

**Mayor**  
FLETCHER PERRY

**City Council**

MAYOR PRO TEM, JIMMY DAVIS  
ROBERT NEALY  
PATRICK LARK  
ISAIAH SCIPIO  
DONNIE MCKINNEY  
LOIS PORTER



**Administrator**  
Charlene Carter  
**City Clerk**  
Donna Owen

**AGENDA**

**CITY COUNCIL MEETING**

**Monday May 8, 2023, 6:00 PM**  
**CITY HALL 219 PENDLETON STREET**  
**PICKENS, SOUTH CAROLINA**

1. WELCOME AND CALL TO ORDER:
2. INVOCATION AND PLEDGE OF ALLEGIANCE:
3. COMMENTS FROM CITIZENS:
4. APPROVAL OF CITY COUNCIL MINUTES:  
April 24, 2023, Regular Council and Committee of Whole Meeting
5. Presentation by Mr. Ray Wilson, "Letter Carriers' Stamp Out Hunger Food Drive Day"  
and Ms. Margaret Loffler, Gleaning House  
*City Proclamation*

**OLD BUSINESS TO BE CONSIDERED BY CITY COUNCIL:**

6. Motion to rescind FEMA request, obligation, and award for 2019 Water Plant Generator.
7. Motion to rescind Council vote regarding 247 Ann Street on April 24, 2023.

**NEW BUSINESS TO BE CONSIDERED BY CITY COUNCIL:**

8. Ordinance 2023-05 Re-zoning request 247 Ann Street  
Applicant: Ms. Francine Powers to address City Council
9. Ordinance 2023-06 City of Pickens Code of Ordinances  
Chapter 4 Section 4-3 Keeping of Animals

10. Resolution 2023-R10 Community Festival allocation for Jeep Explosion Sponsorship

11. Resolution 2023-R11 1999 Fire Department Tanker

12. CONVENE INTO EXECUTIVE SESSION:  
CODE OF LAWS, SECTION 30-4-70 Contractual matters and Personnel

13. RECONVENE INTO PUBLIC SESSION:

14. ACTION AS IT RELATES TO EXECUTIVE SESSION:

Appointments for Boards and Commissions

Engineering Contract Authorization

15. Administrative update

16. ADJOURNMENT:

**Regular called City of Pickens Council Meeting and Committee of the Whole  
April 24, 2023  
6:00 P.M.**

The Mayor and City Council met in a Regular called session in the Council Chambers at City Hall 219 Pendleton Street, Pickens S.C. Agendas were posted and sent to media on April 21, 2023. (noted absence of Mayor Perry and Council Member Isaiah Scipio)

Council Members in attendance:

Council Member Jimmy Davis, Mayor Pro-Tem  
Council Member Patrick Lark  
Council Member Lois Porter  
Council Member Robert Nealy

Council Members Absent:

Mayor Fletcher Perry  
Council Member Isaiah Scipio

Staff:

Administrator, Charlene Carter  
Police Chief, Randal Beach  
Fire Chief, Chris Elrod  
Recreation Director, Jonathan Morris  
CWS, project Manager, Drew Langston

**WELCOME AND CALL TO ORDER:**

Mayor Pro-Tem, Jimmy Davis called the meeting to order and further asked Council Member Patrick Lark to lead the invocation which was followed by the Pledge of Allegiance.

**COMMENTS FROM CITIZENS:**

- 1) Daniel Adams- Mr. Adams stated he was a citizen, and he has heard rumors that the Administrator has been suspended. He would like to know if this is true, and if it is not true, the council should know who started this rumor and have it stopped.  
Mayor Pro-Tem, Jimmy Davis addressed this issue by stating that she has not been placed on suspension that he was aware of and further stated Members of Council are the only people that can put her on suspension so there is no truth to a suspension.
- 2) Jimmy Patten – Mr. Patten came before Council to inform them of plans for the 2023 Jeep Explosion. The event will be at the Market at the Mill on September 30, 2023. The event is expected to have 2000 plus Jeeps. There will be major sponsors with nice prizes for the participants. There will also be billboards. Mr. Patten stated there would be an honorable recognition. Mr. Patten requested a \$3000.00 donation from the City to be a full sponsor.
- 3) Pat Mulky- Mr. Mulky thanked Council for the continued work at Jaycee Park.

**APPROVAL OF CITY COUNCIL MINUTES:**

**March 6, 2023, Regular Council Meeting** -Motion was made by Council Member Patrick Lark to approve the minutes, seconded by Council Member Lois Porter, and unanimously approved.

**March 27, 2023, Committee of Whole Meeting** – Motion was made by Council Member Lois Porter to approve the minutes, seconded Council Member Patrick Lark, and unanimously approved.

**Resolution 2023-R9 Fund allocation for the YMCA Annual Fund Campaign:**

Motion was made by Council Member Patrick Lark, seconded by Council Member Lois Porter, and unanimously passed to approve Resolution No. 2023 R9 for a \$500.00 allocation for the YMCA Campaign.

**Resolution 2023-R8 Fair Housing Resolution:**

Motion was made by Council Member Lois Porter, seconded by Council Member Robert Nealy, and unanimously passed to approve Resolution No. 2023-R8.

**Ordinance 2023-04 Rezoning request 247 Ann Street:**

Administrator Carter explained that 247 Ann Street went before the Planning Commission in March with only three of the four members present. Two of the members had to recuse themselves and could not vote on the rezoning request. There was not a quorum. Therefore, the request to re-zone is before the Council. Ms. Carter stated the property in question is zoned R12, which only allows single family residential. The request is to be zoned as General Business District and to allow a real estate office. A previous business did operate from this address but was not rezoned. The recommendation from planning staff is to leave the property as R12 Residential.

>> Council Member Lois Porter moved to keep the property Residential. Motion was seconded by Council Member Robert Nealy. Council Member Patrick Lark voted in opposition. Motion carried to keep Ann Street residential.

Mr. Lark stated he thought the homes on Ann Street should be protected, but also thought some businesses are conducive without disrupting the integrity of the residents.

**DEPARTMENTAL REPORTS COMMITTEE OF THE WHOLE for (March-April)**

*(reports are distributed in full and can be found on the City Website and Facebook page)*

- a. Administration-Administrator Carter stated she received official notification that the City has been awarded the SKIP award which will provide significant improvements for the City's waterlines. Ms. Carter stated with the bond match this grant will total \$6.2 million.
  - Roll Carts are being delayed until after the Azalea Festival as all efforts are on this event.
  - Adjustments have been made at Public Works to better serve brush pick up and sanitation services.

- b. Fire -Chief Elrod gave the Council a full Incident report. Chief Elrod updated Council on the ladder truck. The council was informed both light towers from the grant were in service. The focus would be on the upcoming Azalea Festival.
- c. Police -Chief Beach gave the Council a full Incident report. Chief Beach gave recognition to Chief Elrod as it related to a severe accident on Main Street and thanked him for his paramedic skills. Chief Beach pointed out his full report and reminded everyone that police respond to these incidents in extreme weather and temperatures, and he is grateful for their hard work. Council was also informed that the department 2022 year in review is available. The event with Youth Leadership Academy was a success, and the event raised over \$20K. Thanks were extended to Fire and Recreation for their participation.
- d. Recreation - Director Morris gave the Council a full report on Grounds & Maintenance updates, Recreation updates to include all the spring sports that have 250 athletes. Council was informed about Park updates to include Jaycee Playground and funding/location of a skate park. Mr. Morris encouraged Council to tour the grounds, parks, and recreation facilities. Also noted was appreciation to Chief Beach for the successful event at the YLA fundraiser. Summer camp is continuing with applications.
- e. Water & Sewer - Project Manager Langston gave Council a full report on Project updates, Water treatment operations, wastewater operations, and Distribution & Collection. Mr. Langston stated they have staffed much needed positions. The 2022 consumer confidence report regarding water quality will be on the City Website soon. That report is due in July of each year. Council was informed that a filter at the water treatment operation is back in serve and functioning well after some issues. Mr. Langston stated during a recent leak, the light towers from the fire department were a huge help.
- f. City Event Schedule -Debbie Gravely gave Council the upcoming event schedule for Spring, Summer, and Fall. She discussed an event for July, and Council was informed that Anna Chastain will be coming to talk about an Appalachian Festival in October. Ms. Gravely did state the events may need some extra funding for the bands.

**ADJOURNMENT:**

Hearing no further business, Mayor Pro-Tem Davis called for a motion to adjourn. Motion was made by Council Member Patrick Lark, seconded by Council Member Robert Nealy, and unanimously approved. Pickens City Council stood adjourned at 6:37 p.m.

Respectfully Submitted:

Approved:

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Donna F. Owen, City Clerk

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Mayor Pro-Tem, Jimmy Davis



# National Association of Letter Carriers

Brian L. Renfroe  
President

January 13, 2023

100 Indiana Ave., NW  
Washington, DC  
20001-2144  
202.393.4695  
www.nalc.org

To whom it may concern:

Just this past spring letter carriers and volunteers collected over 41.2 million pounds of food during our 30<sup>th</sup> anniversary Letter Carrier *Stamp Out Hunger*® food drive. After two years of postponement, due to the COVID-19 pandemic, I believe the food drive was a success due to all the letter carriers and all the volunteers across the country. I believe it will continue to grow as the years go by to its previous succession. This remarkable feat proves what we can accomplish together with commitment, determination, and hard work. I am deeply grateful for your partnership interest in helping our fight to end hunger.

While the total pounds of food collected is hard to visualize, the faces of those we help are all too familiar - children, seniors, and working families struggling to make ends meet. Letter carriers see those in need every day in every neighborhood we serve. They inspire us to keep the drive moving forward - one donation, one person, one family at a time. The U.S. Postal Service's nationwide network, coupled with the trusted relationship of letter carriers and the American public, serves as a dynamic base for this food drive effort. We are proud to be a part of such a powerful force connecting the community to food and hope.

In 2023, we will continue building on a quarter century of delivering hope and help to those in need. We are committed to delivering millions of postcards to households across America, promoting the food drive and encouraging residents to leave donations at their mailbox. Our work together will provide a tremendous opportunity to significantly improve the lives of so many.

Our 2023 annual food drive is set for Saturday, May 13th. There is so much to do before the big day, so I'm reaching out now to ask you to join us in committing resources, energy, and full support toward the largest one-day food drive in the country.

The NALC has a great history in this fight to end hunger and has collected approximately 1.82 billion pounds of food, replenishing food shelves in thousands of communities throughout the country. This gives us confidence, as does your partnership, in our continued fight to *Stamp Out Hunger*.

If you have any questions, please contact Christina Vela Davidson by calling the NALC Community Services Department at (202) 662-2489 or [cdavidson@nalc.org](mailto:cdavidson@nalc.org).

Sincerely,

Christina Vela Davidson, NALC  
Assistant to the President for Community Service

Paul Bamer  
Executive Vice President

James D. Henry  
Vice President

Nicole Rhine  
Secretary-Treasurer

Mack I. Julion  
Asst. Secretary-Treasurer

Christopher Jackson  
Director, City Delivery

Manuel L. Peralta Jr.  
Director, Safety & Health

James W. "Jim" Yates  
Director, Life Insurance

Stephanie M. Stewart  
Director, Health Insurance

Daniel Toth  
Director, Retired Members

Board of Trustees:

Larry Brown Jr.

Chairman

Sandra D Laemmel

Charles P. Heege

## PROCLAMATION

### “Letter Carriers’ Stamp Out Hunger Food Drive Day”

**WHEREAS:** Every year on the second Saturday in May, letter carriers across the country collect non-perishable food as part of the nation’s largest one-day food drive, distributing the donations to local food banks; and

**WHEREAS:** The Letter Carriers’ Stamp Out Hunger Food Drive is just one example of how letter carriers work to make a difference in the lives of those they serve. Since the pilot drive was held in 1991, more than 1.82 billion pounds of food have been collected; and

**WHEREAS:** We recognize all letter carriers for their hard work and their commitment to their communities. All of the food collected in our community stays in our community and we support carriers’ efforts to help those in need in our community; and

**WHEREAS:** We also recognize the noteworthy milestone of 31 years that the National Letter Carrier Food Drive celebrates in 2023

**NOW, THEREFORE,** We, The City Council of Pickens and I, Fletcher Perry, Mayor of the City of Pickens, for the State of South Carolina do hereby proclaim **May 13, 2023** as

### “Letter Carriers’ Stamp Out Hunger Food Drive Day”

We further encourage the citizens of our community to support the food drive by placing non-perishable food items in or near your mailbox on Food Drive Day. Your letter carrier will pick it up while delivering the mail and together, we can all help to feed the hungry.

**IN WITNESS WHEREOF,** I have hereunto set my hand and caused to be affixed the Great Seal of Pickens, South Carolina, on this 8<sup>th</sup> Day of May 2023.

City of Pickens, South Carolina

BY: \_\_\_\_\_  
Fletcher Perry, Mayor

ATTEST:

\_\_\_\_\_  
Donna Owen, City Clerk

(SEAL)



MEMORANDUM

TO: Mayor and City Council  
FROM: Charlene Carter  
SUBJECT: FEMA Generator award 2019  
DATE: May 6, 2023

The City applied and received a FEMA award for a generator to be used at the City of Pickens water plant in 2019.

FEMA award amount \$283,856.25

City of Pickens local obligation \$94,618.75

The project seems to have prolonged due to Covid and was recently brought to my attention. The water plant was evaluated, and an additional local obligation would be required to upgrade the electrical systems at the Plant. The project would incur City funds at a minimum \$170,000.00 total.

After reviewing, I recommend the City notify FEMA with the following reasons of our request to withdraw the commitment:

1. Keowee tap 3-5 years
2. Greenville Water tap in case of an extenuating circumstances
3. Additional costs required to electrical system excessive for project

Thank you,  
Charlene



# Project F44-S127 - City of Pickens Water Plant Generator

Open



## Project Details

Est. Completion Date: November 11, 2022

**Number:** F# 44 S# 127

**Title:** City of Pickens Water Plant Generator

**Type:** GEN - Generator

**Application:** [View Application](#)

**Eligible Obligated:** \$378,475.00 [Expand](#)

**Federal Obligated:** \$283,856.25 (75.00%) [Expand](#)

**State Obligated:** \$0.00 (0.00%)

**Local Share:** \$94,618.75 (25.00%)

**Advances Requested:** \$0.00

**Work Complete %:** 50.00%  
 Quarterly Report FFY2023 Q2: Jan 2023 - Mar 2023 is 15.00% complete.  
 Project Version 1 is 0.00% complete.

**Anticipated Completion Date:** November 11, 2022

**Scope of Work:**

[Show More](#)

**Work Deadline:** November 9, 2023  
**Due in 197 days**

## Process Checklist

## Grant

### 4286 Hurricane Matthew

Hazard Mitigation Grant Program

Declared: October 11, 2016

Work Deadline: November 9, 2023

CFDA Number: 97.039

### Applicant

#### Pickens, City Of

Name (Legal): City of Pickens

Pickens County (1 Region)

UEI: YD2AZ29TMBF1

FIPS: 077-56140-00

FEIN #: 57-6001095

Vendor # (Applicant):

7000030168

DUNS #: 051392801 Type:

Municipality

Physical: 219 Pendleton

Street

Pickens, SC, 296712458

Mailing: PO Box 217

Pickens, SC, 296710217

**Initial Obligation**

Obligated on March 7, 2019

[View Initial Version](#) [View Pre-Application](#) [View Application](#)

**Project Management**

Active for 1511 days

Work Deadline on November 9, 2023 (Due in 196 days)

[View Latest Version](#)

**Project Closeout**

Mayor  
FLETCHER PERRY

City Council  
DONNA OWEN  
PATRICK LARK  
ISAIAH SCIPIO  
JIMMY DAVIS  
DONNIE MCKINNEY  
LOIS PORTER



City of  
**Pickens**

City of Pickens

[www.cityofpickens.com](http://www.cityofpickens.com)

Administrator  
PHILIP TROTTER  
Clerk to Council  
KAYCEE COUCH

January 21, 2021

City of Pickens

219 Pendleton Street Pickens, SC 29671  
PO Box 217 Pickens, SC 29671

Dear Ms. Melton.

As part of the Hazard Mitigation Grant process, we understand that a non-Federal funding match is required.

This letter serves as the City of Pickens commitment to meet the matching fund requirements for the Hazard Mitigation Program project if awarded. The non-Federal matching fund requirement is \$94,619.00. Our funds will be provided from the City of Pickens as authorized by City Council for Fiscal Year 2021.

If additional funds are requested, we understand that an additional non-Federal match fund commitment letter is required to be submitted.

Sincerely,

A handwritten signature in black ink, appearing to read "Philip Trotter", written over a faint circular stamp or watermark.

Philip Trotter  
City Administrator



MEMORANDUM

TO: Mayor & City Council

FROM: Charlene Carter

SUBJECT: Re-zoning request 247 Ann Street

DATE: May 6, 2023

I am requesting the vote made by Council on April 24, 2023, be rescinded due to the following reasons:

1. The vote did not follow Robert's Rules of order
2. City planner did not provide the applicant, Ms. Powers with the correct date, time or agenda
3. A quorum was present, but Council members were absent

I am asking City Council to review and discuss the re-zoning request on May 8th. Ms. Powers has been notified by me of the agenda for Monday.

Thank you,  
Charlene Carter



- Legend**
-  Parcels
  -  911 Address
  -  Roads

Date created: 5/6/2023  
 Last Data Uploaded: 5/5/2023 9:12:11 PM

Developed by  Schneider  
 GEOSPATIAL

203 Ann Street - Vacant land  
 207-263 Ann Street Residential  
 269 Ann Street Commercial  


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 204-268 Ann Street Residential



**Summary**

Parcel Number 4181-11-75-1237  
 Account Number R0033205  
 Location Address 247 ANN ST  
 Account Status A  
 Account Type Commercial  
 Property Type Residential  
 Subdivision  
 LEA Code 0040  
 Zoning R12  
 Tax District 7-Pickens  
 Business name F10-16-1000 ESCAPE WELLNESS SPA  
 Local No  
 Lot No  
 Acres 1.2700  
 Property Description W/SIDE ANN ST HWY 178  
 Extension

[View Map](#)

[New Search](#)

**Owner**

[Saj Properties LLC](#)  
 Po Box 1163  
 Pickens, SC 296710000

Legal Residence Form

Mailing Address Change

**Valuation by Year**

	2022	2021	2020
Market Value	\$163,000	\$163,000	\$163,000
Taxable Value	\$160,800	\$160,800	\$160,800
Assessed Value	\$9,650	\$9,650	\$9,650

**Assessment Appeal Process**

Would you like to submit an appeal for the assessment of this property? [Click Here](#) for more information.

Assessment Appeal Form

**Documents**

Sale Date	Sale Price	Doc Type	Book	Page	Vacant or Improved	Grantor	Grantee
01/10/2023	\$112,688	<a href="#">ATI</a>	2492/	6	Vacant	CANNON CARLA L ; CANNON RONALD L	SAJ PROPERTIES LLC
12/08/2022	\$0	<a href="#">AddRef</a>	2492/	5	Vacant	TAYLOR TRACY NKA MCMILLAN TRACY	SAJ PROPERTIES LLC
10/05/2015	\$140,000	<a href="#">ATI BOND</a>	1718/	211	Improved	CANNON CARLA L ; CANNON RONALD L	CANNON CARLA L , C/O TAYLOR TRACY
01/30/2009	\$93,500	<a href="#">ATI</a>	1237/	63	Improved	WATSON THOMAS	CANNON CARLA L CANNON RONALD
01/15/1999	\$65,000	<a href="#">Deed</a>	466	12	Improved	BRYAN MICHELE	WATSON THOMAS
05/01/1995	\$42,500	<a href="#">Deed</a>	278	18	Improved	MANN JOSEPH GRIFFIN	BRYAN MICHELE
04/29/1993	\$10	<a href="#">Deed</a>	202	211	Improved	VICKERY JOHN D JR TRUSTEE OF COY GRIFFIN EST	MANN JOSEPH GRIFFIN
03/15/1938	\$1	<a href="#">Deed</a>	4I	584	Improved		

**Land**

Description	Acres
6% Land Commercial	1.27

Agricultural Form

Buildings

<b>Building No.</b>	1	<b>Square Feet</b>	1638
<b>Occupancy</b>	6% Commercial Bldg	<b>Stories</b>	1
<b>Description</b>	Barber/Beauty Shop	<b>Built As</b>	1 Story
<b>HVAC</b>	FWA/Central Air	<b>Year Built</b>	1938
<b>Foundation</b>	Basement	<b>Exterior</b>	Frame Vinyl
<b>Roof Type</b>	Gable	<b>Width</b>	0
<b>Roof Cover</b>	Composition Shingle	<b>Length</b>	0

Type	Description	Units or Square Footage
Fixture	Full Bath	1
Porch	Covered	26
Porch	Deck	91
Porch	Deck	93
Porch	Deck	234

Map



No data available for the following modules: Notice of Value, Mobile Homes.

Pickens County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

[User Privacy Policy](#)  
[GDPR Privacy Notice](#)

Last Data Upload: 5/5/2023, 9:12:11 PM

Version: 1.7





219 PENDLETON STREET  
P. O. BOX 217  
PICKENS, SOUTH CAROLINA 29671  
TELEPHONE (864) 878-6421  
FAX (864) 878-0450  
www.cityofpickens.com

## MEMO

To: Mayor and City Council

From: Jennifer Vissage, Planner

Date: March 14<sup>th</sup>, 2023

Re: 247 Ann Street Rezoning

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The Planning Commission received a rezoning request for 247 Ann Street and the Planning Commission met on March 9<sup>th</sup> with only three of the four current members present. Two of the three present members had to recuse themselves and could not vote on the rezoning request. Therefore, the Planning Commissions did not have a quorum to vote on and will need to submit the rezoning request to the city council for a decision.

247 Ann Street is zoned R12, which only allows single family residential. The applicant is asking you to rezone the property to the General Business District to allow her to open a real estate office. A previous business was allowed to operate at this property for over 15 years (spa).

All the surrounding properties are R12 with the closest General Business District being the Cassel Accounting Office a few parcels down.

The request, the staff report, and a map are all attached for your review. The City did mail information letters to surrounding property owners and only one attended the meeting. He stated that he would like it to remain a residential property.





219 PENDLETON STREET  
P. O. BOX 217  
PICKENS, SOUTH CAROLINA 29671  
TELEPHONE (864) 878-6421

**City of Pickens Planning Commission March 9<sup>th</sup>, 2023**

**Report By:** Jennifer Vissage, Planner  
**Applicant:** Francine Powers  
**Owner:** SAJ Properties  
**Request:** Rezoning Request from R12 to GBD  
**Property Location:** 247 Ann Street  
**Zoned:** R12

**Background:**

The property has been a business for over 14 years as the Escape Wellness Spa. It was a grandfathered in business in a residential area. The spa has closed, and Mrs. Powers is purchasing the property. She would like to house her real estate office in the building. It will be a business and not a home occupation. The property is zoned R12 residential. Mrs. Powers feels that since the Spa was allowed and causes no issues, a real estate office should be the same.

**Staff Recommendations:**

Staff has reviewed the request based on the fact that a previous business was allowed to operate for over 15 years at the property. The City Administrator asks that the property be used for single family residential as zoned.

Staff also see that this area could be a transitional area that the city wants to look at in the future. The area is all residential with both ends of the area ending in general business commercial. The area could be a neighborhood commercial area in the future.

The City of Pickens does not recommend approving the rezoning request because of the area being all residential. A business would not fit within the area at this time.



**Application for Rezoning**  
**\$50 Fee**

**Applicant**

Name Francine Powers

Mailing Address PO BOX 504 Liberty SC 29657

Telephone Number 864-350-4486 Email Address francinepowers9@aol.com

**Property Owner (if other than Applicant)**

Name SAT Properties

Mailing Address PO Box 1163

Telephone Number \_\_\_\_\_ Email Address \_\_\_\_\_

**Property Information**

Address 247 Ann St. Pickens SC 29621

Tax Map Number 4181-11-75-1237 Existing Zoning Residential

Current Use of Property Salon ↔ "Commercial use"

Acres: 1.27 Lot Dimensions \_\_\_\_\_

**Property Characteristics**

House present on property

Property Size 1.27 acres

Proposed Zoning: Commercial.

Proposed Use of Property Real Estate Company

Reasons for request/supporting information and justification to be listed in the staff's report and evaluation GBD

CHECKLIST

\_\_\_\_\_ \$ \_\_\_\_\_ Fee  
\_\_\_\_\_ seven (7) copies of the current plat of the property  
\_\_\_\_\_ a legal description of the property

I certify that all of the information presented by me in this application is accurate to the best of my knowledge and belief.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**For Office Use Only**

Completed Application Received \_\_\_\_\_

PC Approved \_\_\_\_\_ PC Disapproved \_\_\_\_\_

Fee \$ \_\_\_\_\_

City Council 1<sup>st</sup> Reading \_\_\_\_\_

City Council 2<sup>nd</sup> Reading \_\_\_\_\_

Approval Signature: \_\_\_\_\_

Application Number \_\_\_\_\_

Date of PC Meeting \_\_\_\_\_

Date of Public Hearing \_\_\_\_\_

P. O. BOX 217 PICKENS, SOUTH CAROLINA 29671  
TELEPHONE (864) 878-6421  
FAX (864) 878-0450

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## Ordinance 2023-06 City of Pickens proposed additions to Chapter 4 in Blue

### Sec. 4-1. Definitions.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Animals* includes all brute creatures and domestic pets.

*Commercial business* includes pet stores or businesses issued a license by the City

Cross reference(s)—Definitions and rules of construction generally, § 1-2

State law reference(s)—Definitions, S.C. Code 1976, § 47-1-10.

### Sec. 4-2. Impoundment and redemption.

- (a) A police officer or any person appointed for the purpose by the city shall take into custody and impound or cause to be taken into custody and impounded, and thereafter destroyed or disposed of as provided in this section, any animal running at large in the city. This shall include any animal off the premises of the owner or the person keeping or harboring such animal.
- (b) Any animal impounded by the city shall be detained for a period of three (3) days for redemption by the owner. If such animal is not redeemed by the owner within such period of three (3) days, it may be offered for sale to any member of the public or disposed of in such manner as the city deems appropriate. When the name and address of the owner appears on the collar of the animal, the city shall notify such owner in person or by mail within two (2) days of the time the animal was seized.
- (c) Any owner or the person keeping or harboring an animal which has been impounded may claim the animal upon paying the sum of ten dollars (\$10.00) for the first day of detention and the sum of two dollars (\$2.00) for each subsequent day of detention.

(Code 1977, § 4-18)

#### Sec. 4-3.1 Keeping of animals other than household pets prohibited.

It shall be unlawful for any person to keep any animal except household pets on any premises within the city unless allowable under 4-3.2.a

(Code 1977, § 4-1, 06-2023)

#### 4-3.2 Possession of wild, exotic or endangered animals.

- (a) No person shall keep or be permitted to keep on his premises any wild, exotic, or endangered animal for sale, hire, display or for exhibition purposes whether gratuitously or for a fee. This section shall not be construed to apply to zoological parks, performing animal exhibitions, commercial business, or rodeos.
- (b) No person shall keep or be permitted to keep any wild, exotic, or endangered animal as a pet.
- (c) For the purposes of this section, wild or exotic animal includes, but is not limited to, any member of the following families, including hybrids thereof, which, due to their inherent nature, may be considered dangerous to humans, and further defined as follows:
  - (1) Class Mammalia.

- 
- a. Order Artiodactyla (hippopotamuses, giraffes, camels, deer, not cattle or swine or sheep or goats).
  - b. Order Carnivora.
    - 1. Family Felidae (lions, tigers, cougars, leopards, ocelots, servals, not domestic cats).
    - 2. Family Canidae (wolves, coyotes, foxes, jackals, or hybrids of same, not domestic dogs).
    - 3. Family Ursidae (all bears).
    - 4. Family Mustelidae (weasels, skunks, martins, minks, not ferrets).
    - 5. Family Procyonidae (raccoons, coatis).
    - 6. Family Hyaenidae (hyenas).
    - 7. Family Viverridae (civets, genets, mongooses, binturongs).
  - c. Order Edentata (anteaters, armadillos, sloths).
  - d. Order Marsupialia (opossums, kangaroos, wallabies, not sugar gliders).
  - e. Order Perissodactyla (rhinoceroses, tapirs, not horses or donkeys or mules).
  - f. Order Primates (lemurs, monkeys, chimpanzees, gorillas).
  - g. Order Proboscidea (elephants).
- (2) Class Reptilia.
- a. Order Squamata.
    - 1. Family Varanidae (water monitors and crocodile monitors).
    - 2. Family Iguanidae (green iguanas and rock iguanas).
    - 3. Family Boidae (all species the adult length of which has the potential to exceed eight feet in length).
    - 4. Family Colubridae (boomslangs and African twig snakes).
    - 5. Family Elapidae (such as coral snakes, cobras, mambas, etc.), all species.
    - 6. Family Natricidae (keelback snakes).
    - 7. Family Viperidae (copperheads, cottonmouths, rattlesnakes, etc.), all species.
  - b. Order Crocodylia (such as crocodiles, alligators, caimans, gavials, etc.), all species.
- (3) Class Aves.
- a. Order Struthioniformes, Family Struthionidae (Ostrich), all species.
  - b. Order Casuariiformes, Family Dromiceidae (Emu and Cassowary), all species.
- (d) For the purposes of this section, the term "endangered animal" means any animal or hybrid thereof that has been classified as endangered by the federal government.

(Ord. No. 06-2023, § 4-3, 06-12-2023 )

**RESOLUTION 2023-R10**

**A RESOLUTION TO ALLOCATE FUNDS FOR THE 2023 JEEP EXPLOSION**

**WHEREAS**, The City of Pickens City Council approves a \$3,000.00 allocation for the sponsorship of the Jeep Explosion community festival held on September 30, 2023.

**WHEREAS**, the Mayor and City Council find this to be a impactful community donation to benefit the City of Pickens and Pickens County.

**NOW, THEREFORE, BE IT RESOLVED THAT:**

**Section 1.** That the City of Pickens authorizes the allocation.

ADOPTED this the 8<sup>th</sup> Day of May 2023.

CITY OF PICKENS, SOUTH CAROLINA

BY: \_\_\_\_\_

Mayor, Fletcher Perry

ATTEST:

\_\_\_\_\_  
Donna Owen, City Clerk

**RESOLUTION 2023-R11**

**A RESOLUTION TO AUTHORIZE THE SALE OF 1999 PIERCE FREIGHTLINER TANKER TRUCK FROM CITY OF PICKENS FIRE DEPARTMENT TO THE RIVER FALLS FIRE DEPARTMENT FOR THE SUM OF \$40,000.00.**

**WHEREAS,**The City of Pickens approves the River Falls purchase request of \$40,000.00 for the Tanker Truck.

**WHEREAS,** The City authorizes Chief Elrod to complete the sale and all documents related to the purchase.

**WHEREAS,** the Mayor and Council find that the purchase is in the best interests of the City.

**NOW, THEREFORE, BE IT RESOLVED THAT:**

**Section 1.** That the City of Pickens approves the purchase ADOPTED this 8<sup>TH</sup> day of May 2023.

CITY OF PICKENS, SOUTH CAROLINA

BY: \_\_\_\_\_  
Fletcher Perry, Mayor

ATTEST:

\_\_\_\_\_  
Donna Owen, Clerk to Council

APPROVED AS TO INFORMATION:

\_\_\_\_\_  
Charlene Carter, City Administrator