

**Mayor**  
FLETCHER PERRY

**City Council**  
MAYOR PRO TEM, JIMMY DAVIS  
ROBERT NEALY  
ISAIAH SCIPIO  
LOIS PORTER  
DONNIE MCKINNEY



**Administrator**  
Interim, Trey Eubanks

**City Clerk**  
Donna Owen

**CITY COUNCIL REGULAR CALLED MEETING AGENDA**  
**MONDAY November 13, 6:00 PM**  
**CITY HALL 219 PENDLETON STREET**  
**PICKENS, SOUTH CAROLINA**

1. WELCOME AND CALL TO ORDER:
2. INVOCATION AND PLEDGE OF ALLEGIANCE:
3. COMMENTS FROM CITIZENS:
4. APPROVAL OF MINUTES:
  - a) Regular Called Council Meeting, October 9, 2023
  - b) Regular Called Work Session Meeting, October 23, 2023
5. ADMINISTRATIVE UPDATE:
6. SECOND READING OF ORDINANCE NO. 2023-14 TO AMEND SECTION 14-4 GARBAGE CONTAINERS:
7. SECOND READING OF ORDINANCE NO. 2023-15 FOR THE REZONING OF PROPERTY HERIN DESCRIBED, AND TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF PICKENS, SC: 567 HAMPTON AVE:
8. RESOLUTION NO. 2023-R16 AUTHORIZING THE SALE, TRANSFER, CONVEYANCE AND/OR SCRAP OF PERSONAL PROPERTY OWNED BY THE CITY OF PICKENS Consisting OF OBSOLETE, INOPERABLE AND SURPLUS PROPERTY AS IDENTIFIED BY ATTACHMENT A THROUGH COMPETITIVE BIDDING TO INDIVIDUALS AND DEALERS:
9. APPROVAL OF FUNDS FOR JAYCEE PARK REPAIR:
10. DISCUSSION OF NOVEMBER AND DECEMBER MEETINGS:
11. ADJOURNMENT:

**Regular Council Meeting  
Monday October 9, 2023  
6:00 P.M.**

Mayor Perry and City Council met in Regular Session in the Council Chambers at City Hall 219 Pendleton Street, Pickens S.C. Agendas were posted and sent to media on October 5, 2023.

Council Members in attendance:

Mayor Fletcher Perry  
Jimmy Davis, Mayor Pro-Tem  
Council Member Lois Porter  
Council Member Robert Nealy  
Council Member Isaiah Scipio

Staff:

Interim City Administrator, Trey Eubanks  
Police Chief, Randal Beach  
Fire Chief, Chris Elrod

**WELCOME AND CALL TO ORDER:**

Mayor Perry called the meeting to order and welcomed those in attendance. Mayor Perry further gave the Invocation and followed with the Pledge of Allegiance.

**COMMENTS FROM CITIZENS:**

- 1) Pam Winters-Ms. Winters thanked Council for their transparency as it relates to re-zoning, and annexations. Ms. Winters stated she hopes Council considers the comprehensive plan as it relates to growth and development.
- 2) Donna Mansell- Ms. Mansell stated she understood that a light should be placed at the location she discussed at the last Council meeting. Ms. Mansell reminded Council about the roadwork that needs to be done at West Lee Street.
- 3) Lisa Turnick – Ms. Turnick, with the Chamber of Commerce announced to Council all the future ribbon cuttings, and updated council relating to Chamber activities.
- 4) Coretta Arnold – Ms. Arnold stated she was concerned about Jaycee Park not being opened, and inquired about dates that citizens could expect the park to be finished. (Council addressed this at the end of the agenda)

**APPROVAL OF MINUTES:**

>>Motion was made by Council Member Jimmy Davis, seconded by Council Member Lois Porter, and unanimously passed to approve the minutes as presented.

- a) Special Called Meeting, September 7, 2023
- b) Regular Called Work Session Meeting, September 25, 2023

**ADMINISTRATIVE UPDATE:**

Administrator Trey Eubanks gave Council a detailed administrative report to include cost associated with the use of the Senior Center for future Council meetings, reorganizing some public works employees, and to update Council as it relates to the water system grant that should begin construction in November of 2023 and conclude by June of 2024.

>Council Member Robert Nealy asked if there were salary changes within the reorganizing of public works. Mr. Eubanks stated this would not change the current salaries.

*(a full October 9, 2023, Administrative update is in the agenda packet on the City Website and Facebook page.)*

**FIRST READING OF ORDINANCE NO. 2023-14 TO AMEND SECTION 14-4 GARBAGE CONTAINERS:**

>>Motion was made by Council Member Jimmy Davis, seconded by Council Member Robert Nealy that this constitutes a first reading of Ordinance No. 2023-14. Motion passed with a unanimous vote.

**FIRST READING OF AN ORDINANCE NO. 2023-15 FOR THE REZONING OF PROPERTY HERIN DESCRIBED, AND TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF PICKENS, SC: 567 HAMPTON AVE:**

>>Motion was made by Council Member Lois Porter, seconded by Council Member Robert Nealy that this constitutes a first reading of Ordinance No. 2023-15. Motion passed with a unanimous vote. Council had some discussion with Alan Fortner with Land Design Planning who is representing the owner of this property, and the request is to rezone to General Business District. Council can request more information upon second reading.

**APPROVAL OF CONTRACTS BETWEEN THE CITY AND THE CHAMBER AND THE CITY AND BLUE LION DIGITAL:**

Administrator Eubanks explained this item is simply on the agenda as a housekeeping item, the contracts need to be approved in a public vote. These contracts were given to Council in a May 2023 work session but were not voted upon.

>>Motion was made by Council Member Isaiah Scipio to approve the contracts, but to amend for an annual contract for approval and not a (3) year contract. Motion was seconded by Council Member Jimmy Davis and unanimously approved.

**APPROVAL OF PROPOSED FEES FOR RECREATION:**

>>Motion was made by Council Member Lois Porter, seconded by Council Member Jimmy Davis, and unanimously passed to approve the proposed fees for recreation. *(a full October 9, 2023, fees for recreation is in the agenda packet on the City Website and Facebook page.)*

Recreation Director Jonathan Morris informed the Council of plans for opening Jaycee Park, and goals were late October/November. Council also discussed the BMX bike trail.

**ADJOURNMENT:**

Hearing no further business, Mayor Perry called for a motion to adjourn. Motion was made by Council Member Isaiah Scipio, seconded by Council Member Jimmy Davis, and unanimously approved. Pickens City Council stood adjourned at 6:47 P.M.

Respectfully Submitted:

Approved:

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Donna F. Owen, City Clerk

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Mayor, Fletcher Perry

**Regular called City Council Work Session Committee of the Whole  
October 23, 2023  
6:00 P.M.**

Mayor Perry and City Council met in Council Work Session Committee of the Whole in the Council Chambers at City Hall 219 Pendleton Street, Pickens S.C. Agendas were posted and sent to media on October 18, 2023.

**Council Members in attendance:**

Mayor Fletcher Perry  
Council Member Jimmy Davis, Mayor Pro-Tem  
Council Member Lois Porter  
Council Member Isaiah Scipio  
Absent- Council Member Robert Nealy

**Staff:**

Interim Administrator, Trey Eubanks  
Police Chief, Randal Beach  
Fire Captain, Rodney Crenshaw  
Finance Director, Mandy Hess  
Johnathan Morris, Recreation  
Drew Langston, CWS Project Manager

**WELCOME AND CALL TO ORDER:**

Mayor Perry called the work session to order and welcomed those in attendance. Mayor Perry further asked Council Member Isaiah Scipio to give the invocation followed by the Pledge of Allegiance. Mayor Perry made the comment that the audience is full and asked the Council Members to please reconsider moving the meetings to the Senior Center.

**COMMENTS BY CITIZENS:**

- 1) Edwina Lone- Ms. Lone talked about citizens and elected officials having division and being poor examples of openness and communication. Ms. Lone stated the citizens needed answers and need to know why certain issues happen. Ms. Lone gave the example of the former recreation director, and stated the people had a right to know why he was terminated.
- 2) Barbara Robinson- Ms. Robinson asked about the \$5.00 capital improvement fee that was on the water bills. Also, Ms. Robinson stated the new apartments that opened as income-based housing started at \$1,000.00 per month, and she thought that was beyond income based.  
>>Ms. Robinson was informed that the improvement fee was placed on the water bills about (2) years ago and is in an account for repairing water lines.

Questions were raised about road work within the City, specifically West Lee/Lee Streets. It was confirmed that these are State Roads and not City maintained.

**DEPARTMENTAL REPORTS COMMITTEE OF THE WHOLE:**

*(reports are distributed in full and can be found on the City Website and Facebook page)*

- a. ADMINISTRATIVE -Finance, Public Works, Court - Mr. Eubanks presented Council with a full memorandum to inform them about the Water system capital improvement project,

an MOU relating to TRACK Trail Partnership, Jaycee Park funding from the County, posting for the City Administrator position, the FY 2022 Audit, and informed Council about a meeting with departments, members of council and Greenville Water. Recreation Director gave Council more information relating to TRACK Trail partnership. This is a partnership with the Blue Ridge Parkway Foundation to put kids in parks program and to engage kids and families in outdoor recreation.

- b. POLICE DEPARTMENT – Chief Beach presented his full report to Council and discussed continued events in Pickens as being positive but extremely busy. Also, Council was updated regarding continued meetings in problem areas of Hampton Ave. Chief Beach is encouraged to continue positive meetings and possible improvements with this group home. Chief Beach reminded everyone about the handicapped swing that will be installed at the Doodle Park on Nov. 3.
- c. FIRE DEPARTMENT – Chief Elrod presented his full report to Council and updated Council that the department is at full staff after the resignation of a captain. Council was informed that calls were up to over 500 this year. Truck maintenance is in progress and being done in-house.
- d. RECREATION – Director Jonathan Morris gave his full report to Council and updated all regarding Jaycee Park being a priority. Council was updated regarding vandalism in the restrooms at Jaycee Park. Mr. Morris gave more information regarding fixing the BMX Bike trail and stated that people were attracted to these types of outdoor space. Public Works has replaced fencing on the Doodle Trail.
- e. UTILITY - Director Drew Langston presented the full report to Council. Mr. Langston stated the departments were focused on safety as they have a lot of work that is close to the road, and they are often out late at night. Leaks continue to be problematic. Council was also updated about a very good report from a DHEC inspection at the Wastewater plant. Mr. Langston praised the personnel relating to this report. Council was updated about the alarm that went off at a lift station on Mauldin Lake Road, there was not an issue, only a faulty alarm.  
Mayor Perry stated he thought it would be good to have engineer Troy Rosier to brief Council relating to the problem areas related to leaks, and point out the priority areas.

**Comments from Council:**

Council Member Isaiah Scipio expressed the importance of hiring the new Administrator. Mr. Scipio stated he would like to utilize the entire Council and citizens from different areas to be involved in the process.

**ADJOURNMENT:**

Hearing no further business, Mayor Perry called for the motion to adjourn. Motion was made by Council Member Isaiah Scipio, seconded by Council Member Lois Porter, and unanimously approved. City of Pickens Council stood adjourned at 6:55 P.M.

Respectfully Submitted:

Approved:

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Donna F. Owen, City Clerk

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Mayor, Fletcher Perry

**Mayor**  
FLETCHER PERRY

**City Council**

MAYOR PRO TEM, JIMMY DAVIS  
ROBERT NEALY  
ISAIAH SCIPIO  
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DONNIE MCKINNEY



**Administrator**  
Interim, Trey Eubanks

**City Clerk**  
Donna Owen

**TO:** Mayor and Council

**FROM:** Trey Eubanks, Interim Administrator

**DATE:** November 8, 2023

**RE:** Items for the November 13 Council Meeting

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Please see the following:

- The Notice to Proceed has been issued for the water system improvement project and we are underway. We have posted a project overview on our website and Facebook page and signage will be installed. The estimated completion date is June 28, 2024.
- The job posting for the City Administrator position has been posted with the Municipal Association of South Carolina, the South Carolina Association of Counties, the International City County Management Association, the South Carolina City County Management Association and on the City of Pickens website and Facebook page. The deadline to apply is November 17<sup>th</sup>. We have 16 applicants as of the date of this memo demonstrating much interest in the City of Pickens.
- Work continues on the FY 2022 audit. So far so good. The auditors are working on site at times.
- Cross training on completing business licensing and permitting for front line staff is likely to start this week. This cross-training will enhance the skills of our staff and make staff more efficient resulting in better service to our citizens.

**ORDINANCE NO. 2023-14 TO AMEND SECTION 14-4 GARBAGE CONTAINERS:**

**Sec. 14-4. Garbage containers.**

- (a) *Residential.* All garbage, trash or other waste material shall be placed in a plastic bag at the curbside in front of the respective residence. Garbage, trash or waste material shall be placed in the pickup area no earlier than the night before the scheduled pickup day for that area, as established by the sanitation department. No bag shall be placed at curbside weighing more than thirty (30) pounds. Pickup shall begin at 7:00 a.m. on scheduled pickup days.
- (b) *Business.* All garbage, trash or other waste material shall be placed in a dumpster or roll cart container and placed at the rear of the building at the alley or, if no alley, at a location approved by the sanitation superintendent. All trash, refuse, or waste must be in the dumpster or roll cart. No trash outside of these containers will be collected. Dumpsters are limited to a capacity of one thousand five hundred (1,500) pounds. Roll carts are limited to a capacity of one hundred fifty (150) pounds. Any dumpsters or roll carts exceeding this weight limit will not be serviced and must be brought into compliance before collection resumes. The first dumpster or roll cart/carts will be issued by the city. Any additional dumpsters or roll carts must be approved by the sanitation department. The business owner must replace any lost, stolen or damaged dumpsters or roll carts. Dumpsters and roll carts must be accessible between 4:00 a.m. and 3:00 p.m. Monday—Friday. The collection site must be kept clean from any scattered or loose debris by the property owner. Other waste material may be collected, provided the type and method of collection are approved by the sanitation superintendent.
- (c) *Liquids.* All garbage and refuse shall be drained of liquid to less than ten (10) percent of total volume weight before being deposited for collection.
- (d) *Care and Replacement.* The roll cart and its care will be the resident's responsibility. It should be cleaned regularly and kept closed to keep water out. Roll carts must be stored beside or behind the house or in an enclosure. At the discretion of the Public Works Director or his or her designee, carts that become damaged, through no fault of the city, may be required to be replaced at a fee set forth by City Council in the annual budget process. Lost or stolen carts must be reported to the city immediately. A refurbished or new cart will be provided to replace the lost or stolen cart. Should the cart become damaged from use or collection, the city shall replace the cart with a refurbished or new cart or repair the cart.
- (e) *Collection Assistance.* Due to medical necessity or hardship, assistance service may be available if the following conditions are met.
  - 1. *The City Approved Assistance Form is completed by both the applicant and their physician. These forms can be found on the city website, picked up from City Hall, or a request can be made to the city personnel service provider. A handicap parking placard may be presented in place of physician's statement.*
  - 2. *All terms and conditions of the City Approved Assistance Form are met.*

Attest:

Mayor Fletcher Perry: \_\_\_\_\_

City Clerk Donna Owen \_\_\_\_\_

First Reading: 10/09/2023

Second Reading: 11/13/2023

State of South Carolina }  
County of Pickens }  
City of Pickens }

Ordinance Number 2023-15

**AN ORDINANCE ASSENTING TO THE REZONING OF THE PROPERTY HEREIN  
DESCRIBED, AND TO AMEND THE OFFICIAL ZONING MAP  
OF THE CITY OF PICKENS, SOUTH CAROLINA**

**Whereas**, the City of Pickens has adopted an Official Zoning Ordinance in accordance with South Carolina State Enabling Legislation, as included in Title VI, Chapter 29 of the South Carolina Code of Laws, for the purpose of promoting the public health, safety, and general welfare of the community; and

**Whereas**, the City Council of the City of Pickens realizes the need to update the Zoning Map for the City of Pickens when rezoning requests occur; and

**Whereas**, the City of Pickens Official Zoning Map, Zoning Ordinance, and Future Land Use Map will be used to guide land use decision making and the long-range development of the City; and

**Whereas**, the City of Pickens has recommended to the Planning Commission a rezoning for the parcel listed below, requesting the property be rezoned from RM-16 (Residential Multi Family) to GND (General Business District); and

**Whereas**, on September 12<sup>th</sup>, 2023, the Planning Commission considered the request in accordance with the current Official Zoning Map and the Future Land Use Map, and recommends the Pickens City Council adopt the rezoning of the parcel set forth herein and to amend the City of Pickens' Official Zoning Map to reflect these changes.

**Now Therefore**, BE IT ORDAINED by the City Council of Pickens, South Carolina that:

**Section 1**—The Council of the City of Pickens, South Carolina, finds and declares as the legislative body of the City that it is in the best interest of the citizens of the City to rezone the following parcels listed below from RM-16 to GBD:

Parcel # 4191-17-01-7140 located at 567 Hampton Avenue

**Section 2**—the parcel described in this Ordinance shall be rezoned upon final approval of this Ordinance as set forth herein, and the Official Zoning Map shall be amended to reflect these changes.



Attested:

Planning Commission	9/12/2023
First Reading	10/09/2023
Public Hearing	9/12/2023
Second Reading	11/13/2023

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Mayor Fletcher Perry

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Clerk to Council, Donna Owen



City of Pickens Planning Commission Meeting and Public Hearing  
September 12th, 2023 5:30 PM  
City Hall Council Chambers  
Meeting Minutes  
DRAFT

Board Members Present:  
Derrick Craft  
Megan Thomas  
Candance Heatherly  
Carol Anderson

Staff Present:  
Jennifer Vissage

**Opening Comments, Establishment of a Quorum**

Chairperson Craft opened the meeting at 5:35 PM and stated that a quorum was established. Chairperson Craft made a statement that the agenda had been revised since the original one was posted and that the subdivision review would not be discussed at this meeting. He made the statement to make sure people in the audience were informed in case they attended to speak about the deleted agenda item.

**Public Comments (general comments)**

No one signed up for general public comment so no comments were received.

**Review of May 9<sup>th</sup>, 2023 Meeting Minutes**

Chairperson Craft reviewed the minutes from the May 9<sup>th</sup> meeting and asked if anyone had comments and revisions. No one did and Ms. Thomas made a motion to approve the May 9<sup>th</sup> meeting minutes. Ms. Anderson seconded the motion and board voted 4-0 to approve.

**Rezoning Request - 567 Hampton Avenue (RM-16 to GBD)**

Chairperson Craft opened the discussion about the rezoning request for 567 Hampton Avenue by Samuel Cox, Jr. The property owner would like to request the multifamily zone to general business district to allow commercial/retail properties. Mr. Alan Fortner for Land Design Planning represented the applicant and share the details with the board. The applicant would like to make the property to allow retail and commercial activity. At this time, there is no client but once the rezoning is approved, marketing for



clients will begin. Mr. Fortner believes a commercial use will be more beneficial and fit better on the property than the original plans on multifamily.

Mr. Fortner has spoken to SCDOT and there will be two entrances on Highway 8. SCDOT felt that the traffic impact would be less with commercial than will multifamily. The plan is make the property a two level (because of topography/grade of the land) in hopes of making it stand-alone buildings instead of a strip mall. However, the demand in the market will determine stand-alone or strip malls.

The public was given a chance to ask questions and Pam Winters asked if the property backs up to the elementary school. Mr. Fortner stated that it backs up but there is space between and buffers will be put in place. Chairperson Craft asked if there would be any retention ponds and if so, where would they be located. Mr. Fortner stated one would be located on the other side from the school. Chairperson Craft was concerned about safety of children and wanted to make sure fences and buffers would help with safety.

Chairperson Craft asked if there any further questions from the board and if not, is there a motion. Ms. Thomas made a motion to approve the rezoning request. Chairperson Craft asked if she would want any conditions and she asked for his opinion. Chairperson Craft wanted to make sure that the fence/buffers were made to safety for the kids. Mrs. Vissage stated that staff could look into it more and make sure everything is covered for safety. Ms. Heatherly seconded the motion and the board voted 4-0 to recommend the rezoning request of 567 Hampton Avenue.

### **Adjournment**

There was further business so Mrs. Heatherly made a motion to adjourn the meeting and Ms. Thomas seconded the motion. The board voted 4-0 to adjourn the meeting at 6 PM.



**Overview**



**Legend**

-  Parcels
-  911 Address
-  Roads

<b>Parcel ID</b>	4191-17-01-7140	<b>Account</b>	Vacant	<b>Ownership</b>	JSCI HEATHERWOOD HEIGHTS LLC	<b>Documents</b>			
<b>Account No</b>	R0094105	<b>Type</b>	Land		1639 EARLS BRIDGE RD	<b>Date</b>	<b>Price</b>	<b>Doc</b>	<b>Vacant or Improved</b>
<b>Property Address</b>	567 HAMPTON AVE PICKENS	<b>Class</b>	n/a		EASLEY, SC 29640-0000	1/23/2023	\$1	<a href="#">249711215</a>	Vacant
<b>District</b>	7-Pickens	<b>Acreage</b>	3.74			n/a	\$	<a href="#">L</a>	n/a
<b>Brief</b>	E/SIDE HAMPTON AVE	<b>Code</b>	0070						
<b>Tax Description</b>	PLAT 617/48	<b>Value</b>	\$0						

**(Note: Not to be used on legal documents)**

Date created: 8/29/2023  
 Last Data Uploaded: 8/29/2023 8:56:13 AM

Developed by  Schneider GEOSPATIAL

Resolution No. 2023-R16

**RESOLUTION 2023-R16 AUTHORIZING THE SALE, TRANSFER, CONVEYANCE AND/OR SCRAP OF PERSONAL PROPERTY OWNED BY THE CITY OF PICKENS CONSISTING OF OBSOLETE, INOPERABLE AND SURPLUS PROPERTY AS IDENTIFIED BY ATTACHMENT A THROUGH COMPETITAVE BIDDING TO INDIVIDUALS AND DEALERS**

Requested By: Public Works Department

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WHEREAS, the City of Pickens is a municipal corporation and political subdivision of the State of South Carolina;

WHEREAS, the Council of the City of Pickens is the duly elected governing body of the Municipality;

WHEREAS, the Council is vested with the authority to sell and dispose of personal property owned by the Municipality pursuant to Section 5-7-40 of the South Carolina Code of Laws, 1976, as amended;

WHEREAS, the Municipality is the owner of equipment and vehicles listed in Attachment A;

WHEREAS, the Council hereby desires to see and/or scrap the listed vehicles and equipment through competitive biding or disposal if none is forthcoming; and,

WHEREAS, this legislation is for the public welfare, health and safety in that such disposal will rid the city of unnecessary clutter and provide additional space for the necessary operations of the public works department;

**NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PICKENS DULY ASSEMBLED:**

**SECTION 1:** The Council hereby approves the sale, transfer, conveyance and/or scrapping of the Property.

**SECTION 2.** The Council hereby determines that the process by which the reasonably equivalent value of the Property was determined represented a fair and objective methodology. As such, the sale, transfer, conveyance and/or scrapping of the Property

is hereby exempted from any potentially applicable requirements under the Municipality's purchasing or procurement code.

SECTION 3. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

DONE AND RATIFIED IN COUNCIL ASSEMBLED THIS 13 DAY OF NOVEMBER, 2023.

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Fletcher Perry, Mayor  
City of Pickens

ATTEST:

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Donna Owen, Municipal Clerk

#### ITEMS AT PUBLIC WORKS:

- PUSH MOWER (TURF MASTER)
- GOLF CART – NEEDS A MOTOR-(CUSHMAN)
- BUG SPRAYER (CLARKE)
- 2 FOOT TAMP (GROUND POUNDER)
- 3 WEED EATERS (2-RED MAX 1-STIHL)
- FORD RANGER
- LEAF VACUUM (ODB)
- FLAT TRAILER (HUDSON)
- BORING MACHINE (MCL-12HB)
- TORO ZERO TURN (TORO ZMASTER 44")
- ROLLER (MAULDIN)
- KUBOTA BACKHOE (KUBOTA L48)
- DITCH WITCH (DITCH WITCH-370)
- FORD 450
- BLUE CHEVY DUMP TRUCK (KODIAK)
- 2 CASE BACK HOES (580 SUPER M)
- TRASH TRUCK 1035 (FREIGHTLINER)
- OLD BRUSH TRUCK (FORD)
- YELLOW FINISHING MOWER
- FORKLIFT FORKS
- SLUDGE PUMP (HONDA)
- TRACTOR RAKE
- BACKPACK BLOWER (STIHL)
- CHAIN SAW (STIHL)
- CHARGER (NAPA)
- ZERO TURN (EXMARK)
- BLOWER (HOMELITE)


Mayor  
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City Council  
MAYOR PRO TEM, JIMMY DAVIS  
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ISAIAH SCIPIO  
LOIS PORTER  
DONNIE MCKINNEY



Administrator  
Interim, Trey Eubanks

City Clerk  
Donna Owen

**TO:** Mayor and Council  
**FROM:** Trey Eubanks, Interim Administrator   
**DATE:** November 8, 2023  
**RE:** Jaycee Park

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Our Recreation Director provides the attached cost estimates for repairs/work to open Jaycee Park. The city received \$50,000 from Pickens County for work on Jaycee Park. We met with County Administrator Ken Roper on October 30<sup>th</sup> about the counties Community Assistance Program (CAP) that could possibly be used to complete some of the work required to open Jaycee Park. Mr. Clark, Pickens County Roads and Bridges, informed Jonathon November 7<sup>th</sup> that the City of Pickens time slot for any CAP work was May/June of 2024.

The City of Pickens received \$35,000 in State money to fix the water fountain at Legacy Square. This work was ultimately not pursued, and the city has permission to use those funds for Jaycee Park.

Staff recommends Council approve using \$50,000 in County funds and up to \$20,000 in state funds to make repairs and improvements to Jaycee Park.



## Memorandum

**Date:** October 16<sup>th</sup>, 2023

**To:** Pickens City Administrator

**From:** Director Jonathon Morris, Parks and Recreation

**Subject:** Jaycee Playground of Promise

Please find the information below for the requirements to open Jaycee Playground.

### Minimum to Open:

- Grading playground area for Sod.
  - Quotes incoming;
    - 1) SE Builders, LLC - \$8,500.00
    - 2) County - Incoming
  - Current dirt needs to be sifted and cleared of rocks.
  - Filled dirt spread.
  - Topsoil delivered and spread.
- Purchase/Installation of structure bumpers. - See Attachment
  - Most of the bumpers are on site, some will need to be ordered.
  - Cost est. is \$1700 for 50 additional 4ft sections.
- Purchase and installation of wood fiber product inside of structure bumpers.
  - Engineered Wood fiber at a depth of 12in (before compacting)
  - Cost est. is \$10,608 for 6500 Sq Ft of fiber.
    - Quote
      - \$34/ cubic foot - 312 Cubic Feet Needed
- Minor repairs to existing wooden structures and swing sets.

Jonathon Morris, Director  
545 Sangamo Rd.  
Pickens, SC 29671

864.878.2296  
[cityofpickens.com/rec](http://cityofpickens.com/rec)



- Current wooden structures pressure washed and painted/sealed.
- Minor framing board replacements.
- Decking board replacement for rotted/broken boards.
- New plastic swing seats and coated chains (toddler & child). - See Attachment
  - Cost Est. is \$860 + shipping/taxes.
  - 2 Toddler Swings @ \$128/ea
  - 6 Child/Adult swing seats @ \$46/ea
  - 6 swing chains @ \$36/ea
  - 4 swing chains @ \$28/ea
- Pavement recap and installation of sidewalks for ADA compliance.
  - Current sidewalk is in disrepair and needs to be resurfaced.
  - Additional sidewalk needs to be extended around the structure to the mini amphitheater for ADA access.
  - Quotes
    - 1) SE Builders, LLC - \$15,000
    - 2) Garcon - \$20,892
- Sod purchase and installation in playground area.
  - Quotes
    - 1) SE Builders, LLC - \$24,000
    - 2) SpringTree Landscapes - \$30,820
    - 3) 3<sup>rd</sup> Quoted but timeline is 6 months out
  - Sod deadline is approaching quickly

Total Estimated: \$60,668 (excluding minor structure repair costs)

**\*\*All Costs are before Shipping and Taxes\*\***

Jonathon Morris, Director  
545 Sangamo Rd.  
Pickens, SC 29671

864.878.2296  
cltyofpickens.com/rec



### Preferred before Opening:

- Walkway from playground entrance to Tennis Court gate.
  - Quote
    - Included with quote for ADA sidewalk above
- Installation of bumpers for future structures
  - See item 2 above
- 3 spring bouncer play structures - See Attachment
  - 1) Filbert Frog Fun Bounce
    - \$634
  - 2) Harry Hopper Fun Bounce
    - \$802
  - Bumbling Betsy Fun Bounce
    - \$850
- 1 panel play structure - See Attachment
  - Cost est. is \$2788 + shipping/taxes
- Fence along roadside of playground
  - Quotes incoming
- Fence along parking lot side of playground
  - Quotes incoming

Total Estimated: \$65,742 (excluding fencing costs)

**\*\*All Costs are before Shipping and Taxes\*\***

Jonathon Morris, Director  
545 Sangamo Rd.  
Pickens, SC 29671

864.878.2296  
cityofpickens.com/rec

**Mayor**  
FLETCHER PERRY  
**City Council**  
ROBERT NEALY  
ISAIAH SCIPIO  
JIMMY DAVIS  
DONNIE MCKINNEY  
LOIS PORTER



**Administrator**  
Interim, Trey Eubanks

**City Clerk**  
DONNA OWEN

**DATE:** November 7, 2023

**TO:** Mayor and Council

**RE:** Council Meeting Dates for November and December

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Please let staff know if you want to hold a work session on November 27<sup>th</sup>, 2023, or cancel that work session due to the Thanksgiving Holidays.

Staff will endeavor to have an orientation on December 4<sup>th</sup>, 2023, for the newly elected Mayor and Council Members. We will look at the afternoon at 1:00 p.m.

We are scheduled to only have (1) Council meeting in December, unless Council calls a special called meeting. The first Regular Council Meeting in December will be December 11<sup>th</sup>, 2023. This meeting usually begins with the Oath of Office for the Mayor and newly elected Council Members.