

State of South Carolina }
County of Pickens }
City of Pickens }

Ordinance Number 2019-06

AN ORDINANCE ASSENTING TO THE REZONING OF THE PROPERTY HEREIN DESCRIBED, AND TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF PICKENS, SOUTH CAROLINA

Whereas, the City of Pickens has adopted an Official Zoning Ordinance in accordance with South Carolina State Enabling Legislation, as included in Title VI, Chapter 29 of the South Carolina Code of Laws, for the purpose of promoting the public health, safety, and general welfare of the community; and

Whereas, the City Council of the City of Pickens realizes the need to update the Zoning Map for the City of Pickens when rezoning requests occur; and

Whereas, the City of Pickens Official Zoning Map, Zoning Ordinance, and Future Land Use Map will be used to guide land use decision making and the long-range development of the City; and

Whereas, the City of Pickens has recommended to the Planning Commission a rezoning for the parcel listed below, requesting the property be rezoned from Central Business District to RM16 Residential; and

Whereas, on July 8th, 2019 the Planning Commission considered the request in accordance with the current Official Zoning Map and the Future Land Use Map, and recommends the Pickens City Council adopt the rezoning of the parcel set forth herein and to amend the City of Pickens' Official Zoning Map to reflect these changes.

Now Therefore, BE IT ORDAINED by the City Council of Pickens, South Carolina that:

Section 1—The Council of the City of Pickens, South Carolina, finds and declares as the legislative body of the City that it is in the best interest of the citizens of the City to rezone the two (2) parcels listed below from Central Business District to RM16 Residential Multi Family:

1. Parcel 4181-16-83-7264 located at 306 South Lewis Street
2. Parcel 4181-16-83-7189 located at 308 South Lewis Street

Section 2—the parcel described in this Ordinance shall be rezoned upon final approval of this Ordinance as set forth herein, and the Official Zoning Map shall be amended to reflect these changes.

Attested:

Planning Commission	July 8 th , 2019	<u>Recommended</u>
First Reading	August 5 th , 2019	
Public Hearing	July 8 th , 2019	
Second Reading	September 16 th , 2019	
Second Reading (Corrected)	February 10 th , 2020	



Mayor Fletcher Perry



Clerk to Council, Brittany Chapman