LIGON STREET	CC3	
	03		POSSESSION OF METH / POSS. SCH.4 CONTROLLED SUBSTANCE		
SC0390500	2023-00205	01/11/2023	W CEDAR ROCK STREET/ PENDELTON STREET	BW1	
	03		PWID METHAMPHETAMINE, POSSESSION OF CONTROLLED SUBSTANCE,		
SC0390500	2023-00251	01/13/2023	137 PENDELTON STREET APT A	CC3	
	04		POSSESSION OF MARIJUANA		
SC0390500	2023-00254	01/14/2023	301 ANN STREET	CC3	
	01		POSSESSION OF METHEMPHETAMINE		
SC0390500	2023-00268	01/14/2023	JEWELL STREET / E JONES AVE	CC3	
	03		TRAFFIC - POSSESSION OF MARIJUANA / EXPIRED TAG		
SC0390500	2023-00276	01/14/2023	E BAKER STREET / ANN STREET	CC3	
	02		TRAFFIC - POSSESSION OF MARIJUANA / DEFECTIVE EQUIPMENT		
SC0390500	2023-00277	01/14/2023	SC HWY 8 / C DAVID STONE ROAD	CC3	
	03		POSSESSION OF MARIJUANA		
SC0390500	2023-00284	01/15/2023	E CEDAR ROCK ST-HAGOOD ST	BP1	
	03		SIMPLE POSSESSION OF MARIJUANA-INTRODUCING CONTRABAND		

Incident Report Offense Totals

Incident Date Range: 01/01/2023 To 01/31/2023

ORI	Incident #	Date	Location	Officer 1	Officer 2
35A DRUG / NARCOTIC VIOLATIONS					
SC0390500	2023-00309	01/16/2023	GENTRY MEMORIAL HWY/ EVERGREEN ACRES	AF1	
	03		SIMPLE POSSESSION OF MARIJUANA		
SC0390500	2023-00339	01/18/2023	SC HWY 8 / HOTSPOT	CC3	PB1
	03		TRAFFIC - K-9 SNIFF / PWID METHEMPHETAMINE / POSSESSION OF MARIJUANA / DEFECTIVE		
SC0390500	2023-00340	01/19/2023	JEWELL ST @ HAMPTON AVE	PB1	CC3
	01		POSSESSION OF MARIJUANA		
SC0390500	2023-00360	01/20/2023	HAMPTON AVE / E CEDAR ROCK STREET	CC3	JD1
	03		TRAFFIC STOP / K-9 SNIFF / DISTRIBUTION OF METHEMPHETAMINE / POSSESSION OF MARIJUANA		
SC0390500	2023-00362	01/20/2023	MAIN STREET / COURT STREET	CC3	
	02		TRAFFIC - K-9 SNIFF / PWID METH X2		
SC0390500	2023-00374	01/20/2023	PENDLETON ST/ E CEDAR ROCK ST	BW1	BG1
	03		SIMPLE POSS OF MARIJUANA		
SC0390500	2023-00375	01/20/2023	137 PENDLETON ST. EXT. APT. A	CM1	
	04		POSS OF SCH II CONTROLLED SUB		
SC0390500	2023-00428	01/23/2023	150 BLUE FLAME DR	AF1	
	01		SIMPLE POSSESSION OF MARIJUANA		
SC0390500	2023-00553	01/28/2023	REECE MILL RD	BP1	
	02		SIMPLE POSS OF MARIJUANA		
SC0390500	2023-00557	01/28/2023	SC HWY 8 / C DAVID STONE ROAD	CC3	
	03		TRAFFIC - PWID MARIJUANA		
SC0390500	2023-00567	01/29/2023	E MAIN STREET / N LEWIS STREET	CC3	
	03		MARIJUANA		
SC0390500	2023-00648	01/31/2023	313 HAMPTON AVENUE	CG2	RB1
	03		TRAFFICKING METH		
TOTAL FOR OFFENSE:					28
35B DRUG EQUIPMENT VIOLATIONS					
SC0390500	2023-00101	01/06/2023	E. JONES AVE/ HOOPER FIELD	BG1	BW1
	02		POSS OF DRUG PARAPHERNALIA		
SC0390500	2023-00133	01/07/2023	HILLROSE LN	CM1	
	02		POSSESSION OF DRUG PARAPHERNALIA		
SC0390500	2023-00147	01/08/2023	310 JEWELL STREET	LW1	
	02		POSSESSION OF DRUG PARAPHERNALIA		
SC0390500	2023-00158	01/09/2023	ADVANCE AUTO PARTS GENTRY MEMORIAL	RB1	
	03		DRUG EQUIPMENT VIOLATIONS- POSSESSION OF DRUG PARAPHERNALIA- METH		
SC0390500	2023-00205	01/11/2023	W CEDAR ROCK STREET/ PENDELTON STREET	BW1	
	03		POSSESSION OF DRUG PARAPHERNALIA		
SC0390500	2023-00252	01/14/2023	N CATHERINE STREET / W BAKER STREET	CC3	
	01		TRAFFIC STOP / POSSESSION OF DRUG PARAPHERNALIA		
SC0390500	2023-00265	01/14/2023	GENTRY MEMORIAL HWY (CEDAR SQUARE)	BP1	
	03		POSS OF DRUG PARAPHERNALIA		
SC0390500	2023-00301	01/16/2023	ANN STREET/N HOMESTEAD ROAD	BW1	
	01		POSSESSION OF DRUG PARAPHERNALIA		
SC0390500	2023-00339	01/18/2023	SC HWY 8 / HOTSPOT	CC3	PB1
	03		POSSESSION OF DRUG PARAPHERNALIA		
SC0390500	2023-00427	01/23/2023	JEWELL ST	BP1	
	02		POSS OF DRUG PARAPHERNALIA		
SC0390500	2023-00525	01/27/2023	HAMPTON AVE	BP1	
	03		POSS OF DRUG PARAPHERNALIA		
SC0390500	2023-00553	01/28/2023	REECE MILL RD	BP1	
	02		POSS OF DRUG PARAPHERNALIA		
SC0390500	2023-00555	01/28/2023	US 178 / C DAVID STONE ROAD	CC3	
	04		TRAFFIC - SPEEDING / POSSESSION OF DRUG PARAPHERNALIA		
SC0390500	2023-00567	01/29/2023	E MAIN STREET / N LEWIS STREET	CC3	
	03		TRAFFIC - DEFECTIVE EQUIPMENT / POSSESSION OF MARIJUANA / DRUG PARAPHERNALIA		

Incident Report Offense Totals

Incident Date Range: 01/01/2023 To 01/31/2023

ORI	Incident #	Date	Location	Officer 1	Officer 2
35B DRUG EQUIPMENT VIOLATIONS					
SC0390500	2023-00592	01/29/2023	W MAIN ST @ BIVENS ST	PB1	
	01	DRUG PARAPHERNALIA			
TOTAL FOR OFFENSE :					15
36C INDECENT EXPOSURE (SEXUAL NATURE)					
SC0390500	2023-00150	01/08/2023	529 HAMPTON AVE	BG1	BW1
	03	INDECENT EXPOSURE			
TOTAL FOR OFFENSE :					1
520 WEAPON LAW VIOLATIONS					
SC0390500	2023-00005	01/01/2023	215 HAMPTON AVE (COIN LAUNDRY)	BP1	
	03	FELON IN POSSESSION OF A FIREARM			
SC0390500	2023-00284	01/15/2023	E CEDAR ROCK ST-HAGOOD ST	BP1	
	03	UNLAWFUL CARRY OF A PISTOL			
SC0390500	2023-00558	01/29/2023	226 HOLDER STREET	CC3	
	04	FELON IN POSSESSION OF FIREARM			
TOTAL FOR OFFENSE :					3
90C DISORDERLY CONDUCT					
SC0390500	2023-00039	01/02/2023	ANMED CANNON HOSPITAL-123 WG ACKER DR	LW1	AK1
	04	PUBLIC DISORDERLY CONDUCT			
SC0390500	2023-00074	01/05/2023	133 RAILROAD STREET	BW1	
	02	DISORDERLY CONDUCT			
SC0390500	2023-00091	01/05/2023	310 JEWELL ST (SPINX)	PB1	CC3
	03	PDC FIGHTING			
SC0390500	2023-00147	01/08/2023	310 JEWELL STREET	LW1	
	02	DISORDERLY CONDUCT			
SC0390500	2023-00191	01/10/2023	W LEE STREET / KEVIN DRIVE	CC3	JD1
	04	PUBLIC DISORDERLY CONDUCT			
SC0390500	2023-00251	01/13/2023	137 PENDELTON STREET APT A	CC3	
	04	DISORDERLY CONDUCT			
SC0390500	2023-00317	01/16/2023	117 JOHNSON ST	BG1	WR1
	03	BREACH OF PEACE			
SC0390500	2023-00332	01/17/2023	137 A PENDLETON ST EXT	PB1	BG1
	03	DISORDERLY CONDUCT			
SC0390500	2023-00334	01/18/2023	137A. PENDLETON ST. EXTENSION	RR3	
	03	DISORDERLY CONDUCT			
SC0390500	2023-00347	01/19/2023	137 A PENDLETON ST. EXT.	RR3	
	03	DISORDERLY CONDUCT			
SC0390500	2023-00375	01/20/2023	137 PENDLETON ST. EXT. APT. A	CM1	
	04	DISORDERLY CONDUCT/BREACH OF PEACE			
SC0390500	2023-00469	01/24/2023	LEE STREET / GARVIN STREET	CC3	
	04	DISORDERLY CONDUCT			
SC0390500	2023-00483	01/25/2023	301 ANN STREET (BLUE RIDGE PRODUCE)	BW1	BG1
	01	DISORDERLY CONDUCT			
TOTAL FOR OFFENSE :					13
90D DRIVING UNDER THE INFLUENCE					
SC0390500	2023-00255	01/14/2023	MOOREFIELD MEMORIAL HWY @ EDENS RD	PB1	CC3
	01	DRIVING UNDER THE INFLUENCE			
SC0390500	2023-00295	01/16/2023	GENTRY MEMORIAL HWY @ IRELAND RD	PB1	CC3
	03	DUAC .16 OR HIGHER			
TOTAL FOR OFFENSE :					2
90F FAMILY OFFENSES, NONVIOLENT					
SC0390500	2023-00103	01/05/2023	PICKENS ELEMENTARY	WR1	
	03	CHILD NEGLECT			
SC0390500	2023-00104	01/06/2023	PICKENS ELEMENTARY SCHOOL	WR1	
	03	CHILD NEGLECT			

Incident Report Offense Totals

Incident Date Range: 01/01/2023 To 01/31/2023

ORI	Incident #	Date	Location	Officer 1	Officer 2
90F FAMILY OFFENSES, NONVIOLENT					
SC0390500	2023-00485	01/25/2023	304 JOHNSON STREET	RB1	
	03	CHILD NEGLECT			
TOTAL FOR OFFENSE:					3
90G LIQUOR LAW VIOLATIONS					
SC0390500	2023-00256	01/14/2023	JEWELL STREET / SPINX	CC3	
	03	TRAFFIC / OPEN CONTAINER - MINOR IN POSSESSION / DEFECTIVE EQUIPMENT			
TOTAL FOR OFFENSE:					1
90I RUNAWAY					
SC0390500	2023-00197	01/05/2023	150 BLUE FLAME DR	AF1	
	01	RUNAWAY			
TOTAL FOR OFFENSE:					1
90J TRESPASS OF REAL PROPERTY					
SC0390500	2023-00053	01/04/2023	123 WG ACKER DR	AK1	
	03	TRESPASS AFTER NOTICE			
SC0390500	2023-00093	01/06/2023	432 ANN ST (COIN LAUNDRY)	BG1	BW1
	02	TRESPASS AFTER NOTICE			
SC0390500	2023-00149	01/08/2023	123 W.G. ACKER CANNON ER	BG1	BW1
	04	TRESPASS OF REAL PROPERTY			
SC0390500	2023-00298	01/16/2023	123 W G ACKER DRIVE (CANNON HOSPITAL)	BW1	
	03	TRESPASS AFTER WARNING			
SC0390500	2023-00326	01/17/2023	425 E MAIN STREET (MCDONALDS)	BW1	
	02	TRESPASS AFTER WARNING			
SC0390500	2023-00483	01/25/2023	301 ANN STREET (BLUE RIDGE PRODUCE)	BW1	BG1
	01	TRESPASS AFTER REFUSING TO LEAVE ON REQUEST			
SC0390500	2023-00579	01/29/2023	127 MCDANIEL AVE (PICKENS CHURCH OF GOD)	JM2	BP1
	04	TRESPASS/REFUSING TO LEAVE			
SC0390500	2023-00626	01/31/2023	209 E CEDAR ROCK ST	BP1	
	03	TRESPASS AFTER NOTICE/REFUSING TO LEAVE			
TOTAL FOR OFFENSE:					8
90P CONTRIBUTING TO DELINQUENCY OF A MINOR					
SC0390500	2023-00197	01/05/2023	150 BLUE FLAME DR	AF1	
	01	INTERFERING WITH CUSTODY OF JUVENILE			
TOTAL FOR OFFENSE:					1
90T TRAFFIC VIOLATION INCLUDED WITH OTHER					
SC0390500	2023-00025	01/02/2023	IRELAND RD/JOHN ST	AF1	
	03	DUS 1ST			
SC0390500	2023-00101	01/06/2023	E. JONES AVE/ HOOPER FIELD	BG1	BW1
	02	SPEEDING			
SC0390500	2023-00160	01/09/2023	JOHN ST-IRELAND RD	BP1	
	03	DUS 3RD-HABITUAL TRAFFIC OFFENDER			
SC0390500	2023-00170	01/09/2023	JOHN STREET / LIGON STREET	CC3	
	03	TRAFFIC - DUS 1ST / NO MOTORCYCLE LICENSE / AFFIX TO CONCEAL			
SC0390500	2023-00179	01/10/2023	W CEDAR ROCK ST - PENDLETON ST	BP1	
	04	DRIVING UNDER SUSPENSION 2ND-OPERATING UNINSURED			
SC0390500	2023-00181	01/10/2023	PENDLETON ST	RR3	
	03	DRIVING UNDER SUSPENSION FIRST			
SC0390500	2023-00187	01/10/2023	HAMPTON AVE / LEE STREET	CC3	
	03	TRAFFIC - NO TAG LIGHTS / OPEN CONTAINER			
SC0390500	2023-00195	01/11/2023	US 178 / CANNON HOSPITAL	CC3	PB1
	04	TRAFFIC - SPEEDING / NO TAG LIGHT / K-9 SNIFF			
SC0390500	2023-00205	01/11/2023	W CEDAR ROCK STREET/ PENDELTON STREET	BW1	
	03	FAILURE TO STOP FOR BLUE LIGHT/ DRIVING UNDER SUSPENSION 2ND OFFENSE, RECKLESS			
SC0390500	2023-00255	01/14/2023	MOOREFIELD MEMORIAL HWY @ EDENS RD	PB1	CC3
	01	FAILURE TO STOP FOR BLUE LIGHTS			

Incident Report Offense Totals

Incident Date Range: 01/01/2023 To 01/31/2023

JRI	Incident #	Date	Location	Officer 1	Officer 2
90T TRAFFIC VIOLATION INCLUDED WITH OTHER					
SC0390500	2023-00263 03	01/14/2023 EXPIRED REGISTRATION	GENTRY MEMORIAL HWY	BP1	
SC0390500	2023-00265 03	01/14/2023 NO SC DL	GENTRY MEMORIAL HWY (CEDAR SQUARE)	BP1	
SC0390500	2023-00277 03	01/14/2023 TRAFFIC - RECKLESS DRIVING (SPEED OVER 25MPH) / FAILURE TO STOP FOR BLUE LIGHT	SC HWY 8 / C DAVID STONE ROAD	CC3	
SC0390500	2023-00308 03	01/16/2023 NO SC DRIVERS LICENSE 2ND	2637 GENTRY MEMORIAL HIGHWAY	WR1	
SC0390500	2023-00309 03	01/16/2023 DISREGARDING TRAFFIC CONTROL DEVICE	GENTRY MEMORIAL HWY/ EVERGREEN ACRES	AF1	
SC0390500	2023-00325 03	01/17/2023 FAILURE TO STOP FOR BLUE LIGHTS	GENTRY MEMORIAL HWY	BP1	
SC0390500	2023-00374 03	01/20/2023 FAILURE TO STOP FOR BLUE LIGHTS/ NO SC DL	PENDLETON ST/ E. CEDAR ROCK ST	BW1	BG1
SC0390500	2023-00427 02	01/23/2023 OPERATING UNINSURED VEHICLE/UNREGISTERED VEHICLE	JEWELL ST	BP1	
SC0390500	2023-00435 03	01/23/2023 TRAFFIC - DUS 3RD / HIT AND RUN WITH INJURY / FAILURE TO YIELD	SC HWY 8 / SAVE A LOT	CC3	
SC0390500	2023-00447 04	01/24/2023 TRAFFIC - NO SC DL / OPERATING UNINSURED	US 178 / GOWENS STREET	CC3	
SC0390500	2023-00475 03	01/25/2023 HIT AND RUN WITH PROPERTY DAMAGE	628 RAILROAD STREET	CC3	
SC0390500	2023-00502 01	01/26/2023 FAILURE TO STOP FOR BLUE LIGHTS X2, RECKLESS DRIVING, NO SC DL	W MAIN - WOLF CREEK SCHOOL RD	BP1	BG1
SC0390500	2023-00525 03	01/27/2023 TAG REGISTERED TO OTHER VEHICLE	HAMPTON AVE	BP1	
SC0390500	2023-00553 02	01/28/2023 DUS 1ST	REECE MILL RD	BP1	
SC0390500	2023-00557 03	01/28/2023 TRAFFIC - UNLAWFUL LANE CHANGE / DUS 3RD	SC HWY 8 / C DAVID STONE ROAD	CC3	
SC0390500	2023-00584 02	01/29/2023 FAILURE TO SURRENDER TAG	ANN ST	BP1	
TOTAL FOR OFFENSE :					26
90Z ALL OTHER OFFENSES					
SC0390500	2023-00005 03	01/01/2023 INTERFERING	215 HAMPTON AVE (COIN LAUNDRY)	BP1	
SC0390500	2023-00123 00	01/07/2023 INTRODUCING CONTRABAND	3908 CALHOUN MEMORIAL HWY	AK1	
SC0390500	2023-00156 01	01/09/2023 DUS 2ND	REECE MILL RD/SANGAMO ROAD	AK1	
SC0390500	2023-00203 03	01/11/2023 LITTERING	JEWEL ST/ E. JONES ST	BG1	
SC0390500	2023-00255 01	01/14/2023 NEGLIGENT DRIVING	MOOREFIELD MEMORIAL HWY @ EDENS RD	PB1	CC3
SC0390500	2023-00317 03	01/16/2023 RESISTING ARREST	117 JOHNSON ST	BG1	WR1
SC0390500	2023-00389 03	01/21/2023 BREACH OF PEACE/ RESISTING ARREST	137A PENDLETON ST EXT	BG1	C103
SC0390500	2023-00416 03	01/22/2023 DISORDERLY CONDUCT	PENDLETON ST/ BOOTH ST	BG1	
SC0390500	2023-00510 01	01/26/2023 OPERATING UNINSURED AND EXPIRED TAG	US 178 AT SPARKS LN	JM2	
TOTAL FOR OFFENSE :					9
979 MISSING PERSONS					

Incident Report Offense Totals

Incident Date Range: 01/01/2023 To 01/31/2023

ORI	Incident #	Date	Location	Officer 1	Officer 2
979 MISSING PERSONS					
SC0390500	2023-00237	01/12/2023	404 HAMPTON AVENUE	LW1	
	03	MISSING JUVENILE LOCATED			
TOTAL FOR OFFENSE:					1
NRP INCIDENT NOT REPORTED					
SC0390500	2022-07107	01/01/2023	105 HILLROSE LANE APT. 12	CC3	
	03	PHONE THREATS			
SC0390500	2023-00018	01/02/2023	202 N CATHERINE ST APT D	PB1	
	01	HARASSMENT OVER PHONE			
SC0390500	2023-00026	01/02/2023	304 JOHNSON STREET	RB1	
	03	DESTRUCTION OF EVIDENCE, SEIZED AND FOUND PROEPRTY			
SC0390500	2023-00046	01/03/2023	2700 GENTRY MEMORIAL HWY	BW1	
	03	FOUND PROPERTY			
SC0390500	2023-00048	01/03/2023	314 E BAKER STREET	LW1	
	02	DISTURBANCE			
SC0390500	2023-00049	01/03/2023	302 JOHNSON ST	AK1	
	03	TRANSPORT TO HOSPITAL-SUICIDAL SUBJECT			
SC0390500	2023-00050	01/03/2023	502 ANN STREET	LW1	
	02	TRESPASS NOTICE SERVED			
SC0390500	2023-00055	01/04/2023	404 HAMPTON AVENUE	RB1	
	03	INJURED JUVENILE OHAN INVESTIGATION			
SC0390500	2023-00066	01/04/2023	127 BROOKSIDE CIRCLE	CC3	BP1
	00	ASSIST OTHER AGENCY - SHOOTING INCIDENT			
SC0390500	2023-00069	01/04/2023	FLORENCE ST	PB1	
	01	SUSPICIOUS ACTIVITY			
SC0390500	2023-00071	01/04/2023	209 GARDEN DR APT 73	PB1	CC3
	03	DISTURBANCE			
SC0390500	2023-00080	01/05/2023	304 JOHNSON STREET	RB1	
	03	INFORMATIONAL NARCOTICS INTELLIGENCE			
SC0390500	2023-00083	01/05/2023	2631 GENTRY MEMORIAL HIGHWAY	WR1	
	03	INCIDENT NOT REPORTED			
SC0390500	2023-00116	01/06/2023	PICKENS GARDENS APARTMENTS-PARKING	AK1	
	03	DISTURBANCE			
SC0390500	2023-00119	01/06/2023	144 HAGOOD STREET	LW1	
	03	ESCAPED SENIOR CITIZEN			
SC0390500	2023-00122	01/07/2023	REECE MILL ROAD	AK1	
	01	DAMAGED PROPERTY			
SC0390500	2023-00124	01/07/2023	3908 CALHOUN MEMORIAL HWY	AK1	
	00	WARRANT SERVICE			
SC0390500	2023-00148	01/08/2023	728 JOHN STREET	BW1	
	03	DISTURBANCE			
SC0390500	2023-00159	01/09/2023	AUTO ZONE	BP1	
	03	WARRANT SERVICE			
SC0390500	2023-00168	01/09/2023	435 SPARKS LANE	BG2	
	02	INFORMATION			
SC0390500	2023-00169	01/09/2023	306 EAST CEDAR ROCK ST	BP1	
	04	FOUND NARCOTICS			
SC0390500	2023-00183	01/10/2023	134 WOODROW ST	BP1	
	03	WELFARE CHECK			
SC0390500	2023-00188	01/10/2023	314 E BAKER STREET APT. 2	CC3	
	02	OPEN DOOR / POSSIBLE SQUATTERS			
SC0390500	2023-00189	01/10/2023	129 HAGOOD ST	PB1	JD1
	03	TRESPASS NOTICE SERVED			
SC0390500	2023-00212	01/11/2023	W LEE/KEVIN DR	AK1	
	04	CONSENT SEARCH/TRAFFIC STOP			

Incident Report Offense Totals

Incident Date Range: 01/01/2023 To 01/31/2023

ORI	Incident #	Date	Location	Officer 1	Officer 2
NRP INCIDENT NOT REPORTED					
SC0390500	2023-00230 03	01/12/2023	304 JOHNSON STREET FOUND PROPERTY	RB1	
SC0390500	2023-00233 02	01/12/2023	314 E BAKER ST APT 1 ONGOING "DISTURBANCE" CALLS	AK1	
SC0390500	2023-00239 00	01/13/2023	304 JOHNSON STREET JUVENILE COMMITMENT TRANSPORT	RB1	
SC0390500	2023-00240 03	01/13/2023	404 HAMPTON AVE (AVALONIA) RUNAWAY JUVENILE	BP1	
SC0390500	2023-00264 03	01/13/2023	304 JOHNSON STREET WARRANT SERVICE	RB1	
SC0390500	2023-00275 04	01/14/2023	107 PICKENS DRIVE APT. 33 INFORMATION ONLY / EXTRA PATROL	CC3	
SC0390500	2023-00289 02	01/15/2023	314 E BAKER ST APT 1 POSSIBLE PROWLER	BP1	
SC0390500	2023-00297 00	01/16/2023	902 S B STREET K-9 SNIFF / ASSIT OTHER AGENCY / DRUG CHARGES	CC3	BOSS
SC0390500	2023-00319 02	01/17/2023	314 E BAKER ST APT 1 SUSPICIOUS ACTIVITY	BP1	
SC0390500	2023-00321 02	01/17/2023	435 SPARKS LANE INFORMATION	BG2	
SC0390500	2023-00322 03	01/17/2023	701 S CATHERINE STREET WARRANT SERVICE	BW1	
SC0390500	2023-00341 03	01/19/2023	2700 GENTRY MEM. HWY. SUITE B TRACTOR TRESPASS NOTICE	RR3	
SC0390500	2023-00377 02	01/20/2023	516 PINEVIEW DR INFORMATION ONLY	BW1	CM1
SC0390500	2023-00398 02	01/21/2023	121 POINSETT AVE MISSING JUVENILE	AK1	
SC0390500	2023-00414 03	01/22/2023	HWY 8/ SAVALOT WARRANT SERVICE	BG1	
SC0390500	2023-00426 02	01/23/2023	314 E. BAKER ST. APT. 1 INCIDENT NOT REPORTED	RR3	BP1
SC0390500	2023-00432 00	01/23/2023	118 HOVEY LN BENCH WARRANT SERVICE	BP1	
SC0390500	2023-00438 01	01/23/2023	545 SANGAMO RD (PICKENS RECREATION) VEHICLE TAMPERING	JM2	
SC0390500	2023-00452 01	01/24/2023	117 W MAIN STREET SERVED TRESPASS NOTICE	BW1	
SC0390500	2023-00453 01	01/24/2023	150 BLUE FLAME DR INFORMATION ONLY	AF1	
SC0390500	2023-00474 03	01/24/2023	129 HAGOOD ST VERBAL DISPUTE	JD1	
SC0390500	2023-00489 03	01/25/2023	129 HAGOOD ST INFORMATION ONLY	BM1	BG1
SC0390500	2023-00492 04	01/25/2023	123 W G ACKER DRIVE SUICIDAL SUBJECT	LW1	
SC0390500	2023-00493 04	01/25/2023	701 SOUTH CATHERINE SERVICE OF BENCH WARRANTS	LW1	
SC0390500	2023-00495 01	01/26/2023	213 HENDERSON ST RECOVERED PROPERTY	BP1	
SC0390500	2023-00504 03	01/26/2023	313 HAMPTON AVENUE NARCOTICS INVESTIGATION / OPERATION	CG2	
SC0390500	2023-00505 04	01/09/2023	123 W.G. ACKER DR ANMED CANNON HOSPITAL THREATS	BG1	TN1
SC0390500	2023-00530 03	01/27/2023	404 HAMPTON AVE (AVALONIA) INFORMATION ONLY	BP1	

Incident Report Offense Totals
 Incident Date Range: 01/01/2023 To 01/31/2023

ORI	Incident #	Date	Location	Officer 1	Officer 2
NRP INCIDENT NOT REPORTED					
SC0390500	2023-00533 01	01/27/2023 COUNTERFEIT	529 ANN ST. BURGER KING	RR3	BR2
SC0390500	2023-00536 03	01/27/2023 ATTEMPTED RUN AWAY	404 HAMPTON AVE	PB1	BP1
SC0390500	2023-00595 02	01/29/2023 INFORMATION ONLY	314 E BAKER ST APT 1	PB1	
SC0390500	2023-00597 01	01/30/2023 SERVED TRASPASS NOTICE	502 ANN STREET	BW1	C103
SC0390500	2023-00602 03	01/30/2023 WARRANT SERVICE	DOODLE PARK RAILROAD EAST CEDAR ROCK	RB1	
SC0390500	2023-00606 01	01/30/2023 SERVED TRESPASS NOTICE	704 W MAIN STREET	BW1	
SC0390500	2023-00607 01	01/30/2023 SERVED TRESPASS NOTICE	505 ANN STREET	WR1	
SC0390500	2023-00628 03	01/31/2023 WARRANT SERVICE	304 JOHNSON STREET	RB1	
SC0390500	2023-00629 03	01/31/2023 INVOLUNTARY COMMITMENT TRANSPORT	ANMED CANNON EMERGENCY ROOM	RB1	
SC0390500	2023-00631 03	01/30/2023 NARC DISTRIBUTION INVESTIGATION	CITY OF PICKENS	CG2	
SC0390500	2023-00644 03	01/31/2023 SERVED TRESPASS NOTICE	308 HAMPTON AVE	BW1	
SC0390500	2023-00651 04	01/31/2023 EVICTION CONFLICT	107 KEVIN DR	AK1	
TOTAL FOR OFFENSE:					65
TOTAL COUNT:					207

City of Pickens FD

Pickens, SC

This report was generated on 2/2/2023 3:00:24 PM



Incidents per Zone for Date Range

Start Date: 01/01/2023 | End Date: 01/31/2023

INCIDENT NUMBER	INCIDENT TYPE	DATE	LOCATION	APPARATUS
ZONE: Station 02 - Liberty				
2023-4	611 - Dispatched & cancelled en route	01/01/2023	252 N MCALLISTER RD	E4-1

Total # Incidents for Station 02:

1

ZONE: Station 04 - Pickens City				
INCIDENT NUMBER	INCIDENT TYPE	DATE	LOCATION	APPARATUS
2023-10	311 - Medical assist, assist EMS crew	01/05/2023	206 ROSEMOND ST	E4-1
2023-11	462 - Aircraft standby	01/05/2023	123 W G ACKER DR	E4-1
2023-12	511 - Lock-out	01/06/2023	310 Windwood DR	E4-1
2023-13	311 - Medical assist, assist EMS crew	01/07/2023	101 ROLLING PINES DR	E4-1
2023-14	500 - Service Call, other	01/09/2023	311 WINDWOOD DR	U4-2
2023-15	462 - Aircraft standby	01/10/2023	123 W G Acker DR	E4-1
2023-16	741 - Sprinkler activation, no fire - unintentional	01/10/2023	701 S Catherine ST	E4-3
2023-17	554 - Assist invalid	01/12/2023	411 GARVIN ST	U4-1
2023-19	311 - Medical assist, assist EMS crew	01/13/2023	E CEDAR ROCK ST	U4-2
2023-20	651 - Smoke scare, odor of smoke	01/14/2023	W CEDAR ROCK ST	E4-3
2023-24	411 - Gasoline or other flammable liquid spill	01/17/2023	424 Hampton AVE	E4-1
2023-25	511 - Lock-out	01/17/2023	502 Ann ST	E4-1
2023-26	311 - Medical assist, assist EMS crew	01/18/2023	716 E CEDAR ROCK ST	E4-1,U4-2
2023-27	741 - Sprinkler activation, no fire - unintentional	01/19/2023	701 S Catherine ST	U4-2
2023-28	622 - No incident found on arrival at dispatch address	01/20/2023	2631 GENTRY MEM HWY	E4-1
2023-29	611 - Dispatched & cancelled en route	01/20/2023	410 OLD LIBERTY PICKENS RD	E4-2
2023-3	554 - Assist invalid	01/01/2023	126 NORTHWAY DR	U4-3
2023-30	611 - Dispatched & cancelled en route	01/20/2023	516 PINEVIEW DR	E4-1
2023-31	714 - Central station, malicious false alarm	01/21/2023	545 SANGAMO RD	E4-3
2023-32	511 - Lock-out	01/21/2023	502 ANN ST	E4-1
2023-33	511 - Lock-out	01/22/2023	308 Hampton AVE	E4-1
2023-34	322 - Motor vehicle accident with injuries	01/23/2023	150 BLUE FLAME DR	E4-1
2023-35	322 - Motor vehicle accident with injuries	01/23/2023	529 HAMPTON AVE	E4-1
2023-37	511 - Lock-out	01/23/2023	308 Hampton AVE	E4-1
2023-38	420 - Toxic condition, other	01/24/2023	425 E MAIN ST	E4-3,U4-1
2023-39	511 - Lock-out	01/24/2023	150 Blue Flame DR	E4-1
2023-40	324 - Motor vehicle accident with no injuries.	01/24/2023	PENDLETON ST	E4-3
2023-41	622 - No incident found on arrival at dispatch address	01/24/2023	303 E MAIN ST	E4-1
2023-43	651 - Smoke scare, odor of smoke	01/25/2023	622 RAILROAD ST	E4-3

Only REVIEWED incidents included. Archived Zones cannot be unarchived.



INCIDENT NUMBER	INCIDENT TYPE	DATE	LOCATION	APPARATUS
2023-44	322 - Motor vehicle accident with injuries	01/25/2023	113 HAMPTON AVE	E4-1
2023-45	511 - Lock-out	01/25/2023	333 E Main ST	E4-1
2023-46	611 - Dispatched & cancelled en route	01/25/2023	716 E Cedar Rock ST	E4-1
2023-47	611 - Dispatched & cancelled en route	01/25/2023	309 E Cedar Rock ST	E4-3
2023-5	511 - Lock-out	01/01/2023	502 ANN ST	E4-1
2023-50	511 - Lock-out	01/27/2023	603 Pendleton ST	E4-1
2023-51	553 - Public service	01/28/2023	118 Homeland RD	E4-3
2023-52	730 - System malfunction, other	01/29/2023	701 S CATHERINE ST	E4-3
2023-53	322 - Motor vehicle accident with injuries	01/31/2023	C DAVID STONE RD	E4-1
2023-6	745 - Alarm system activation, no fire - unintentional	01/03/2023	701 S CATHERINE ST	E4-2
2023-7	512 - Ring or jewelry removal	01/03/2023	302 JOHNSON ST	E4-1,U4-1
2023-9	511 - Lock-out	01/05/2023	2637 Gentry Memorial HWY	E4-1

Total # Incidents for Station 04: 41

ZONE: Station 10 - Dacusville

2023-1	611 - Dispatched & cancelled en route	01/01/2023	THOMAS MILL RD	E4-1
2023-18	111 - Building fire	01/13/2023	518 HUNTS BRIDGE RD	U4-2

Total # Incidents for Station 10: 2

ZONE: Station 15 - Pickens Rural

2023-2	611 - Dispatched & cancelled en route	01/01/2023	106 HARTWELL CT	E4-1
2023-21	142 - Brush or brush-and-grass mixture fire	01/15/2023	161 INDEPENDENT LN	E4-2
2023-22	111 - Building fire	01/16/2023	167 HOLDER ST	E4-3,SQ4-1
2023-23	500 - Service Call, other	01/16/2023	203 Hillrose LN	U4-2
2023-36	611 - Dispatched & cancelled en route	01/23/2023	137 CHESAPEAKE TRL	E4-3
2023-42	111 - Building fire	01/25/2023	1114 FARRS BRIDGE RD	E4-2
2023-48	111 - Building fire	01/26/2023	156 TURNER RD	E4-2,T4-1
2023-49	311 - Medical assist, assist EMS crew	01/26/2023	821 BETHLEHEM RIDGE RD	E4-1
2023-8	311 - Medical assist, assist EMS crew	01/03/2023	126 BLACK BEAGLE DR	E4-1

Total # Incidents for Station 15: 9

TOTAL # INCIDENTS: 53

Only REVIEWED incidents included. Archived Zones cannot be unarchived.

